

# WATKINS GLEN DRI

## VILLAGE GATEWAYS PROJECT

### VILLAGE OF WATKINS GLEN, SCHUYLER COUNTY, NEW YORK

ISSUED FOR BID 9/28/2022



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REV. SHEET NO. DESCRIPTION

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TABLE OF PROPOSED MAINTENANCE JURISDICTION							
PART NO.	HIGHWAY	LOCATION	FEATURE(S) TO BE MAINTAINED	CENTERLINE MILES	LANE MILES	AGENCY	AUTHORITY FOR MAINTENANCE JURISDICTION
MAINLINE							
1	NY 414/ E FOURTH ST	SOUTH SIDE NEAR VILLAGE LINE CLUTE PARK EAST DRIVEWAY	STONE MONUMENT SIGN STONE PILLARS	-	-	VILLAGE OF WATKINS GLEN	HIGHWAY LAW SECTION 46
2	NYS ROUTE 14	WEST SIDE SOUTH OF CROSS STREET WEST SIDE AT 15TH STREET WEST SIDE NORTH OF FAIRGROUNDS LANE	STONE MONUMENT SIGN STONE MONUMENT SIGN STONE MONUMENT SIGN	-	-	VILLAGE OF WATKINS GLEN	HIGHWAY LAW SECTION 46

NOTES:  
 1 ELECTRICAL SERVICE, CONDUITS, AND ASSOCIATED APPURTENANCES WILL BE MAINTAINED BY THE VILLAGE OF WATKINS GLEN OR THE SUPPLYING UTILITY.



RECORD PLANS

I HEREBY CERTIFY BY MY SIGNATURE, THAT I HAVE PREPARED THIS RECORD DRAWING WHICH IS, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, A TRUE REPRESENTATION OF THE WORK AS CONSTRUCTED.

DATE: \_\_\_\_\_

NO.	REVISION	BY	DATE
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5			

It is a violation of New York Education Law Article 145 Sec.7209, for any person, unless acting under the direction of a licensed architect, professional engineer, or land surveyor, to alter in any way, if an item bearing the seal of an architect, engineer, or land surveyor is altered; the altering architect, engineer, or land surveyor shall affix to the item their seal and notation "altered by" followed by their signature and date of such alteration, and a specific description of the alteration.

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PROJECT/CLIENT  
 WATKINS GLEN DRI  
 VILLAGE GATEWAYS PROJECT  
 VILLAGE OF WATKINS GLEN  
 SCHUYLER COUNTY

DRAWING TITLE  
 TITLE SHEET

PROJECT NUMBER  
 2211806  
 DATE  
 9/28/2022  
 DRAWING NUMBER  
 L-0.1

FILE PATH: \_\_\_\_\_ DATE/TIME: \_\_\_\_\_ PROJECT MANAGER: RYAN KOVAC, RLA LANDSCAPE ARCHITECT: BRYAN DEWIG, RLA

FILE PATH: T:\PROJECTS\Watkins Glen\DWG\24042022\TWM DETAILS\_100 PCT.dwg  
 DATE TIME: 11/17/2022 10:25 AM

PROJECT MANAGER: RYAN KOVAC, RLA  
 LANDSCAPE ARCHITECT: BRYAN DEWIG, RLA



1 NORTH AND SOUTH GATEWAYS - DESIGN INTENT  
 Scale: N.T.S



RECORD PLANS

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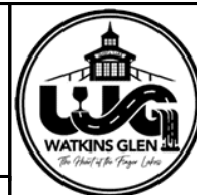
DATE: \_\_\_\_\_

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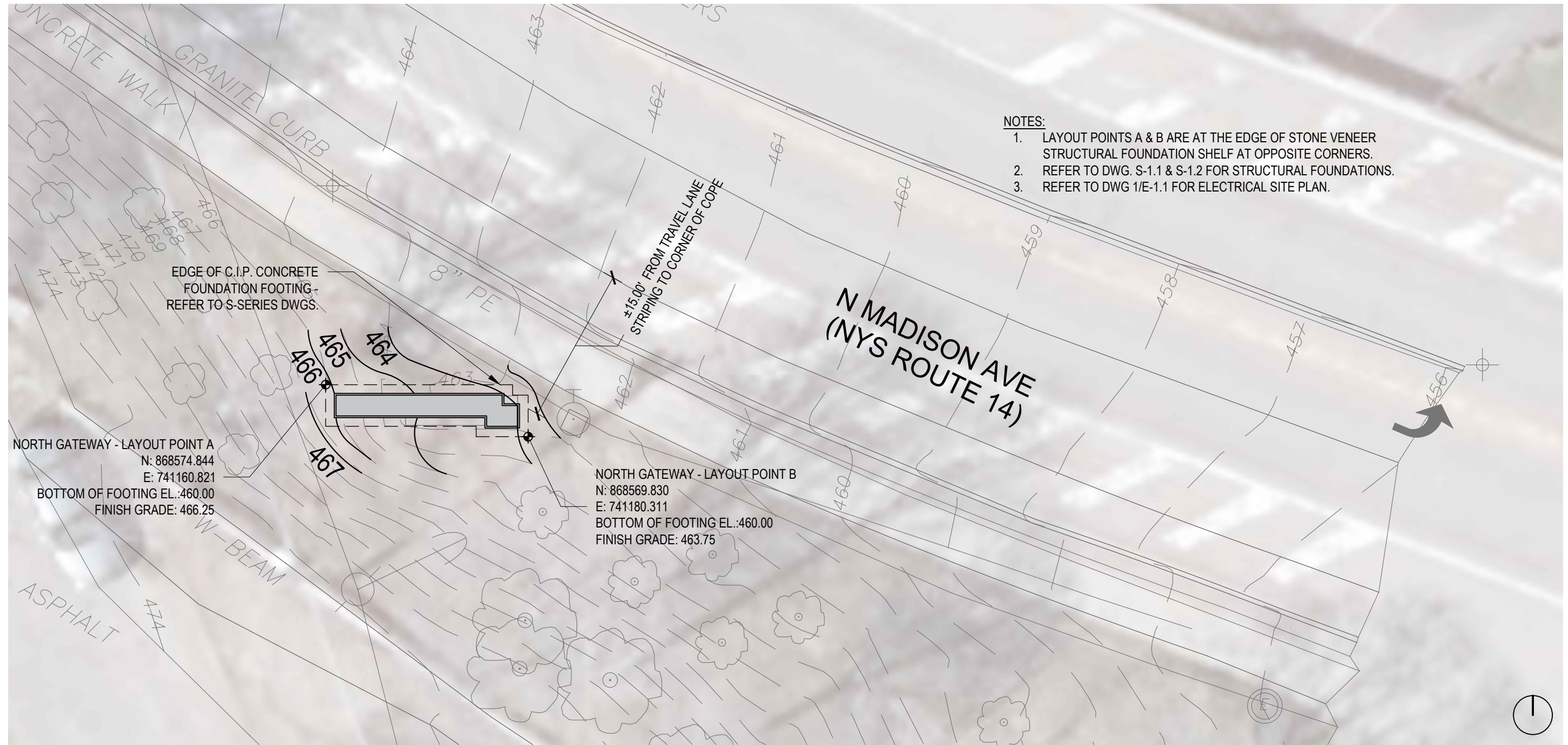
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PROJECT/CLIENT  
 WATKINS GLEN DRI  
 VILLAGE GATEWAYS PROJECT  
 VILLAGE OF WATKINS GLEN  
 SCHUYLER COUNTY

DRAWING TITLE  
 NORTH AND SOUTH  
 GATEWAYS -  
 DESIGN INTENT

PROJECT NUMBER  
 2211806  
 DATE  
 9/28/2022  
 DRAWING NUMBER  
 L-1.1



**1** NORTH GATEWAY - LOCATION AND GRADING PLAN  
Scale: 1"=20'-0"

FILE PATH: T:\PROJECTS\Watkins Glen\DWG\210124CAD02101C.TWM\BASE\_100.PCT.dwg  
DATE/TIME: 11/17/2022 9:54 AM

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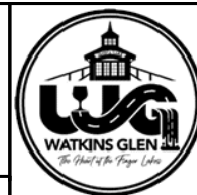
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**TWMA**  
A FISHER ASSOCIATES  
LANDSCAPE ARCHITECTURE STUDIO  
1001 W. SENECA ST., STE. 201 PHONE 607-277-1400  
ITHACA, NY 14850

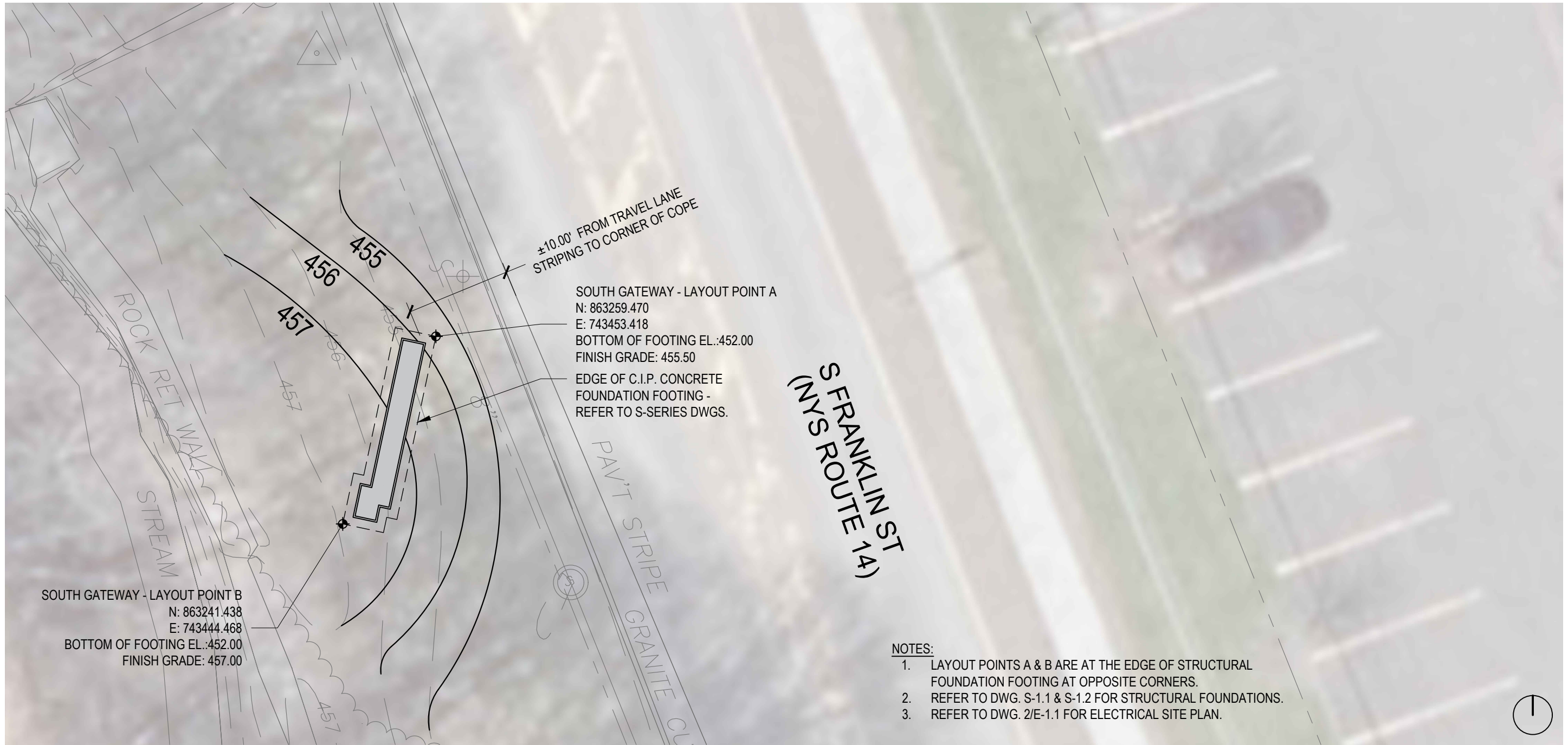
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WATKINS GLEN DRI  
VILLAGE GATEWAYS PROJECT  
VILLAGE OF WATKINS GLEN  
SCHUYLER COUNTY

DRAWING TITLE  
**NORTH GATEWAY -  
LOCATION AND GRADING  
PLAN**

PROJECT NUMBER  
2211806  
DATE  
9/28/2022  
DRAWING NUMBER  
L-1.2



- NOTES:**
- LAYOUT POINTS A & B ARE AT THE EDGE OF STRUCTURAL FOUNDATION FOOTING AT OPPOSITE CORNERS.
  - REFER TO DWG. S-1.1 & S-1.2 FOR STRUCTURAL FOUNDATIONS.
  - REFER TO DWG. 2/E-1.1 FOR ELECTRICAL SITE PLAN.

**1 SOUTH GATEWAY - LOCATION AND GRADING PLAN**  
Scale: 1"=10'-0"

FILE PATH: T:\PROJECTS\Watkins Glen\DWG\210124\24021012.TWM\BASE\_100.PCT.dwg  
DATE/TIME: 11/17/2022 10:07 AM

PROJECT MANAGER: RYAN KOVAC, RLA LANDSCAPE ARCHITECT: BRYAN DEWIG, RLA



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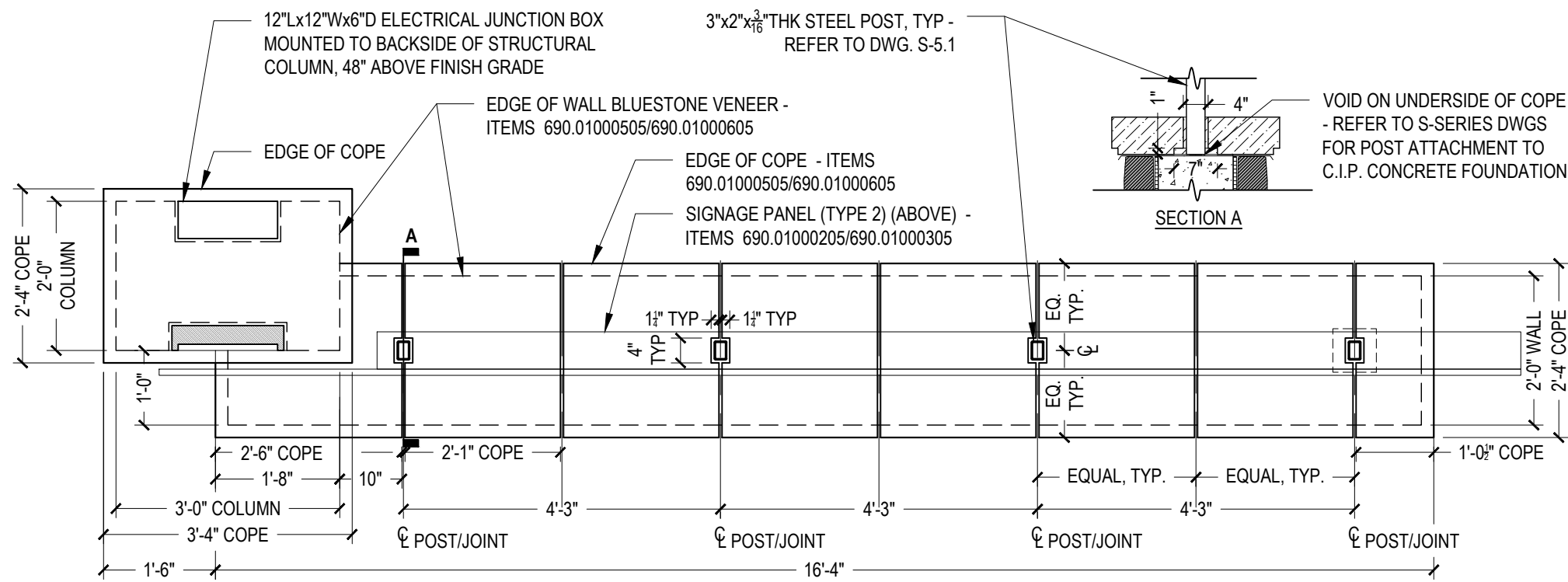
PROJECT/CLIENT  
WATKINS GLEN DRI  
VILLAGE GATEWAYS PROJECT  
VILLAGE OF WATKINS GLEN  
SCHUYLER COUNTY

DRAWING TITLE  
**SOUTH GATEWAY -  
LOCATION AND GRADING  
PLAN**

PROJECT NUMBER  
2211806  
DATE  
9/28/2022  
DRAWING NUMBER  
L-1.3

FILE PATH: T:\PROJECTS\Watkins Glen\DWG\210124\240421012 TWM DETAILS\_100 PLOT.dwg  
DATE/TIME: 11/17/2022 10:24 AM

PROJECT MANAGER: RYAN KOVAC, RLA  
LANDSCAPE ARCHITECT: BRYAN DEMIG, RLA



**1** NORTH + SOUTH GATEWAYS - PLAN ENLARGEMENT  
Scale: 1/2"=1'-0"



**RECORD PLANS**

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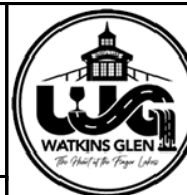
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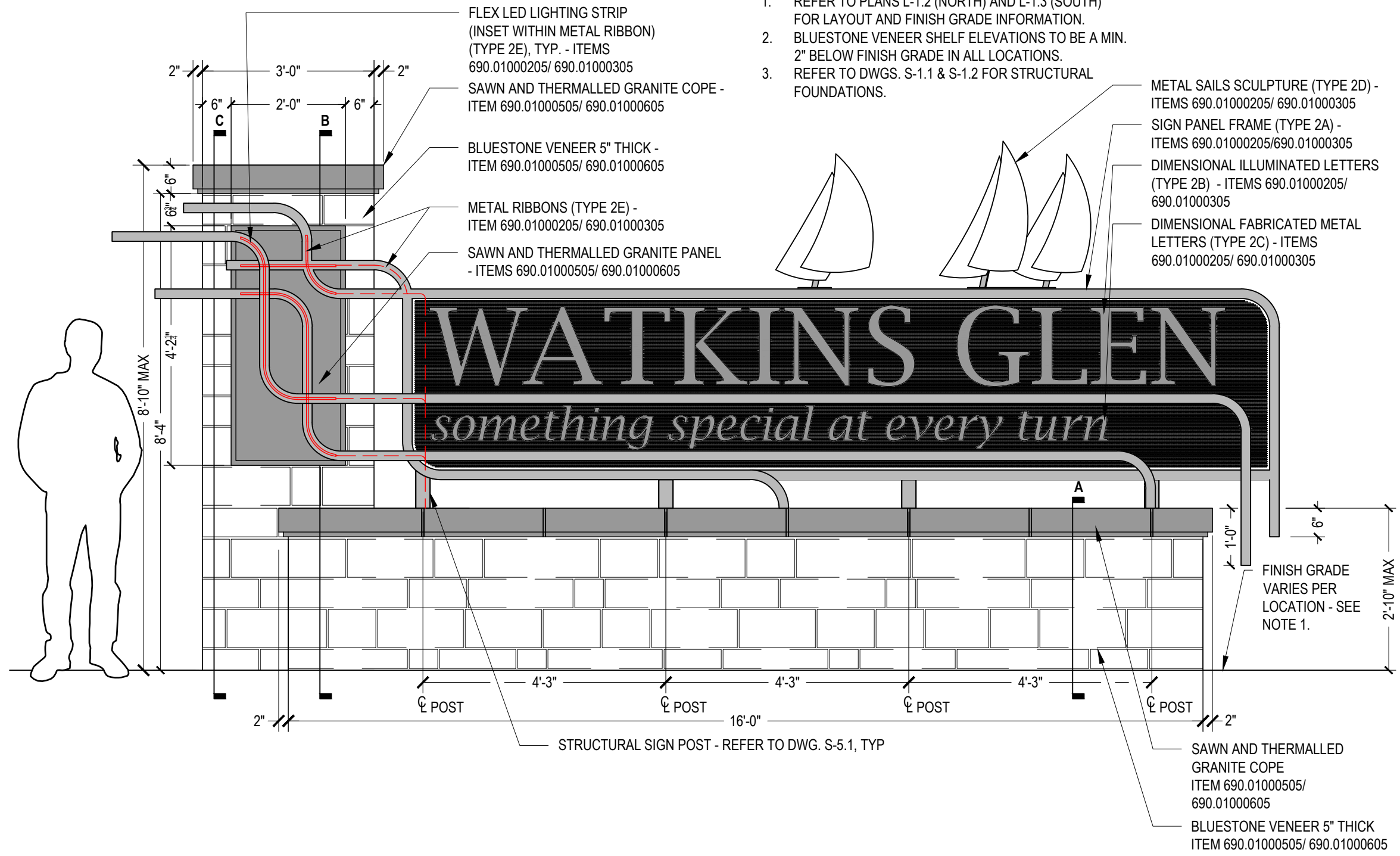
PROJECT/CLIENT  
WATKINS GLEN DRI  
VILLAGE GATEWAYS PROJECT  
VILLAGE OF WATKINS GLEN  
SCHUYLER COUNTY

DRAWING TITLE  
NORTH AND SOUTH  
GATEWAYS - PLAN  
ENLARGEMENT

PROJECT NUMBER  
2211806  
DATE  
9/28/2022  
DRAWING NUMBER  
L-1.4

**NOTES:**

1. REFER TO PLANS L-1.2 (NORTH) AND L-1.3 (SOUTH) FOR LAYOUT AND FINISH GRADE INFORMATION.
2. BLUESTONE VENEER SHELF ELEVATIONS TO BE A MIN. 2" BELOW FINISH GRADE IN ALL LOCATIONS.
3. REFER TO DWGS. S-1.1 & S-1.2 FOR STRUCTURAL FOUNDATIONS.



**1** NORTH AND SOUTH GATEWAYS - FRONT ELEVATION  
Scale: 1/2"=1'-0"

FILE PATH: T:\PROJECTS\Watkins Glen\DWG\2404021012.TWM DETAILS\_100 PCT.dwg  
 DATE/TIME: 11/7/2022 10:25 AM  
 PROJECT MANAGER: RYAN KOVAC, RLA  
 LANDSCAPE ARCHITECT: BRYAN DEWIG, RLA



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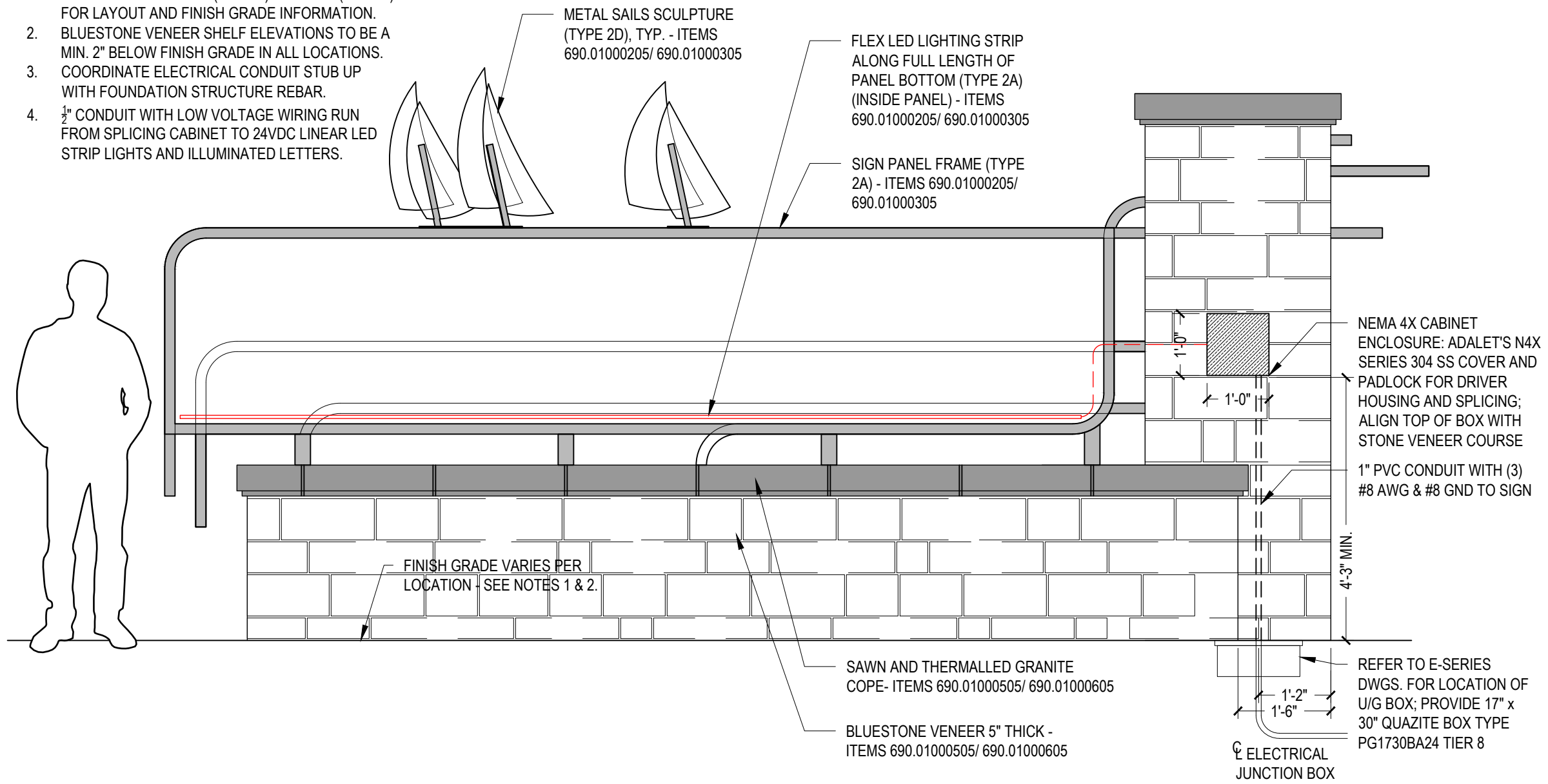
PROJECT/CLIENT  
 WATKINS GLEN DRI  
 VILLAGE GATEWAYS PROJECT  
 VILLAGE OF WATKINS GLEN  
 SCHUYLER COUNTY

DRAWING TITLE  
 NORTH AND SOUTH  
 GATEWAYS - FRONT  
 ELEVATION

PROJECT NUMBER  
 2211806  
 DATE  
 9/28/2022  
 DRAWING NUMBER  
 L-1.5

**NOTES:**

1. REFER TO PLANS L-1.2 (NORTH) AND L-1.3 (SOUTH) FOR LAYOUT AND FINISH GRADE INFORMATION.
2. BLUESTONE VENEER SHELF ELEVATIONS TO BE A MIN. 2" BELOW FINISH GRADE IN ALL LOCATIONS.
3. COORDINATE ELECTRICAL CONDUIT STUB UP WITH FOUNDATION STRUCTURE REBAR.
4. 1/2" CONDUIT WITH LOW VOLTAGE WIRING RUN FROM SPLICING CABINET TO 24VDC LINEAR LED STRIP LIGHTS AND ILLUMINATED LETTERS.



**1 NORTH AND SOUTH GATEWAYS - BACK ELEVATION**  
Scale: 1/2"=1'-0"

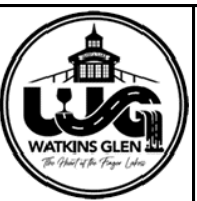
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 PROJECT MANAGER: RYAN KOVAC, RLA  
 LANDSCAPE ARCHITECT: BRYAN DEWIG, RLA



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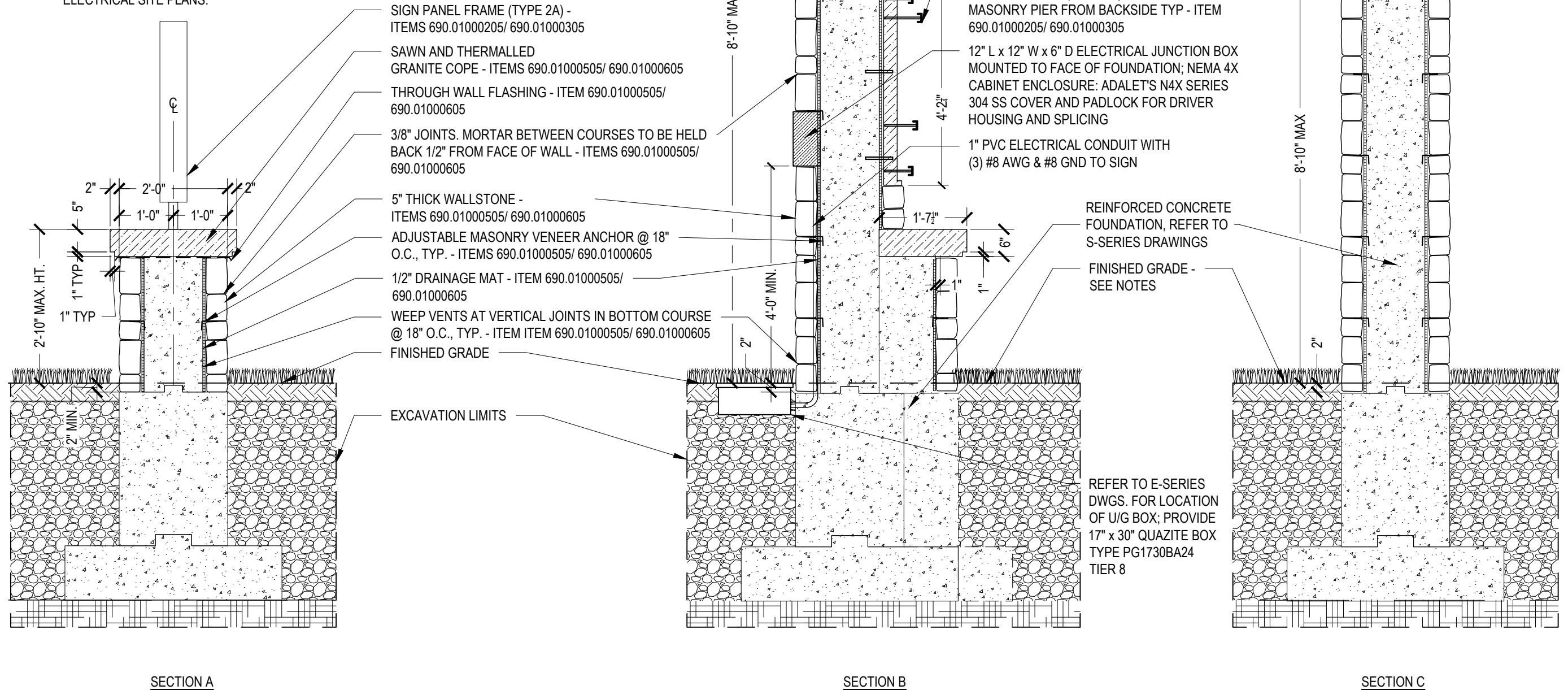
PROJECT/CLIENT  
 WATKINS GLEN DRI  
 VILLAGE GATEWAYS PROJECT  
 VILLAGE OF WATKINS GLEN  
 SCHUYLER COUNTY

DRAWING TITLE  
**NORTH AND SOUTH  
 GATEWAYS - BACK  
 ELEVATION**

PROJECT NUMBER  
 2211806  
 DATE  
 9/28/2022  
 DRAWING NUMBER  
 L-1.6

**NOTES:**

1. BLUESTONE VENEER FOR WALLS TO BE SAWED BED MODULAR WALL STONE IN 4", 6" AND 8" HEIGHTS, WITH A MIX OF ROCKED AND SEAMED FACES.
2. ALL COPE DIMENSIONS TO BE FIELD VERIFIED.
3. COPE STONES TO BE SET WITH A 1% WASH PITCHED TOWARDS FRONT OF WALL (I.E. ROADWAY SIDE).
4. REFER TO DWGS. 1/E-1.1 (NORTH) & 2/E-1.1 (SOUTH) FOR ELECTRICAL SITE PLANS.



**1 NORTH AND SOUTH GATEWAYS - SECTIONS**  
Scale: 1/2"=1'-0"



**RECORD PLANS**

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PROJECT/CLIENT  
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VILLAGE GATEWAYS PROJECT  
VILLAGE OF WATKINS GLEN  
SCHUYLER COUNTY

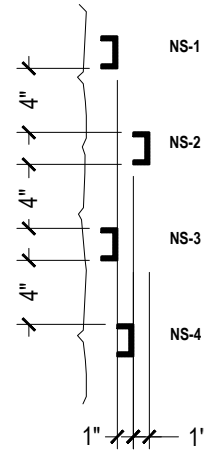
DRAWING TITLE  
**NORTH AND SOUTH  
GATEWAYS - SECTIONS**

PROJECT NUMBER  
2211806  
DATE  
9/28/2022  
DRAWING NUMBER  
L-1.7

PROJECT MANAGER: RYAN KOVAC, RLA  
 LANDSCAPE ARCHITECT: BRYAN DEWIG, RLA  
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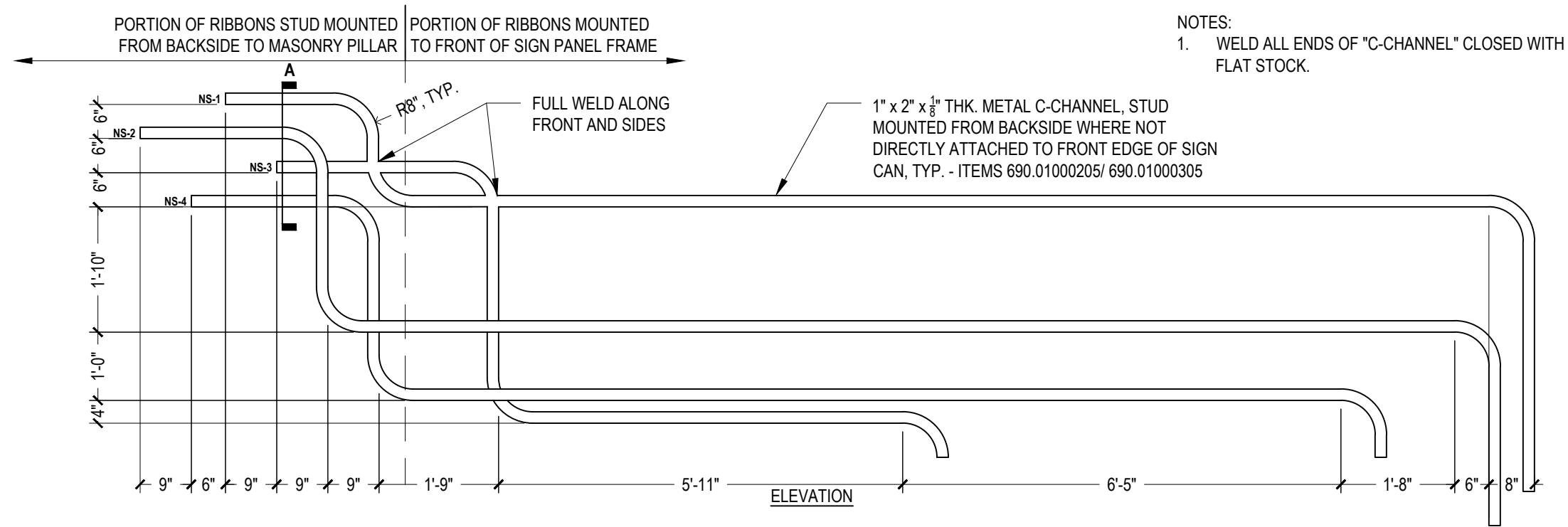
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SECTION A

**2** NORTH AND SOUTH GATEWAYS - METAL RIBBONS - DETAIL SECTION  
Scale: 1"=1'-0"



**1** NORTH AND SOUTH GATEWAYS - METAL RIBBON ASSEMBLY DETAIL  
Scale: 1/2"=1'-0"

FILE PATH: T:\PROJECTS\Watkins Glen\DWG\210124\240421012.TWM DETAILS\_100.PCT.dwg  
DATE/TIME: 11/17/2022 10:24 AM

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RECORD PLANS

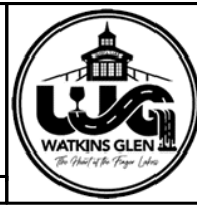
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ITHACA, NY 14850  
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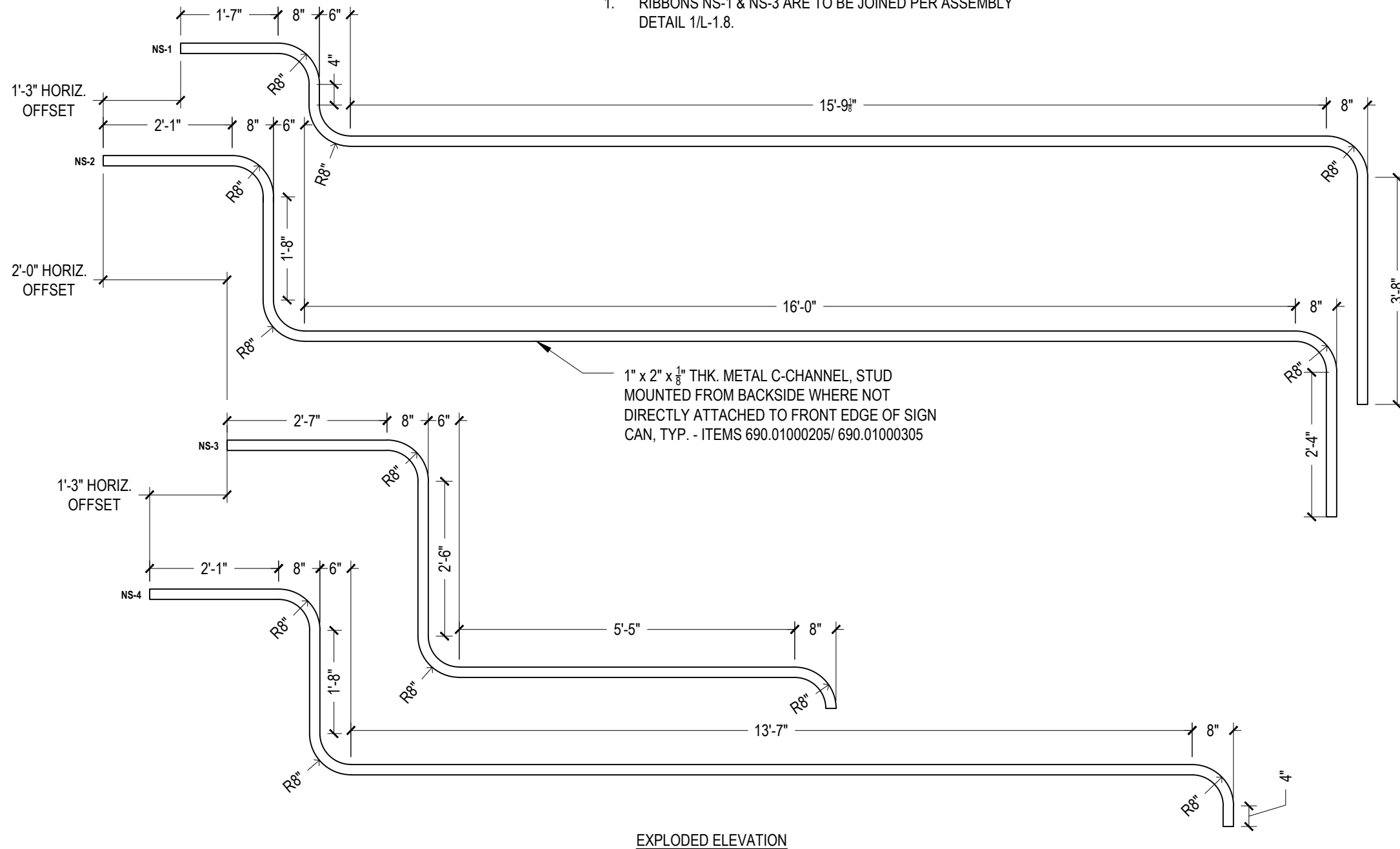
PROJECT/CLIENT  
WATKINS GLEN DRI  
VILLAGE GATEWAYS PROJECT  
VILLAGE OF WATKINS GLEN  
SCHUYLER COUNTY

DRAWING TITLE  
NORTH AND SOUTH  
GATEWAY - METAL  
RIBBON DETAILS

PROJECT NUMBER  
2211806  
DATE  
9/28/2022  
DRAWING NUMBER  
L-1.8

NOTES:

- RIBBONS NS-1 & NS-3 ARE TO BE JOINED PER ASSEMBLY DETAIL 1/L-1.8.



1" x 2" x 1/8" THK. METAL C-CHANNEL, STUD MOUNTED FROM BACKSIDE WHERE NOT DIRECTLY ATTACHED TO FRONT EDGE OF SIGN CAN, TYP. - ITEMS 690.01000205/ 690.01000305

EXPLODED ELEVATION

**1** NORTH AND SOUTH GATEWAYS - METAL RIBBON COMPONENTS  
Scale: 1/2"=1'-0"

FILE PATH: T:\PROJECTS\Watkins Glen\DWG\210124\24021012.TWM DETAILS\_100 PLOT.dwg  
DATE/TIME: 11/7/2022 10:25 AM

PROJECT MANAGER: RYAN KOVAC, RLA  
LANDSCAPE ARCHITECT: BRYAN DEWIG, RLA



RECORD PLANS

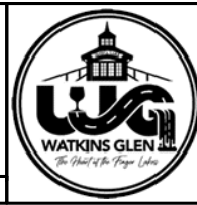
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PROJECT/CLIENT  
WATKINS GLEN DRI  
VILLAGE GATEWAYS PROJECT  
VILLAGE OF WATKINS GLEN  
SCHUYLER COUNTY

DRAWING TITLE  
NORTH AND SOUTH  
GATEWAYS - METAL  
RIBBON COMPONENTS

PROJECT NUMBER  
2211806  
DATE  
9/28/2022  
DRAWING NUMBER  
L-1.9

- DIMENSIONAL FABRICATED METAL LETTERS, BOTTOM-MOUNTED (TYPE 1D)
- FABRICATED METAL SAIL SCULPTURES (TYPE 1F)
- SIGN FRAME AND PANELS (TYPE 1A)
- DIMENSIONAL ILLUMINATED LETTERS (TYPE 1B)
- DIMENSIONAL FABRICATED METAL LETTERS (TYPE 1C)
- METAL RIBBONS (TYPE 1E)

STONE VENEER WALL (EAST GATEWAY - TYPE 1) - ITEM 690.01000405

SIGNAGE PANEL, LETTERS AND 3D GRAPHICS (EAST GATEWAY - TYPE 1) - ALL COMPONENTS PAID FOR UNDER ITEM 690.01000105



**1** EAST GATEWAY - DESIGN INTENT  
Scale: N.T.S

FILE PATH: T:\PROJECTS\Watkins Glen\DWG\210124\240021012 TWM DETAILS\_100 PCT.dwg  
 DATE/TIME: 11/7/2022 10:25 AM  
 PROJECT MANAGER: RYAN KOVAC, RLA  
 LANDSCAPE ARCHITECT: BRYAN DEWIG, RLA



**RECORD PLANS**

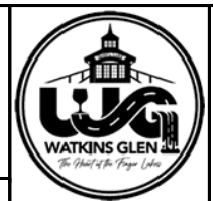
I HEREBY CERTIFY BY MY SIGNATURE, THAT I HAVE PREPARED THIS RECORD DRAWING WHICH IS, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, A TRUE REPRESENTATION OF THE WORK AS CONSTRUCTED.

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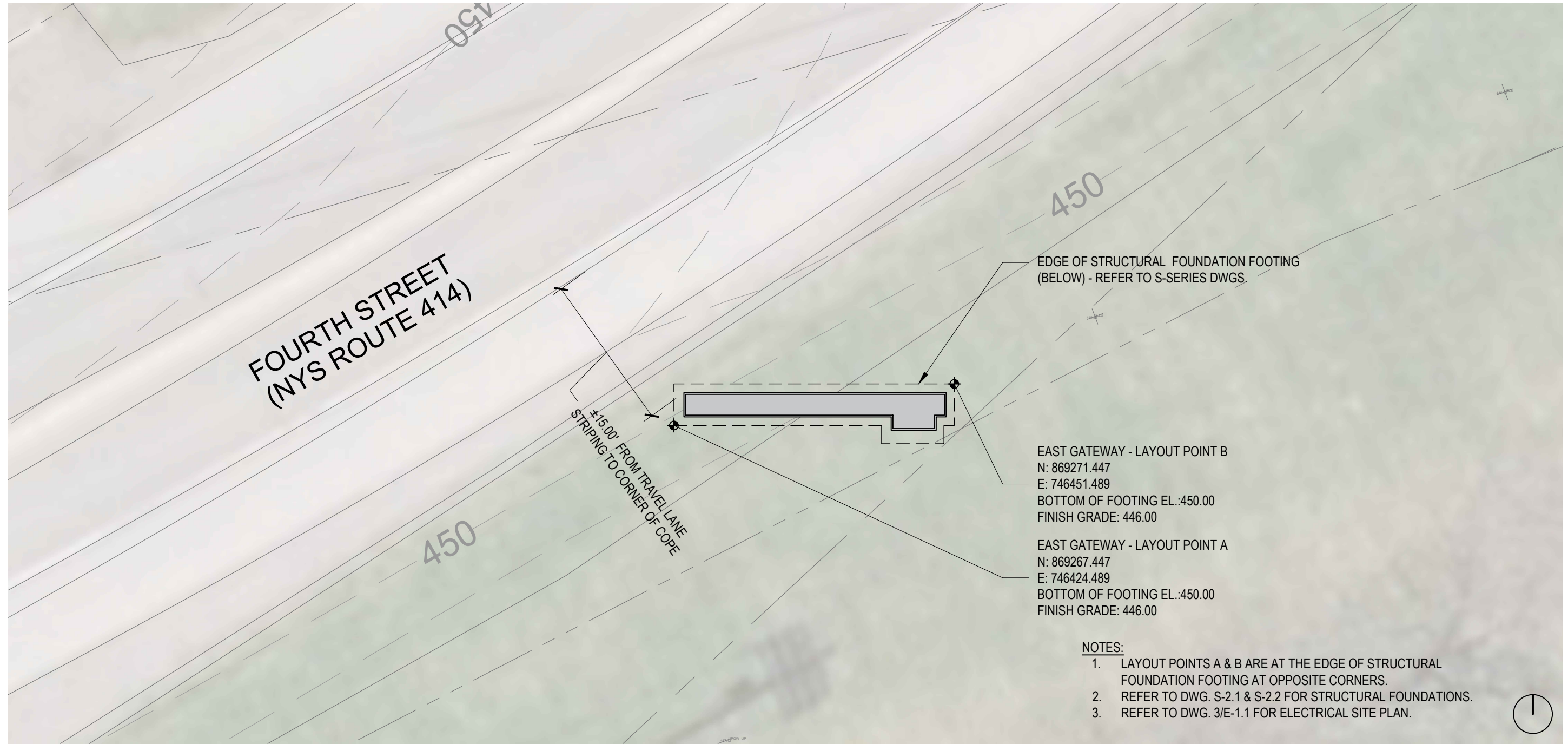
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PROJECT/CLIENT  
WATKINS GLEN DRI  
VILLAGE GATEWAYS PROJECT  
VILLAGE OF WATKINS GLEN  
SCHUYLER COUNTY

DRAWING TITLE  
**EAST GATEWAY - DESIGN INTENT**

PROJECT NUMBER  
2211806  
DATE  
9/28/2022  
DRAWING NUMBER  
L-2.1



EDGE OF STRUCTURAL FOUNDATION FOOTING (BELOW) - REFER TO S-SERIES DWGS.

EAST GATEWAY - LAYOUT POINT B  
 N: 869271.447  
 E: 746451.489  
 BOTTOM OF FOOTING EL.:450.00  
 FINISH GRADE: 446.00

EAST GATEWAY - LAYOUT POINT A  
 N: 869267.447  
 E: 746424.489  
 BOTTOM OF FOOTING EL.:450.00  
 FINISH GRADE: 446.00

**NOTES:**

- LAYOUT POINTS A & B ARE AT THE EDGE OF STRUCTURAL FOUNDATION FOOTING AT OPPOSITE CORNERS.
- REFER TO DWG. S-2.1 & S-2.2 FOR STRUCTURAL FOUNDATIONS.
- REFER TO DWG. 3/E-1.1 FOR ELECTRICAL SITE PLAN.



**1 EAST GATEWAY - LOCATION AND GRADING PLAN**  
 Scale: 1"=10'-0"

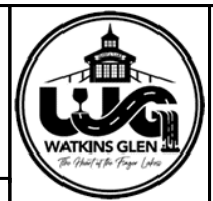
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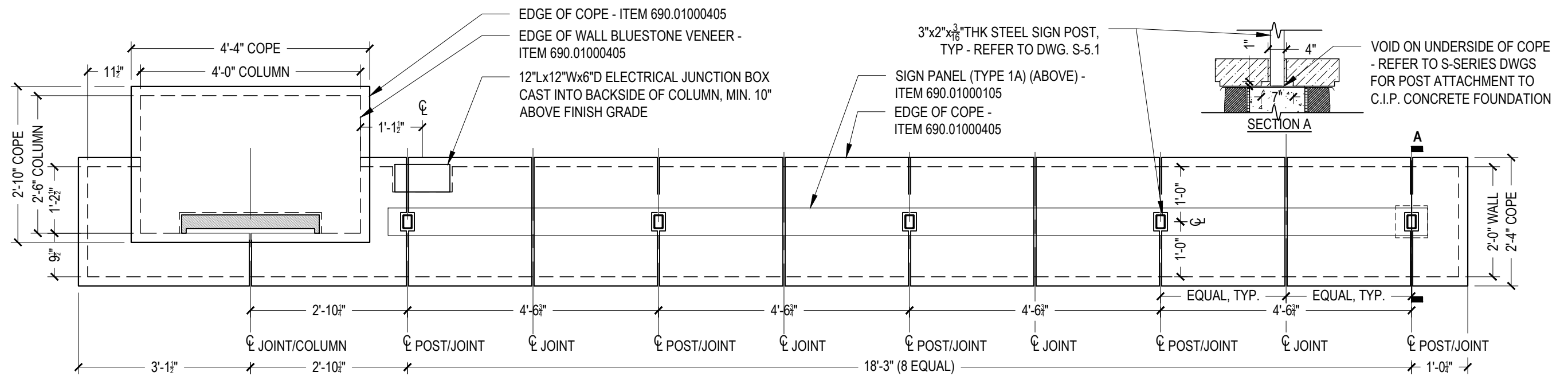
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 VILLAGE OF WATKINS GLEN  
 SCHUYLER COUNTY

DRAWING TITLE  
**EAST GATEWAY -  
 LOCATION AND GRADING  
 PLAN**

PROJECT NUMBER  
 2211806  
 DATE  
 9/28/2022  
 DRAWING NUMBER  
 L-2.2



**1 EAST GATEWAY - PLAN ENLARGEMENT**  
 Scale: 1/2"=1'-0"

FILE PATH: T:\PROJECTS\Watkins Glen\DWG\210124\24021012.TWM\DETAILS\_100.PCT.dwg  
 DATE/TIME: 11/17/2022 10:25 AM

PROJECT MANAGER: RYAN KOVAC, RLA  
 LANDSCAPE ARCHITECT: BRYAN DEMIG, RLA



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 VILLAGE GATEWAYS PROJECT  
 VILLAGE OF WATKINS GLEN  
 SCHUYLER COUNTY

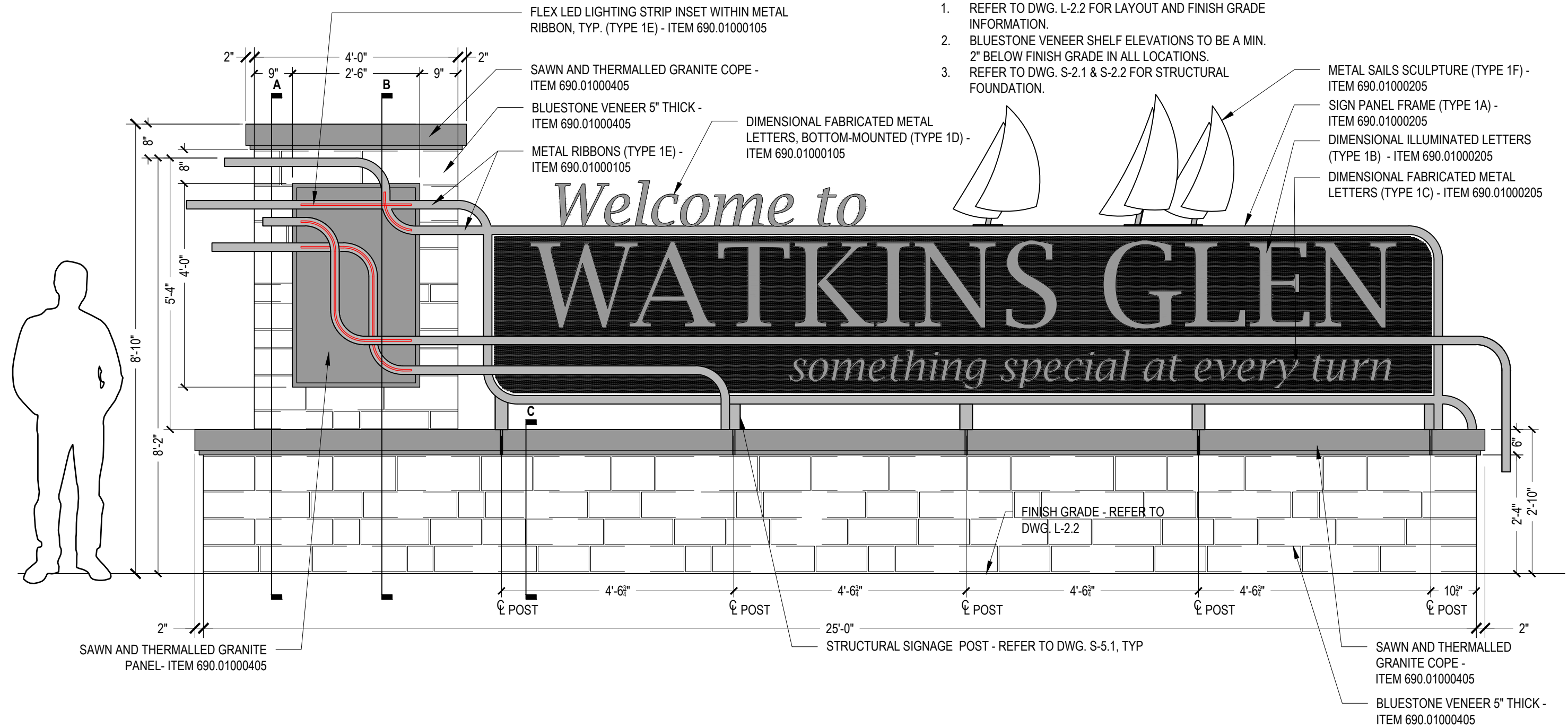
DRAWING TITLE  
**EAST GATEWAY - PLAN ENLARGEMENT**

PROJECT NUMBER  
 2211806  
 DATE  
 9/28/2022  
 DRAWING NUMBER  
 L-2.3

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**NOTES:**

1. REFER TO DWG. L-2.2 FOR LAYOUT AND FINISH GRADE INFORMATION.
2. BLUESTONE VENEER SHELF ELEVATIONS TO BE A MIN. 2" BELOW FINISH GRADE IN ALL LOCATIONS.
3. REFER TO DWG. S-2.1 & S-2.2 FOR STRUCTURAL FOUNDATION.



**1 EAST GATEWAY - FRONT ELEVATION**  
Scale: 1/2"=1'-0"

FILE PATH: T:\PROJECTS\Watkins Glen\DWG\24042021\02.TWM DETAILS\_100.PCT.dwg  
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 PROJECT MANAGER: RYAN KOVAC, RLA  
 LANDSCAPE ARCHITECT: BRYAN DEWIG, RLA



**RECORD PLANS**

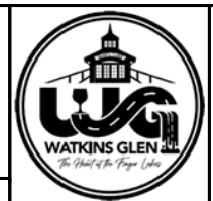
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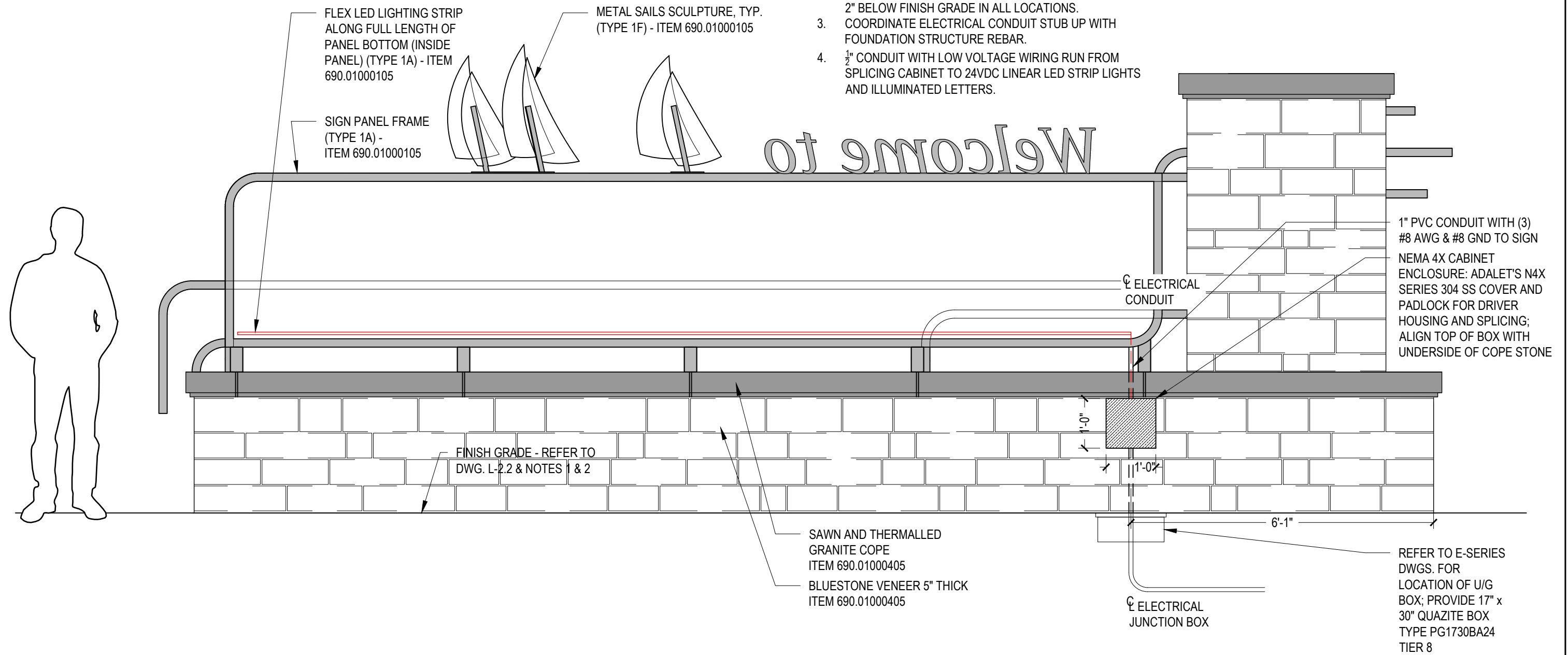
PROJECT/CLIENT  
WATKINS GLEN DRI  
VILLAGE GATEWAYS PROJECT  
VILLAGE OF WATKINS GLEN  
SCHUYLER COUNTY

DRAWING TITLE  
**EAST GATEWAY - FRONT ELEVATION**

PROJECT NUMBER  
2211806  
DATE  
9/28/2022  
DRAWING NUMBER  
L-2.4

**NOTES:**

1. REFER TO DWG. L-2.2 FOR LAYOUT AND FINISH GRADE INFORMATION.
2. BLUESTONE VENEER SHELF ELEVATIONS TO BE A MIN. 2" BELOW FINISH GRADE IN ALL LOCATIONS.
3. COORDINATE ELECTRICAL CONDUIT STUB UP WITH FOUNDATION STRUCTURE REBAR.
4. 1/2" CONDUIT WITH LOW VOLTAGE WIRING RUN FROM SPlicing CABINET TO 24VDC LINEAR LED STRIP LIGHTS AND ILLUMINATED LETTERS.



**1 EAST GATEWAY - BACK ELEVATION**  
Scale: 1/2"=1'-0"

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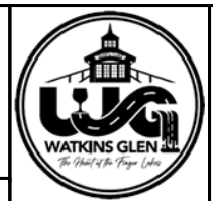
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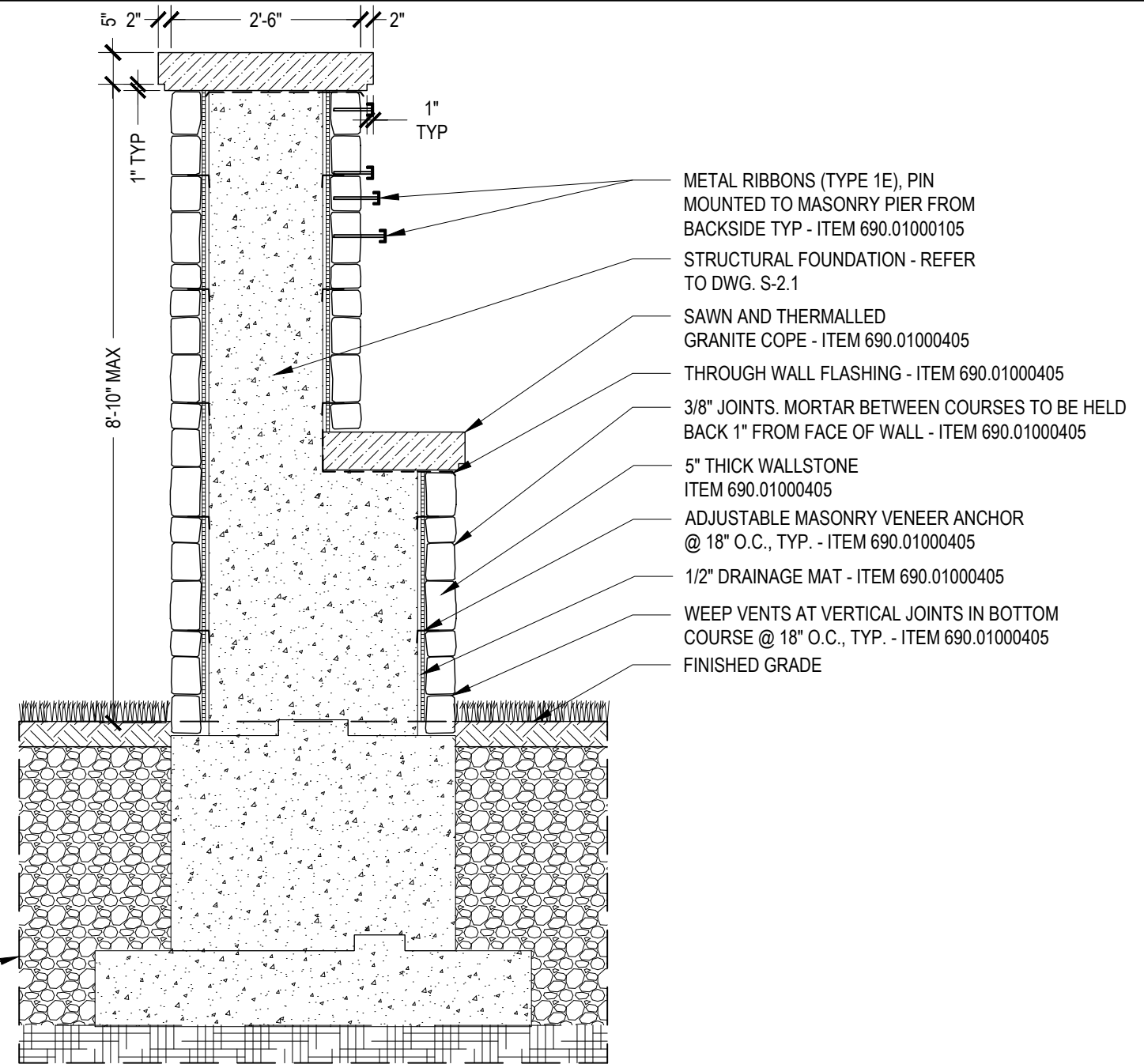
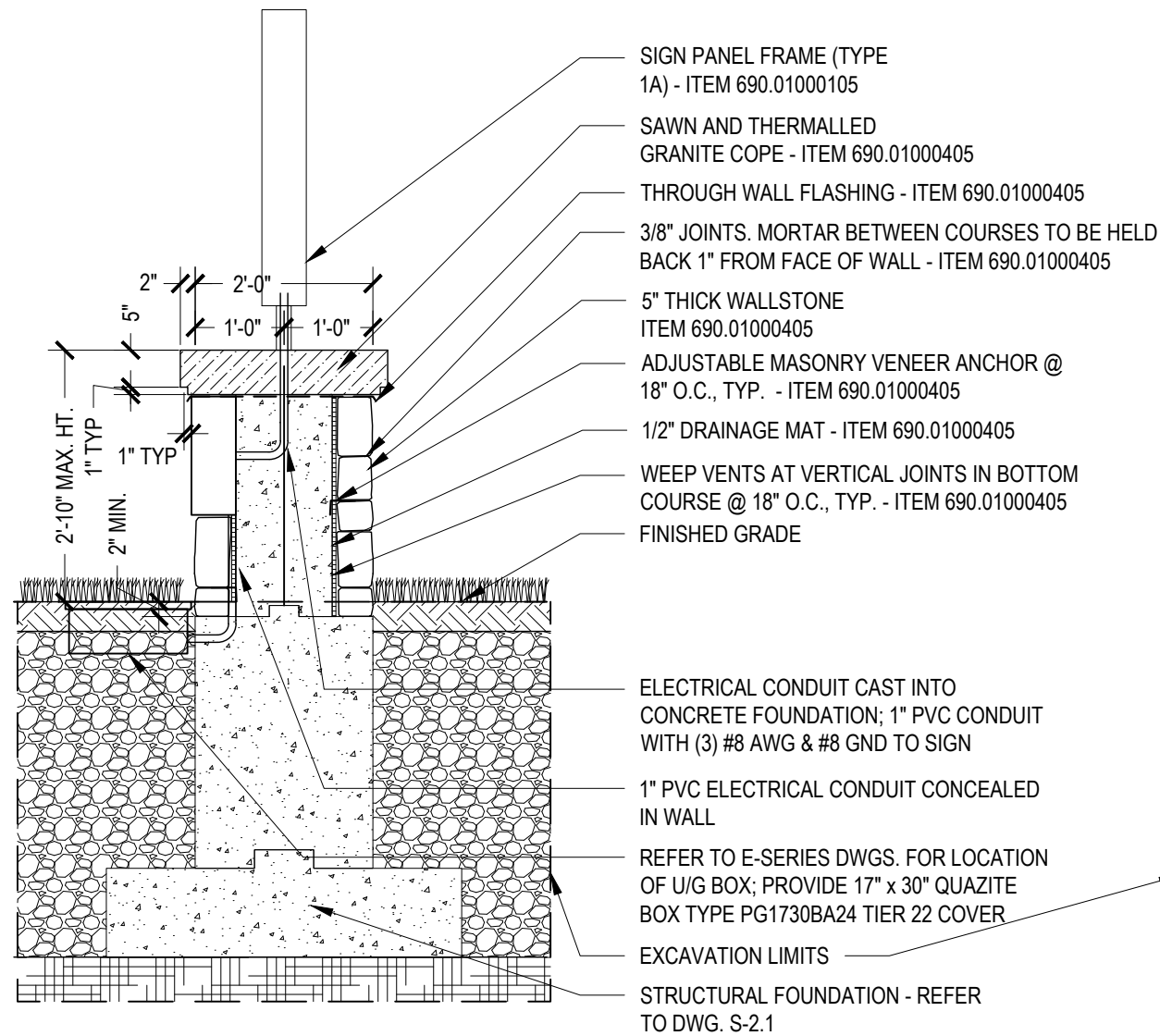
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 SCHUYLER COUNTY

DRAWING TITLE  
**EAST GATEWAY -BACK  
 ELEVATION**

PROJECT NUMBER  
 2211806  
 DATE  
 9/28/2022  
 DRAWING NUMBER  
 L-2.5

**NOTES:**

1. BLUESTONE VENEER FOR WALLS TO BE SAWED BED MODULAR WALL STONE IN 4", 6" AND 8" HEIGHTS, WITH A MIX OF ROCKED AND SEAMED FACES.
2. ALL COPE DIMENSIONS TO BE FIELD VERIFIED.
3. COPE STONES TO BE SET WITH A 1% WASH PITCHED TOWARDS FRONT OF WALL (I.E. ROADWAY SIDE).



SECTION A

SECTION B

**1 EAST GATEWAY - SECTIONS**  
Scale: 1/2"=1'-0"

PROJECT MANAGER: RYAN KOVAC, RLA  
 LANDSCAPE ARCHITECT: BRYAN DEWIG, RLA  
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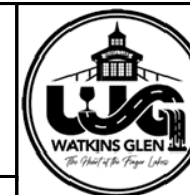
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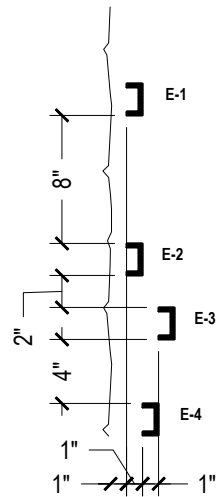


PROJECT/CLIENT  
 WATKINS GLEN DRI  
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 VILLAGE OF WATKINS GLEN  
 SCHUYLER COUNTY

DRAWING TITLE  
**EAST GATEWAY - SECTIONS**

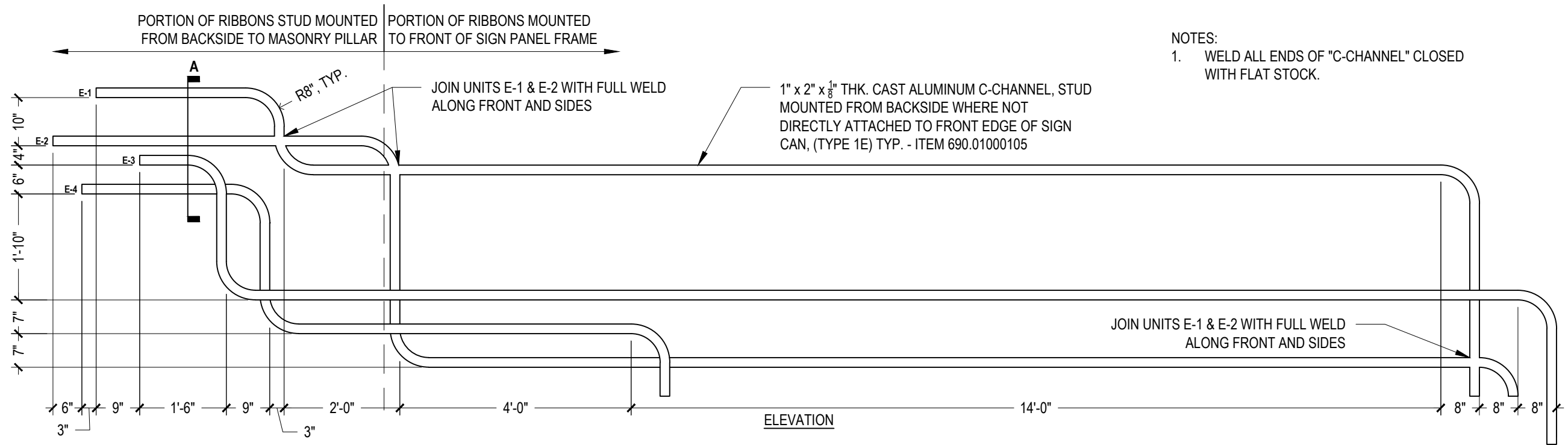
PROJECT NUMBER  
 2211806  
 DATE  
 9/28/2022  
 DRAWING NUMBER  
 L-2.6





SECTION A

**2** EASTERN GATEWAY - METAL RIBBONS - SECTION  
Scale: 1"=1'-0"



- NOTES:  
1. WELD ALL ENDS OF "C-CHANNEL" CLOSED WITH FLAT STOCK.

**1** EASTERN GATEWAY - METAL RIBBON ASSEMBLY DETAIL  
Scale: 1/2"=1'-0"

FILE PATH: T:\PROJECTS\Watkins Glen\DWG\210124\24021012.TWM\DETAILS\_100.PCT.dwg  
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RECORD PLANS

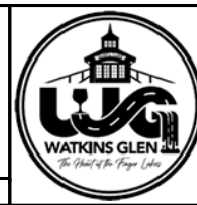
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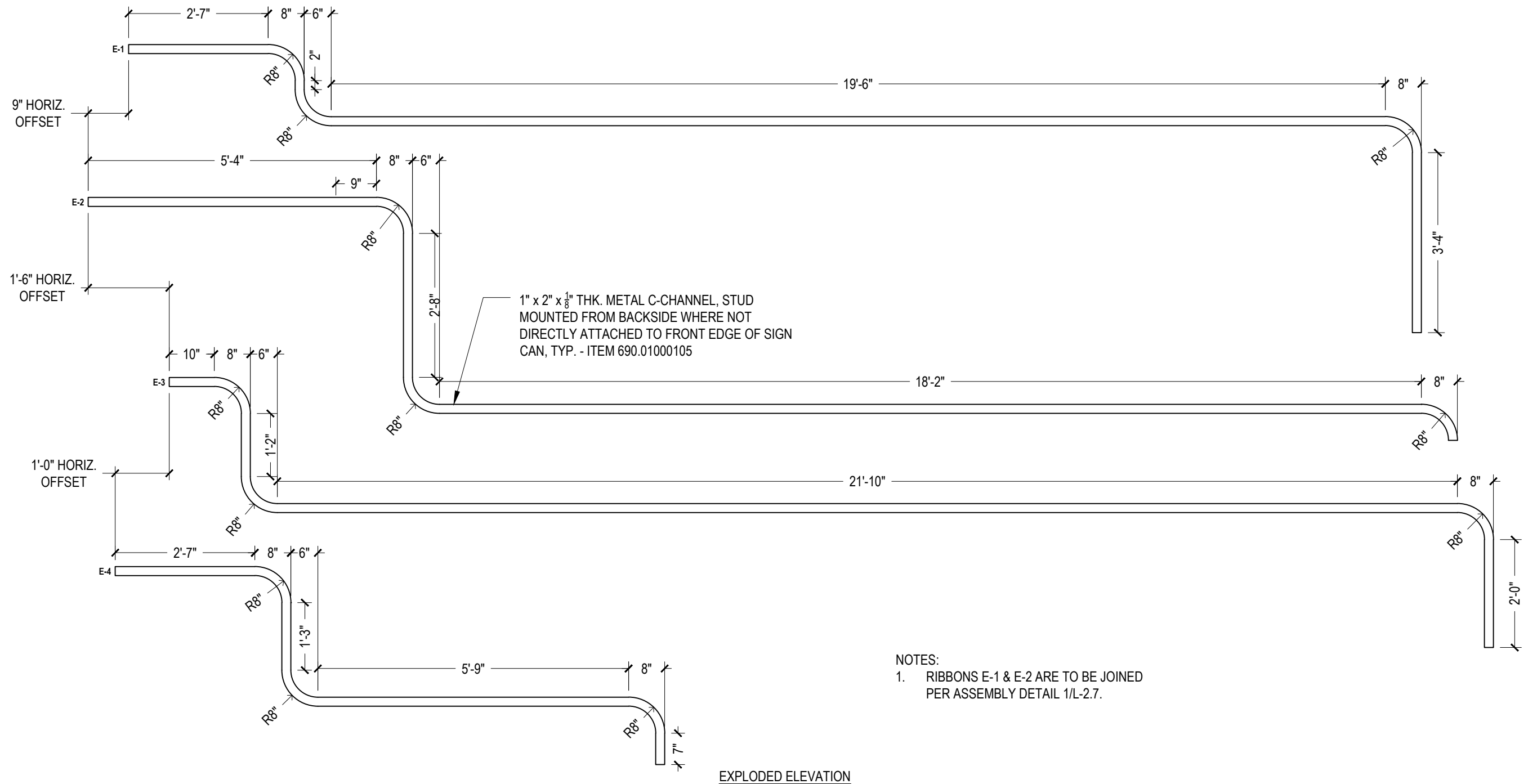
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VILLAGE OF WATKINS GLEN  
SCHUYLER COUNTY

DRAWING TITLE  
EAST GATEWAY - METAL  
RIBBON DETAILS

PROJECT NUMBER  
2211806  
DATE  
9/28/2022  
DRAWING NUMBER  
L-2.7



1" x 2" x 1/8" THK. METAL C-CHANNEL, STUD MOUNTED FROM BACKSIDE WHERE NOT DIRECTLY ATTACHED TO FRONT EDGE OF SIGN CAN, TYP. - ITEM 690.01000105

- NOTES:  
 1. RIBBONS E-1 & E-2 ARE TO BE JOINED PER ASSEMBLY DETAIL 1/L-2.7.

EXPLODED ELEVATION

**1 EASTERN GATEWAY - METAL RIBBONS COMPONENTS**  
 Scale: 1/2"=1'-0"

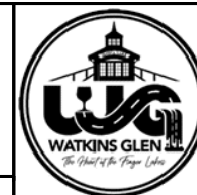
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 DATE/TIME: 11/17/2022 10:24 AM  
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 VILLAGE OF WATKINS GLEN  
 SCHUYLER COUNTY

DRAWING TITLE  
**EAST GATEWAY - METAL RIBBON COMPONENTS**

PROJECT NUMBER  
 2211806  
 DATE  
 9/28/2022  
 DRAWING NUMBER  
 L-2.8

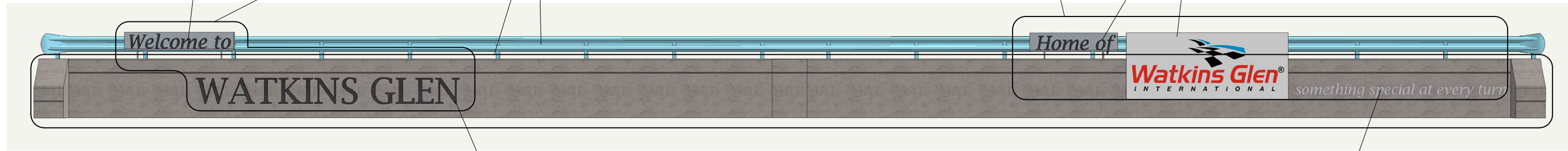
DIMENSIONAL FABRICATED METAL LETTERS AND BOTTOM MOUNT RAILS (TYPE 3A)

SIGNAGE PANEL, LETTERS AND 3D GRAPHICS (CENTRAL GATEWAY - TYPE 3) - ALL COMPONENTS PAID FOR UNDER ITEM 690.01000905

DIMENSIONAL FABRICATED METAL LETTERS AND BOTTOM MOUNT RAILS (TYPE 3A)  
NON-ILLUMINATED WATKINS GLEN INTERNATIONAL SIGN PANEL (TYPE 3D)

REMOVAL OF STRUCTURAL CONCRETE - REPLACEMENT WITH VERTICAL AND OVERHEAD PATCHING MATERIAL - ITEM 582.07 / CONCRETE WALL COATING (CENTRAL GATEWAY - TYPE 3) - ITEM 690.01000135

EXISTING W-BEAM RAIL TO REMAIN



DIMENSIONAL ILLUMINATED LETTERS (TYPE 3B)

DIMENSIONAL FABRICATED METAL LETTERS (TYPE 3C)

**1** CENTRAL GATEWAY - DESIGN INTENT - ALTERNATE #1  
Scale: N.T.S

STONE VENEER WALL (CENTRAL GATEWAY - TYPE 4) - ITEM 690.01000705

SIGNAGE PANEL, TEXT AND GRAPHICS (CENTRAL GATEWAY - TYPE 4) - ALL COMPONENTS PAID FOR UNDER ITEM 690.01000115

ORNAMENTAL STEEL PICKET FENCE - ITEM 607.95000011

DIMENSIONAL FABRICATED METAL LETTERS AND BOTTOM MOUNT RAILS (TYPE 4A)  
ILLUMINATED WATKINS GLEN INTERNATIONAL SIGN PANEL (TYPE 4D)



DIMENSIONAL FABRICATED METAL LETTERS AND BOTTOM MOUNT RAILS (TYPE 4A)

DIMENSIONAL ILLUMINATED LETTERS (TYPE 4B)

DIMENSIONAL FABRICATED METAL LETTERS (TYPE 4C)

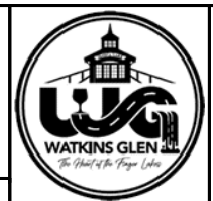
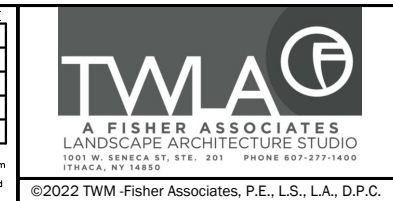
**2** CENTRAL GATEWAY - DESIGN INTENT - ALTERNATE #2  
Scale: N.T.S

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 DATE/TIME: 11/17/2022 10:24 AM  
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 LANDSCAPE ARCHITECT: BRYAN DEWIG, RLA



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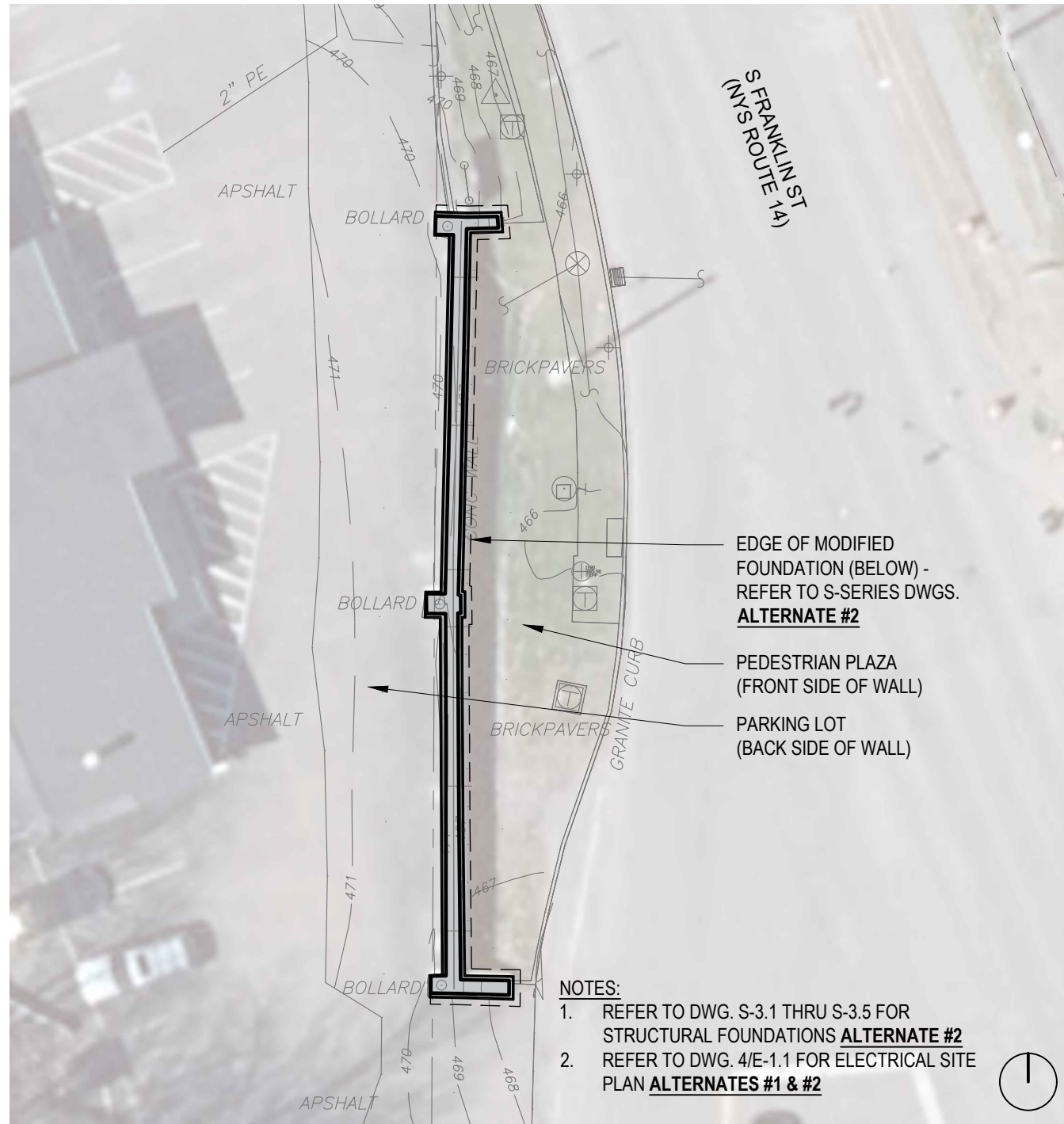


PROJECT/CLIENT  
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VILLAGE GATEWAYS PROJECT  
VILLAGE OF WATKINS GLEN  
SCHUYLER COUNTY

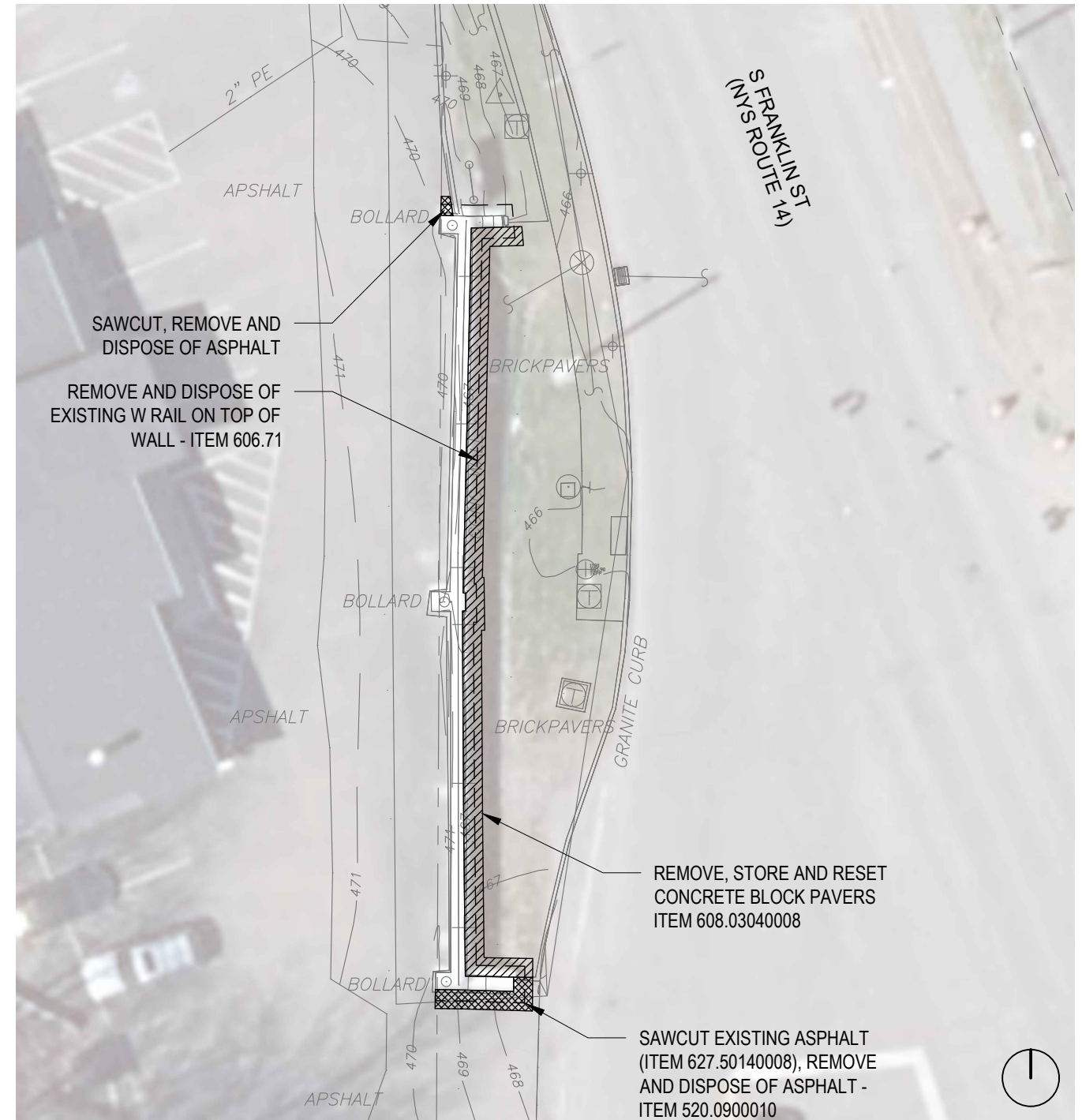
DRAWING TITLE  
**CENTRAL GATEWAY -  
DESIGN INTENT  
ALTERNATES #1 & #2**

PROJECT NUMBER  
2211806  
DATE  
9/28/2022  
DRAWING NUMBER  
L-3.1

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**1** CENTRAL GATEWAY - LOCATION PLAN  
Scale: 1"=20'-0"



**2** CENTRAL GATEWAY - DEMOLITION AND REMOVALS PLAN - ALTERNATE #2  
Scale: 1"=20'-0"

- NOTES:**
- REFER TO DWG. S-3.1 THRU S-3.5 FOR STRUCTURAL FOUNDATIONS **ALTERNATE #2**
  - REFER TO DWG. 4/E-1.1 FOR ELECTRICAL SITE PLAN **ALTERNATES #1 & #2**

**RECORD PLANS**

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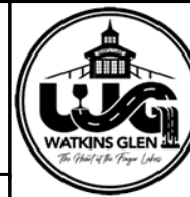
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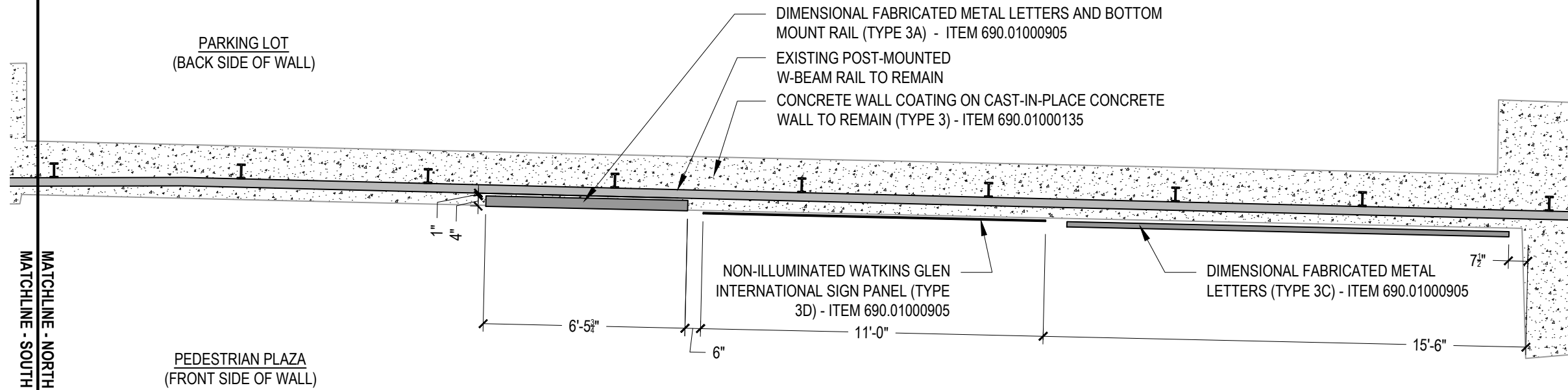


PROJECT/CLIENT  
WATKINS GLEN DRI  
VILLAGE GATEWAYS PROJECT  
VILLAGE OF WATKINS GLEN  
SCHUYLER COUNTY

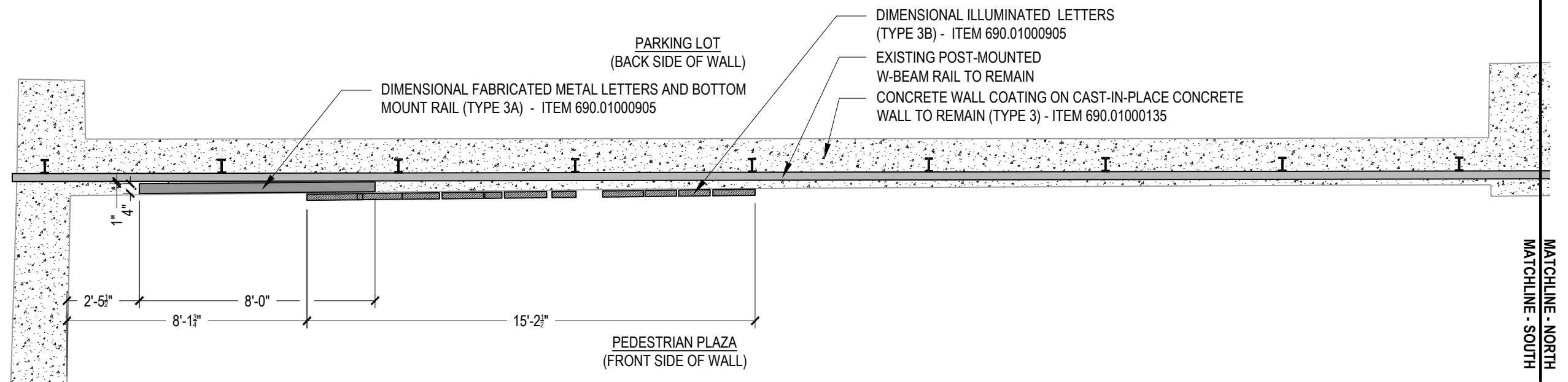
DRAWING TITLE  
**CENTRAL GATEWAY -  
LOCATION AND DEMOLITION &  
REMOVALS PLANS  
ALTERNATES #1 & #2**

PROJECT NUMBER  
2211806  
DATE  
9/28/2022  
DRAWING NUMBER  
L-3.2





**2** CENTRAL GATEWAY - PLAN (NORTHERN PORTION) - ALTERNATE #1  
Scale: 1/4"=1'-0"



**1** CENTRAL GATEWAY - PLAN (SOUTHERN PORTION) - ALTERNATE #1  
Scale: 1/4"=1'-0"

FILE PATH: T:\PROJECTS\Watkins Glen\DWG\210124\24021012.TWM DETAILS\_100.PCT.dwg  
DATE/TIME: 11/7/2022 10:25 AM

PROJECT MANAGER: RYAN KOVAC, RLA  
LANDSCAPE ARCHITECT: BRYAN DEWIG, RLA



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I HEREBY CERTIFY BY MY SIGNATURE, THAT I HAVE PREPARED THIS RECORD DRAWING WHICH IS, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, A TRUE REPRESENTATION OF THE WORK AS CONSTRUCTED.

DATE: \_\_\_\_\_

NO.	REVISION	BY	DATE
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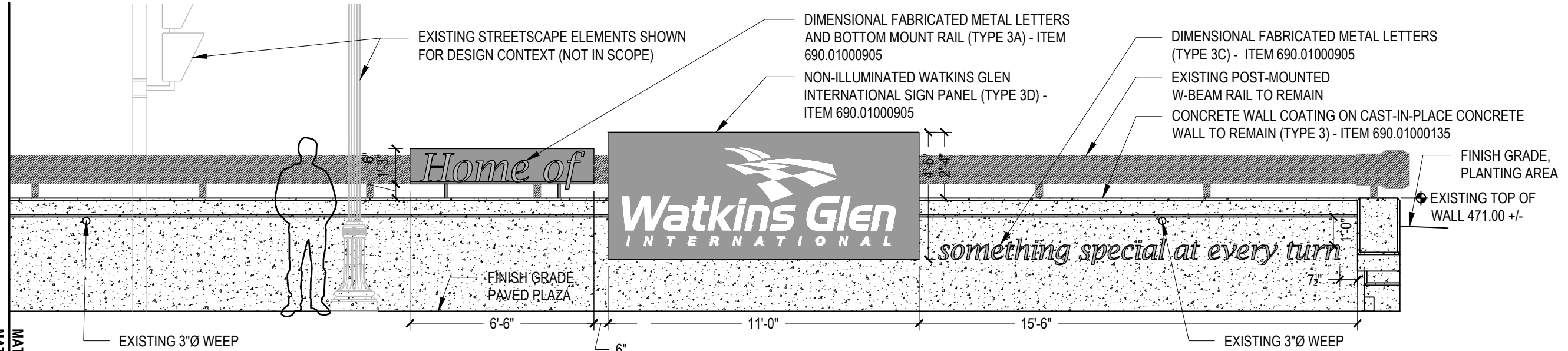


PROJECT/CLIENT  
WATKINS GLEN DRI  
VILLAGE GATEWAYS PROJECT  
VILLAGE OF WATKINS GLEN  
SCHUYLER COUNTY

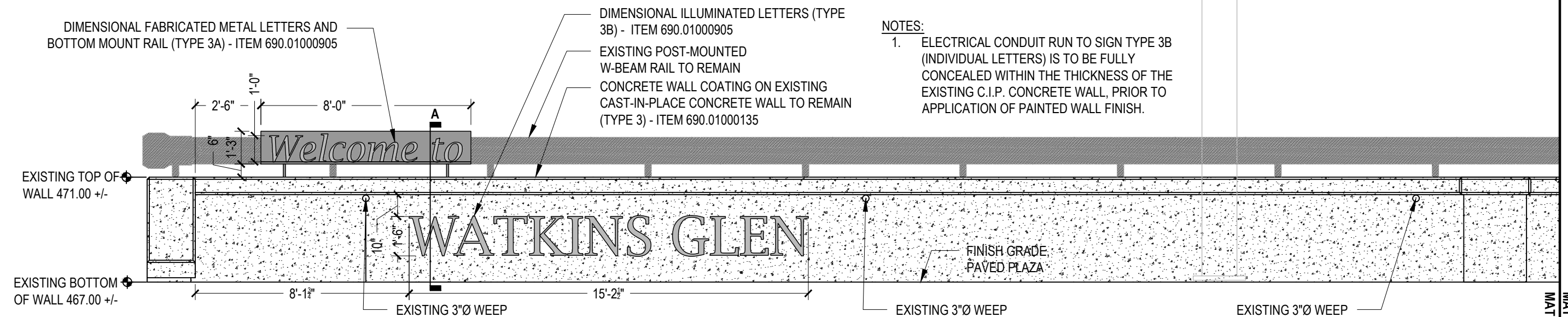
DRAWING TITLE  
**CENTRAL GATEWAY -  
PLAN ENLARGEMENTS  
ALTERNATE #1**

PROJECT NUMBER  
2211806  
DATE  
9/28/2022  
DRAWING NUMBER  
L-3.3

MATCHLINE - NORTH  
MATCHLINE - SOUTH



**2** CENTRAL GATEWAY - FRONT ELEVATION (NORTHERN PORTION) - ALTERNATE #1  
Scale: 1/4"=1'-0"



**1** CENTRAL GATEWAY - FRONT ELEVATION (SOUTHERN PORTION) - ALTERNATE #1  
Scale: 1/4"=1'-0"

MATCHLINE - NORTH  
MATCHLINE - SOUTH

FILE PATH: T:\PROJECTS\Watkins Glen\DWG\24042022\1012.TWM DETAILS\_100 PCT.dwg  
DATE/TIME: 11/7/2022 10:23 AM

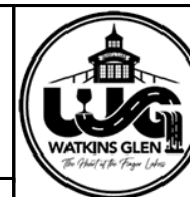
PROJECT MANAGER: RYAN KOVAC, RLA  
LANDSCAPE ARCHITECT: BRYAN DEWIG, RLA



**RECORD PLANS**  
I HEREBY CERTIFY BY MY SIGNATURE, THAT I HAVE PREPARED THIS RECORD DRAWING WHICH IS, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, A TRUE REPRESENTATION OF THE WORK AS CONSTRUCTED.  
DATE: \_\_\_\_\_

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PROJECT/CLIENT  
WATKINS GLEN DRI  
VILLAGE GATEWAYS PROJECT  
VILLAGE OF WATKINS GLEN  
SCHUYLER COUNTY

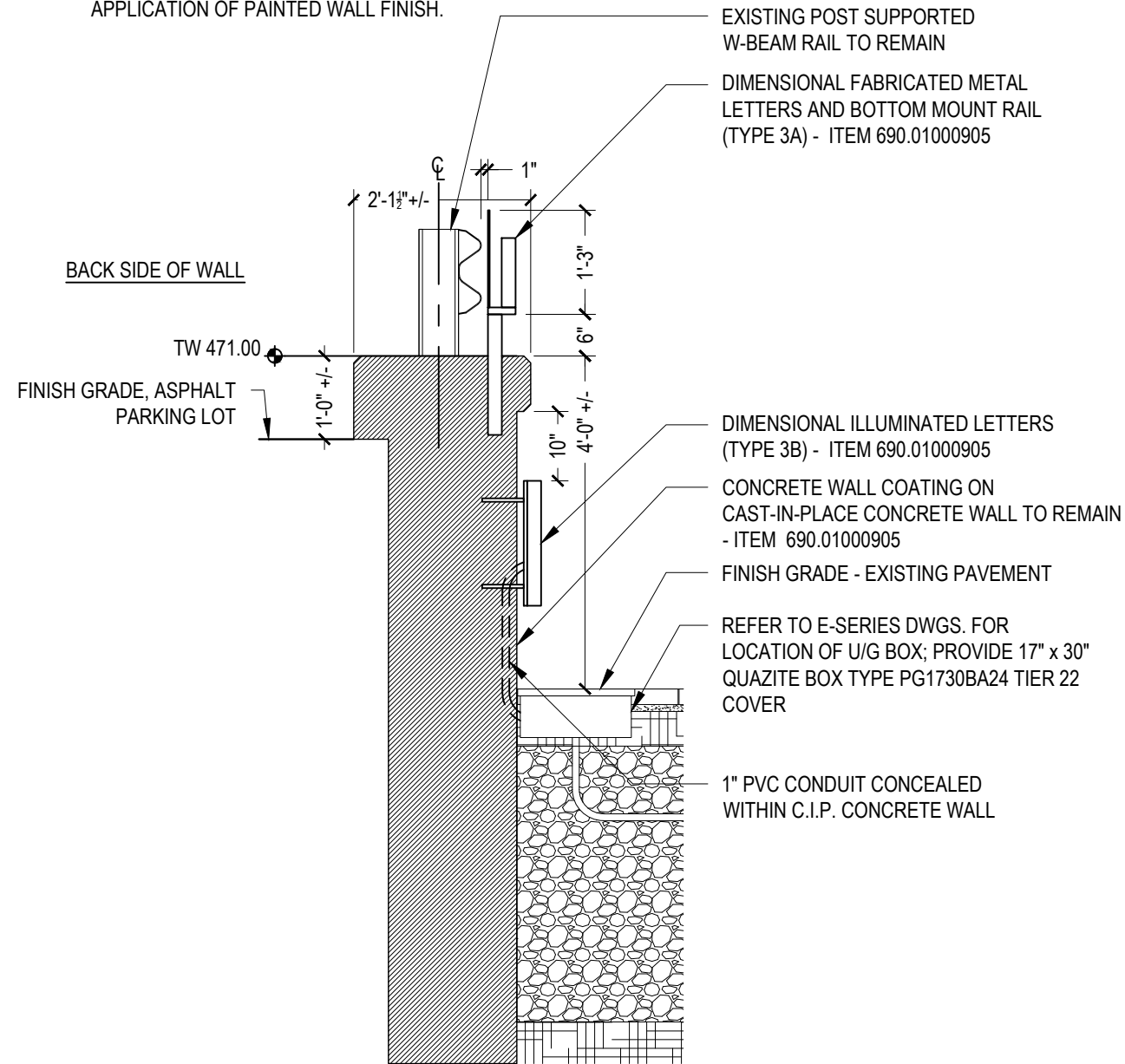
DRAWING TITLE  
**CENTRAL GATEWAY -  
FRONT ELEVATION  
ALTERNATE #1**

PROJECT NUMBER  
2211806  
DATE  
9/28/2022  
DRAWING NUMBER  
L-3.4

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**NOTES:**

- ELECTRICAL CONDUIT RUN TO SIGN TYPE 3B (INDIVIDUAL LETTERS) IS TO BE FULLY CONCEALED WITHIN THE THICKNESS OF THE EXISTING C.I.P. CONCRETE WALL, PRIOR TO APPLICATION OF PAINTED WALL FINISH.



**1** CENTRAL GATEWAY - SECTION A - ALTERNATE #1  
Scale: 1/2"=1'-0"

FILE PATH: T:\PROJECTS\Watkins Glen\DWG\210124\240421012.TWM DETAILS\_100 PLOT.dwg  
 DATE/TIME: 11/17/2022 10:25 AM

PROJECT MANAGER: RYAN KOVAC, RLA LANDSCAPE ARCHITECT: BRYAN DEWIG, RLA



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DATE: \_\_\_\_\_

NO.	REVISION	BY	DATE
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**TWMA**  
A FISHER ASSOCIATES  
LANDSCAPE ARCHITECTURE STUDIO  
1001 W. SENECA ST., STE. 201 ITHACA, NY 14850  
PHONE 607-277-1400

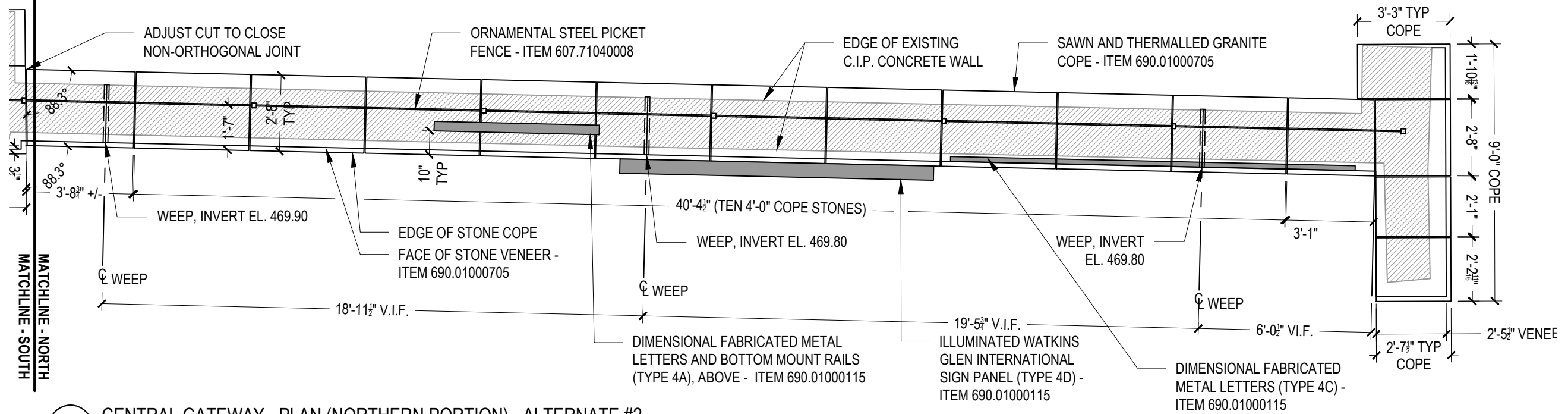
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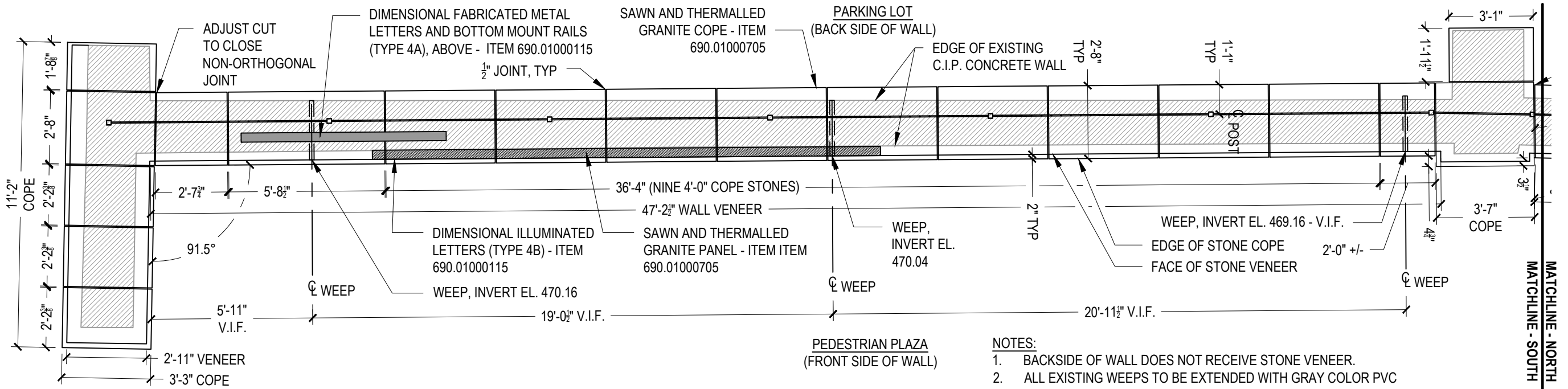
PROJECT/CLIENT  
WATKINS GLEN DRI  
VILLAGE GATEWAYS PROJECT  
VILLAGE OF WATKINS GLEN  
SCHUYLER COUNTY

DRAWING TITLE  
**CENTRAL GATEWAY -  
SECTION  
ALTERNATE #1**

PROJECT NUMBER  
2211806  
DATE  
9/28/2022  
DRAWING NUMBER  
L-3.5



**2** CENTRAL GATEWAY - PLAN (NORTHERN PORTION) - ALTERNATE #2  
Scale: 1/4"=1'-0"



**1** CENTRAL GATEWAY - PLAN (SOUTHERN PORTION) - ALTERNATE #2  
Scale: 1/4"=1'-0"

- NOTES:**
- BACKSIDE OF WALL DOES NOT RECEIVE STONE VENEER.
  - ALL EXISTING WEEPS TO BE EXTENDED WITH GRAY COLOR PVC PIPE, HELD BACK 1/2" FROM FACE OF STONE VENEER.

PROJECT MANAGER: RYAN KOVAC, RLA  
 LANDSCAPE ARCHITECT: BRYAN DEWIG, RLA  
 FILE PATH: T:\PROJECTS\Watkins Glen\DWG\210124\24021012.TWM DETAILS\_100 PLOT.dwg  
 DATE/TIME: 11/7/2022 10:25 AM

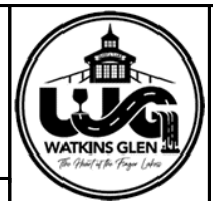


**RECORD PLANS**

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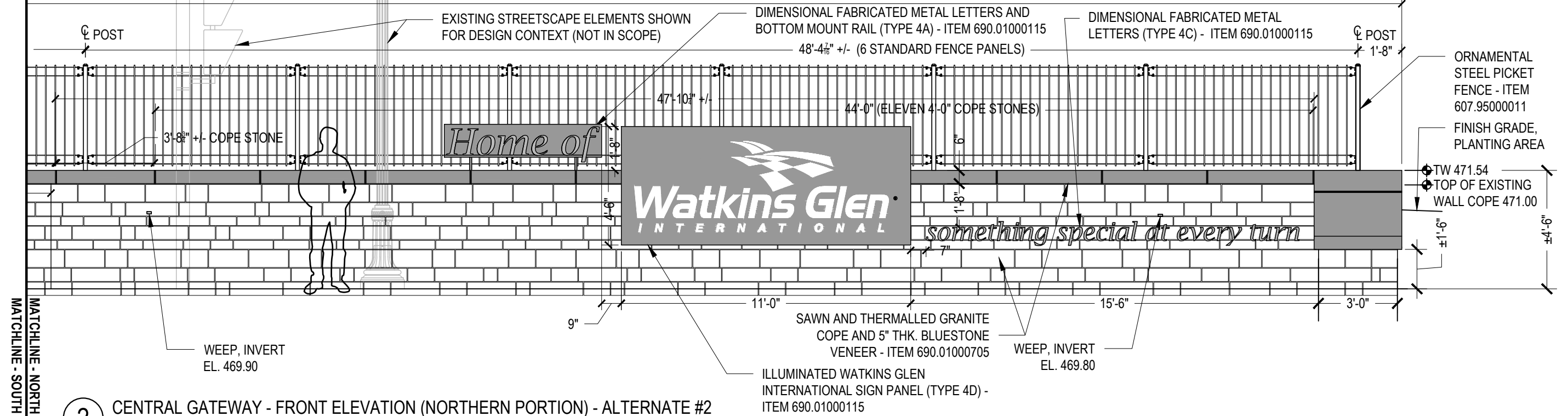
PROJECT/CLIENT  
 WATKINS GLEN DRI  
 VILLAGE GATEWAYS PROJECT  
 VILLAGE OF WATKINS GLEN  
 SCHUYLER COUNTY

DRAWING TITLE  
**CENTRAL GATEWAY -  
 PLAN ENLARGEMENTS  
 ALTERNATE #2**

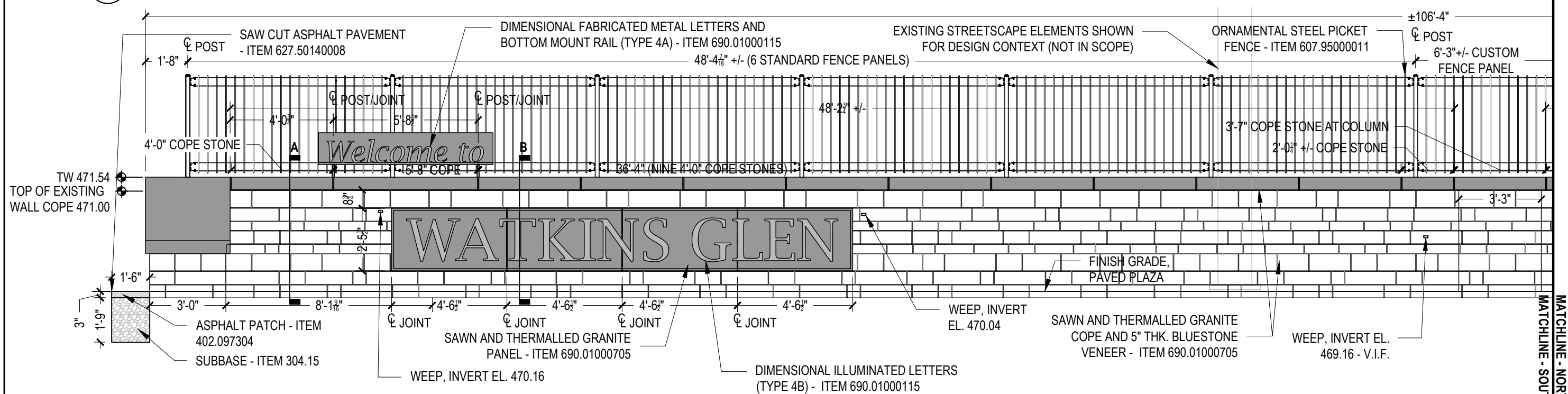
PROJECT NUMBER  
 2211806  
 DATE  
 9/28/2022  
 DRAWING NUMBER  
 L-3.6



MATCHLINE - NORTH  
MATCHLINE - SOUTH



**2** CENTRAL GATEWAY - FRONT ELEVATION (NORTHERN PORTION) - ALTERNATE #2  
Scale: 1/4"=1'-0"



**1** CENTRAL GATEWAY - FRONT ELEVATION (SOUTHERN PORTION) - ALTERNATE #2  
Scale: 1/4"=1'-0"

FILE PATH: T:\PROJECTS\Watkins Glen\DWG\24042021012.TWM DETAILS\_100 PLOT.dwg  
DATE/TIME: 11/7/2022 10:25 AM

PROJECT MANAGER: RYAN KOVAC, RLA  
LANDSCAPE ARCHITECT: BRYAN DEMG, RLA



**RECORD PLANS**

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DATE: \_\_\_\_\_

NO.	REVISION	BY	DATE
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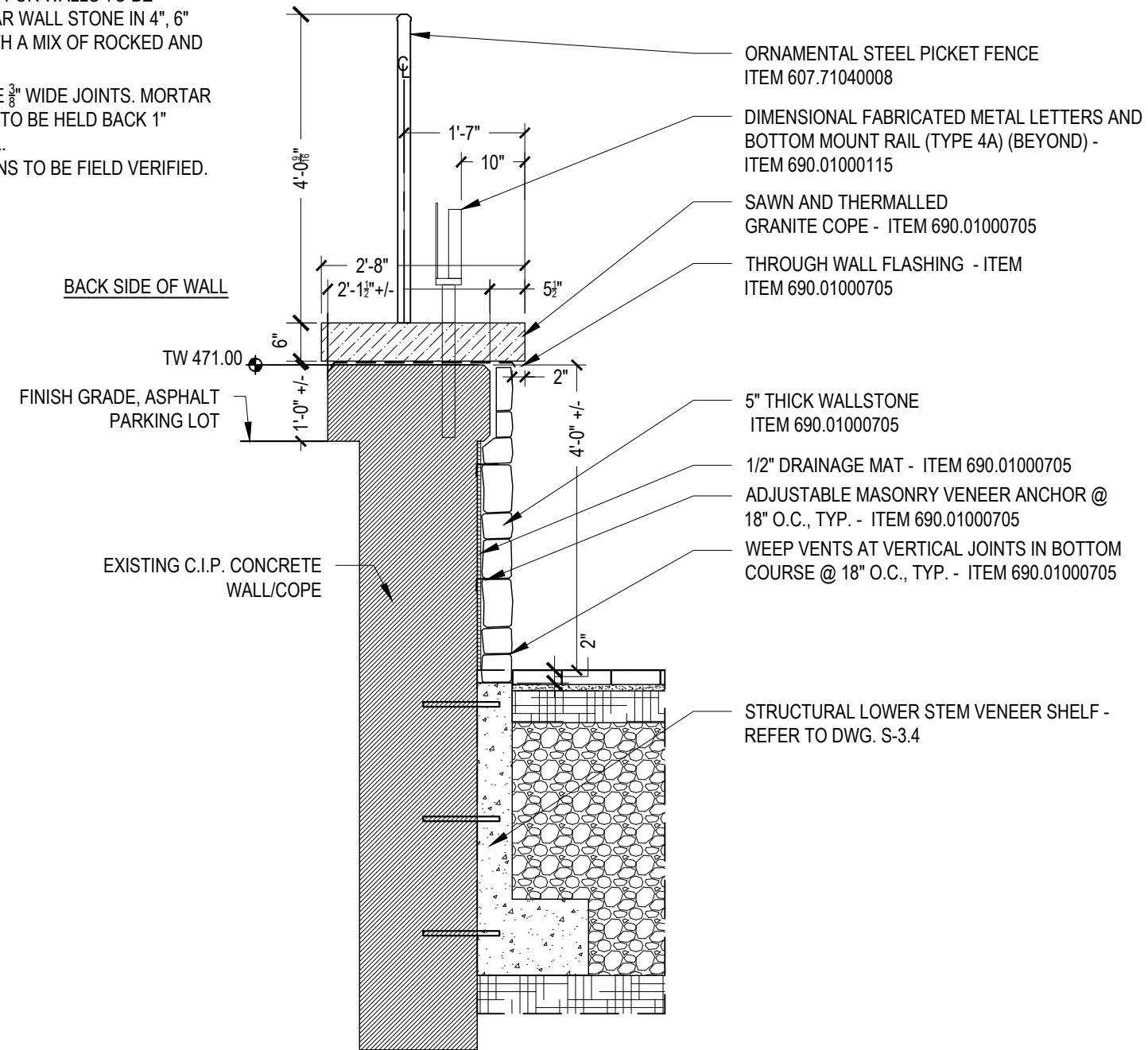
PROJECT/CLIENT  
WATKINS GLEN DRI  
VILLAGE GATEWAYS PROJECT  
VILLAGE OF WATKINS GLEN  
SCHUYLER COUNTY

DRAWING TITLE  
**CENTRAL GATEWAY -  
FRONT ELEVATION  
ALTERNATE #2**

PROJECT NUMBER  
2211806  
DATE  
9/28/2022  
DRAWING NUMBER  
L-3.7

**NOTES:**

1. BLUESTONE VENEER FOR WALLS TO BE SAWED BED MODULAR WALL STONE IN 4", 6" AND 8" HEIGHTS, WITH A MIX OF ROCKED AND SEAMED FACES.
2. BLUESTONE TO HAVE  $\frac{3}{8}$ " WIDE JOINTS. MORTAR BETWEEN COURSES TO BE HELD BACK 1" FROM FACE OF WALL.
3. ALL COPE DIMENSIONS TO BE FIELD VERIFIED.



**1** CENTRAL GATEWAY - SECTION A - ALTERNATE #2  
Scale: 1/2"=1'-0"

PROJECT MANAGER: RYAN KOVAC, RLA  
 LANDSCAPE ARCHITECT: BRYAN DEWIG, RLA  
 FILE PATH: T:\PROJECTS\Watkins Glen\DWG\210124\24021012.TWM DETAILS\_100 PCT.dwg  
 DATE/TIME: 11/17/2022 10:25 AM



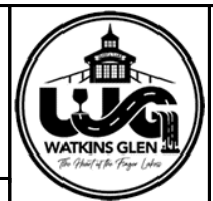
**RECORD PLANS**

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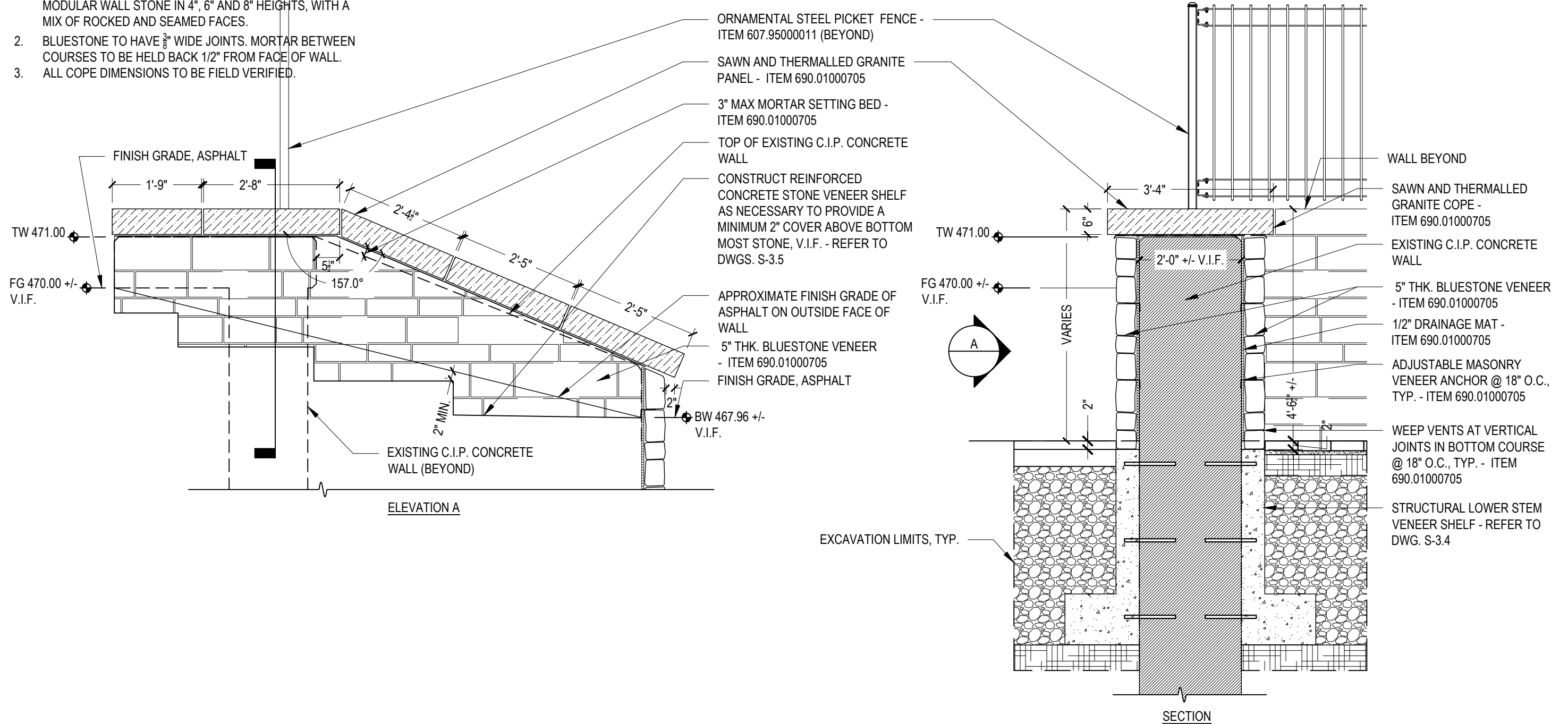
PROJECT/CLIENT  
 WATKINS GLEN DRI  
 VILLAGE GATEWAYS PROJECT  
 VILLAGE OF WATKINS GLEN  
 SCHUYLER COUNTY

DRAWING TITLE  
**CENTRAL GATEWAY - SECTION ALTERNATE #2**

PROJECT NUMBER  
 2211806  
 DATE  
 9/28/2022  
 DRAWING NUMBER  
 L-3.8

**NOTES:**

1. BLUESTONE VENEER FOR WALLS TO BE SAWED BED MODULAR WALL STONE IN 4", 6" AND 8" HEIGHTS, WITH A MIX OF ROCKED AND SEAMED FACES.
2. BLUESTONE TO HAVE 3/8" WIDE JOINTS. MORTAR BETWEEN COURSES TO BE HELD BACK 1/2" FROM FACE OF WALL.
3. ALL COPE DIMENSIONS TO BE FIELD VERIFIED.



**1** CENTRAL GATEWAY - SOUTH END WING WALL ELEVATION AND SECTION - ALTERNATE #2  
Scale: 1/2"=1'-0"

FILE PATH: T:\PROJECTS\Watkins Glen\DWG\210124\240421012 TWM DETAILS\_100 PCT.dwg  
 DATE/TIME: 11/17/2022 10:25 AM  
 PROJECT MANAGER: RYAN KOVAC, RLA  
 LANDSCAPE ARCHITECT: BRYAN DEWIG, RLA

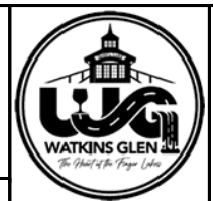


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DATE: \_\_\_\_\_

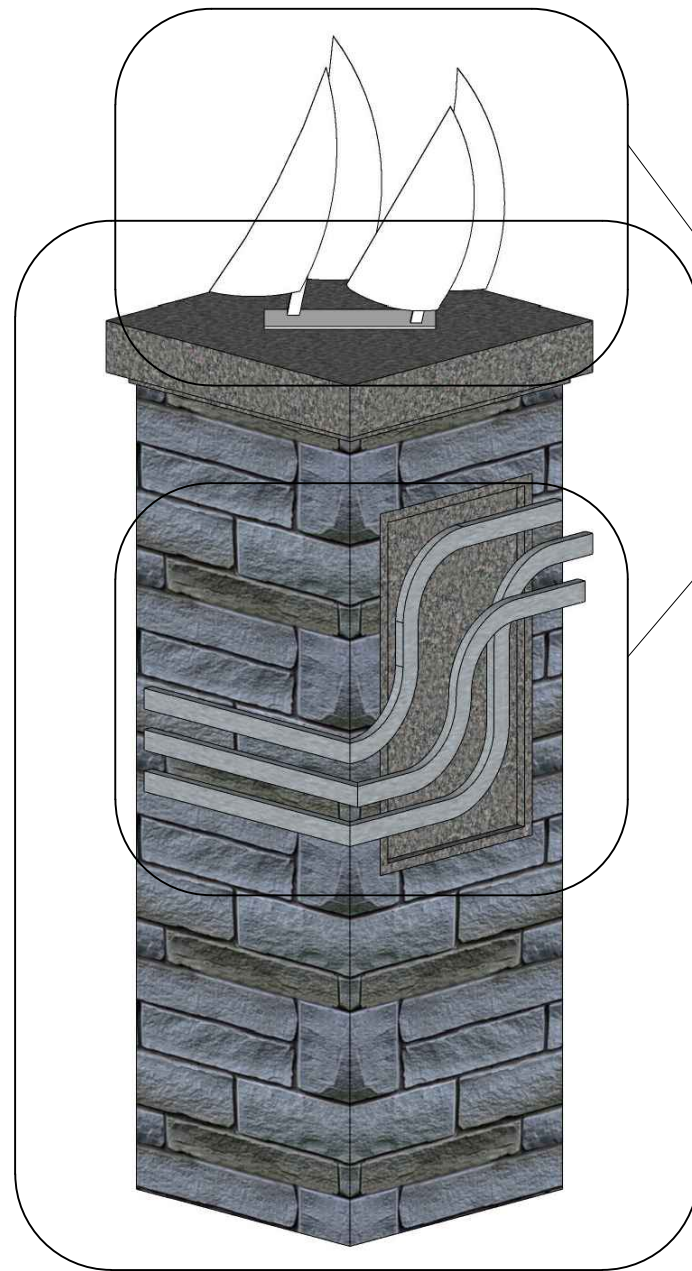
NO.	REVISION	BY	DATE
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PROJECT/CLIENT  
 WATKINS GLEN DRI  
 VILLAGE GATEWAYS PROJECT  
 VILLAGE OF WATKINS GLEN  
 SCHUYLER COUNTY

DRAWING TITLE  
**CENTRAL GATEWAY -  
 ELEVATION AND SECTION  
 ALTERNATE #2**

PROJECT NUMBER  
 2211806  
 DATE  
 9/28/2022  
 DRAWING NUMBER  
 L-3.9



**NOTE:**

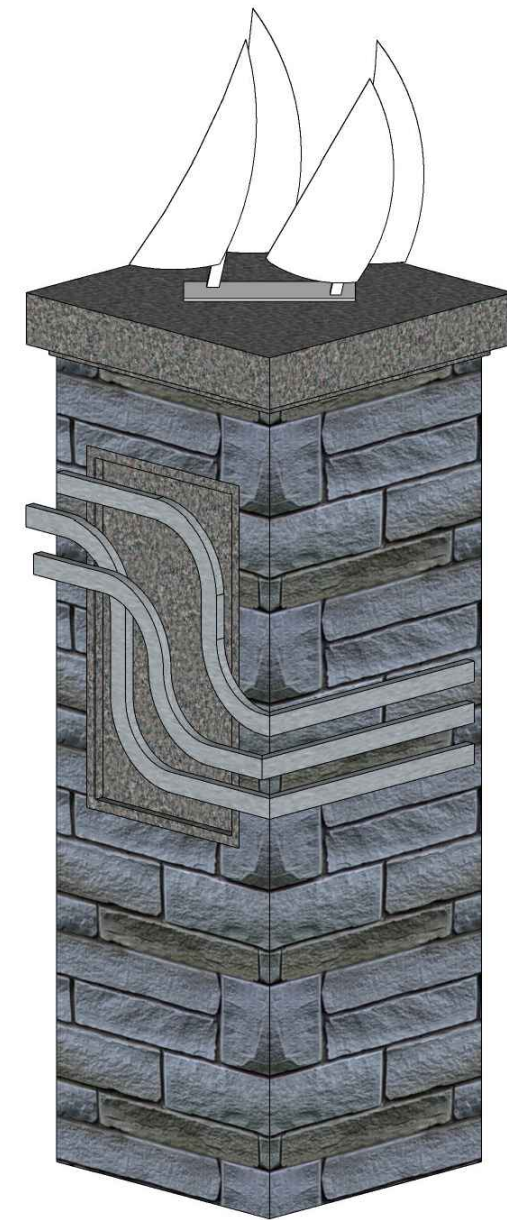
1. PILLARS ARE MIRROR IMAGES OF EACH OTHER. SAIL SCULPTURES ARE IDENTICAL FOR EACH PILLAR.
2. REFER TO DWG L-4.2 FOR LAYOUT.
3. REFER TO S-4.1 FOR STRUCTURAL FOUNDATIONS.
4. REFER TO 1/E-1.2 FOR ELECTRICAL SITE PLAN.

3D GRAPHICS (CLUTE PARK PILLARS - TYPE 5), TYP. - COMPONENTS PAID FOR UNDER ITEM 690.01000125:

- FABRICATED METAL SAILS SCULPTURES (TYPE 5A)
- METAL RIBBONS (TYPE 5B)



STONE VENEER WALL (CLUTE PARK PILLARS - TYPE 5), TYP. - ITEM 690.01000805



**1** CLUTE PARK PILLARS - DESIGN INTENT - ALTERNATE #3  
Scale: N.T.S

FILE PATH: T:\PROJECTS\Watkins Glen\DWG\210124\240421012 TWM DETAILS\_100 PCT.dwg  
DATE/TIME: 11/17/2022 10:22 AM

PROJECT MANAGER: RYAN KOVAC, RLA LANDSCAPE ARCHITECT: BRYAN DEWIG, RLA



**RECORD PLANS**

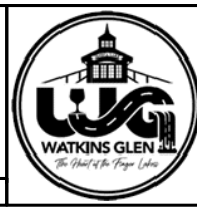
I HEREBY CERTIFY BY MY SIGNATURE, THAT I HAVE PREPARED THIS RECORD DRAWING WHICH IS, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, A TRUE REPRESENTATION OF THE WORK AS CONSTRUCTED.

DATE: \_\_\_\_\_

NO.	REVISION	BY	DATE
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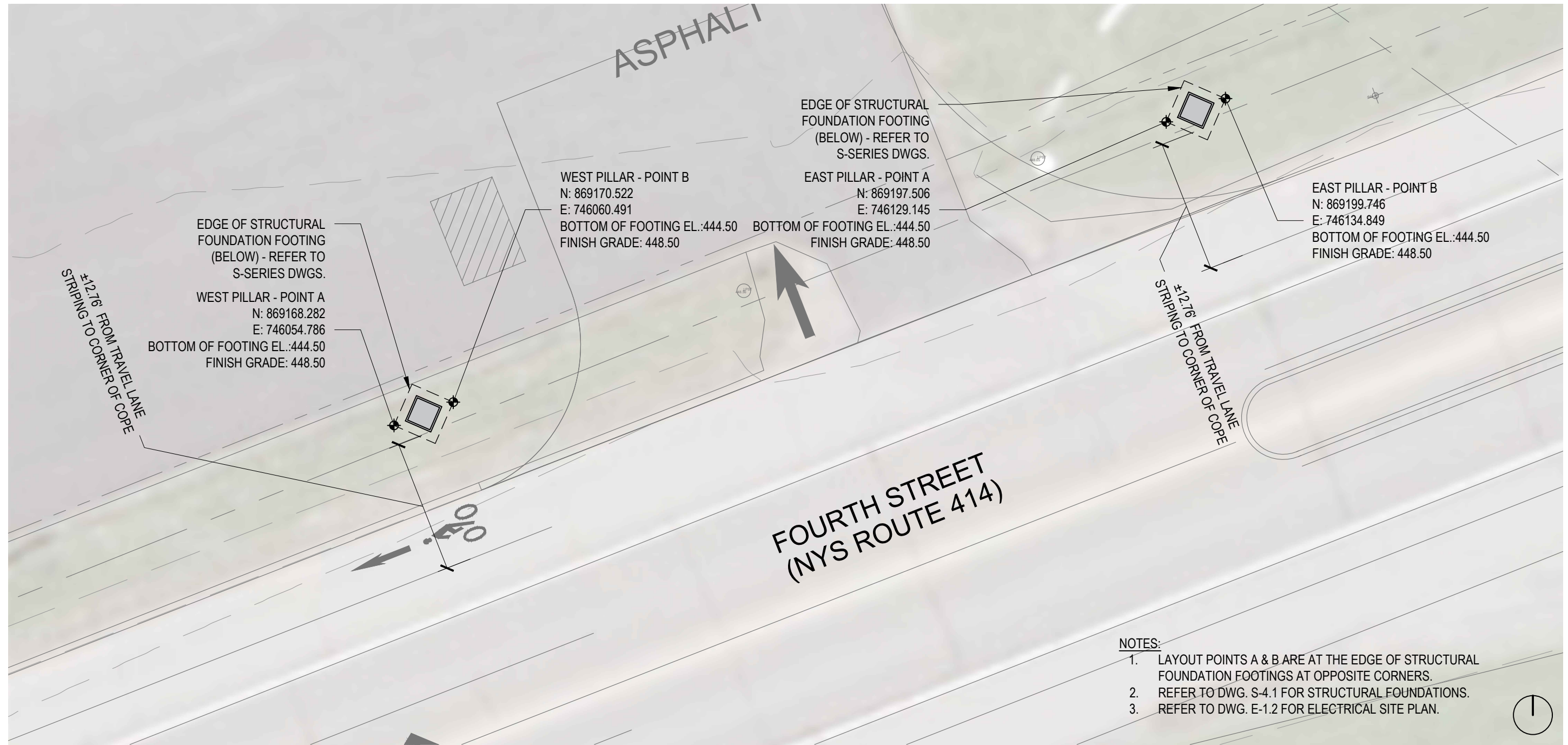
**TWMA**  
A FISHER ASSOCIATES  
LANDSCAPE ARCHITECTURE STUDIO  
1001 W. SENECA ST., STE. 201 PHONE 607-277-1400  
ITHACA, NY 14850  
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PROJECT/CLIENT  
WATKINS GLEN DRI  
VILLAGE GATEWAYS PROJECT  
VILLAGE OF WATKINS GLEN  
SCHUYLER COUNTY

DRAWING TITLE  
CLUTE PARK PILLARS -  
DESIGN INTENT  
ALTERNATE #3

PROJECT NUMBER  
2211806  
DATE  
9/28/2022  
DRAWING NUMBER  
L-4.1



- NOTES:
- LAYOUT POINTS A & B ARE AT THE EDGE OF STRUCTURAL FOUNDATION FOOTINGS AT OPPOSITE CORNERS.
  - REFER TO DWG. S-4.1 FOR STRUCTURAL FOUNDATIONS.
  - REFER TO DWG. E-1.2 FOR ELECTRICAL SITE PLAN.

1 CLUTE PARK PILLARS - LOCATION PLAN - ALTERNATE #3  
Scale: 1"=10'-0"

PROJECT MANAGER: RYAN KOVAC, RLA  
LANDSCAPE ARCHITECT: BRYAN DEWIG, RLA



RECORD PLANS

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PROJECT/CLIENT

WATKINS GLEN DRI  
VILLAGE GATEWAYS PROJECT

VILLAGE OF WATKINS GLEN  
SCHUYLER COUNTY

DRAWING TITLE

CLUTE PARK PILLARS -  
LOCATION PLAN  
ALTERNATE #3

PROJECT NUMBER  
2211806

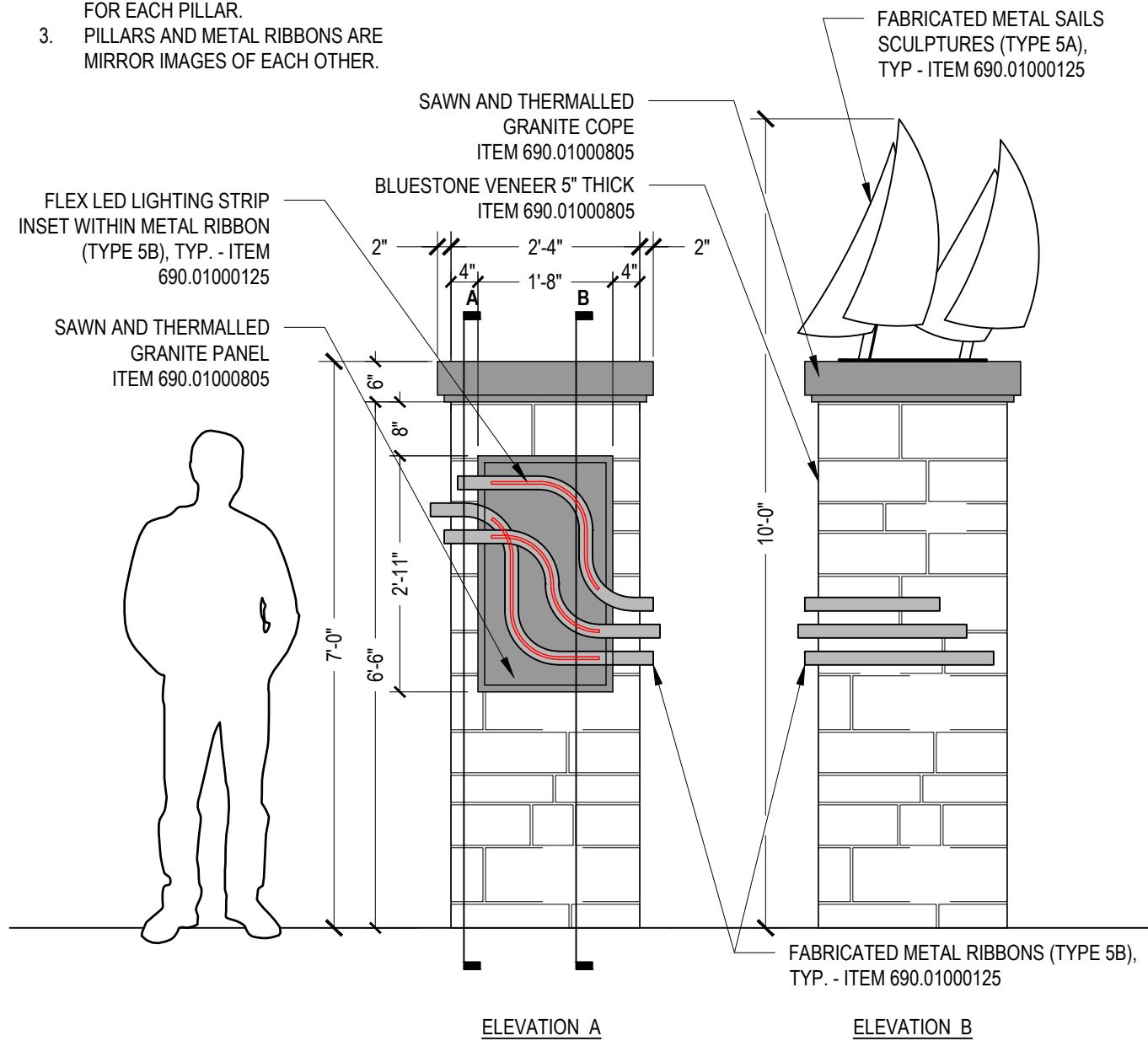
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9/28/2022

DRAWING NUMBER  
L-4.2

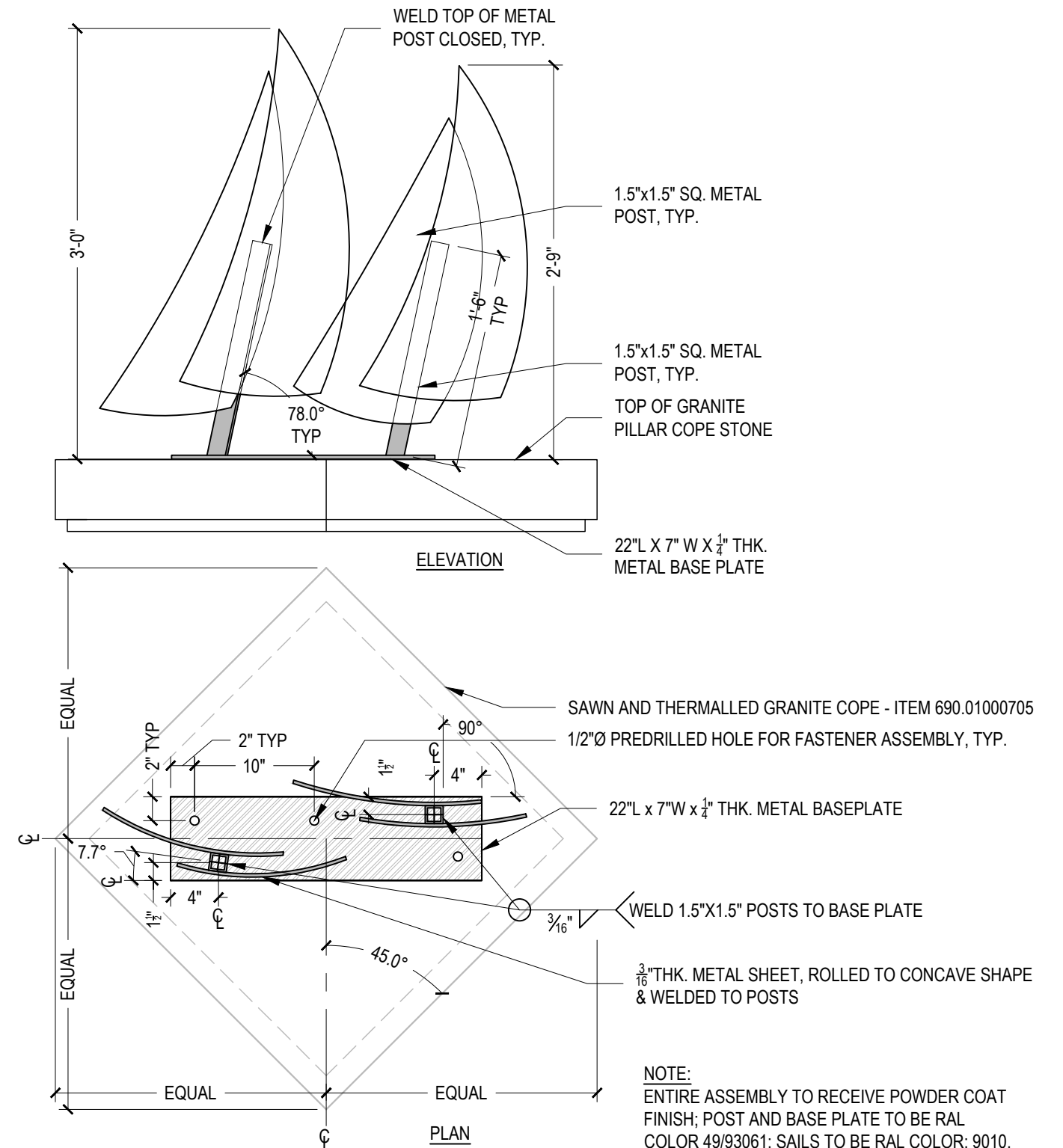


NOTES:

1. SAIL SCULPTURES INCLUDED FOR REFERENCE - REFER TO SAILS SCULPTURES PLAN DETAIL FOR PRECISE ORIENTATION.
2. SAIL SCULPTURES ARE IDENTICAL FOR EACH PILLAR.
3. PILLARS AND METAL RIBBONS ARE MIRROR IMAGES OF EACH OTHER.



1 CLUTE PARK PILLARS - ELEVATIONS - ALTERNATE #3  
Scale: 1/2"=1'-0"



2 CLUTE PARK PILLARS - METAL SAIL SCULPTURES (TYPE 5A) - ITEM 690.01000125 - ALT. #3  
Scale: 1"=1'-0"

FILE PATH: T:\PROJECTS\Watkins Glen\DWG\24042021\012.TWM DETAILS\_100.PCT.dwg  
DATE/TIME: 11/17/2022 10:25 AM

PROJECT MANAGER: RYAN KOVAC, RLA  
LANDSCAPE ARCHITECT: BRYAN DEWIG, RLA



RECORD PLANS

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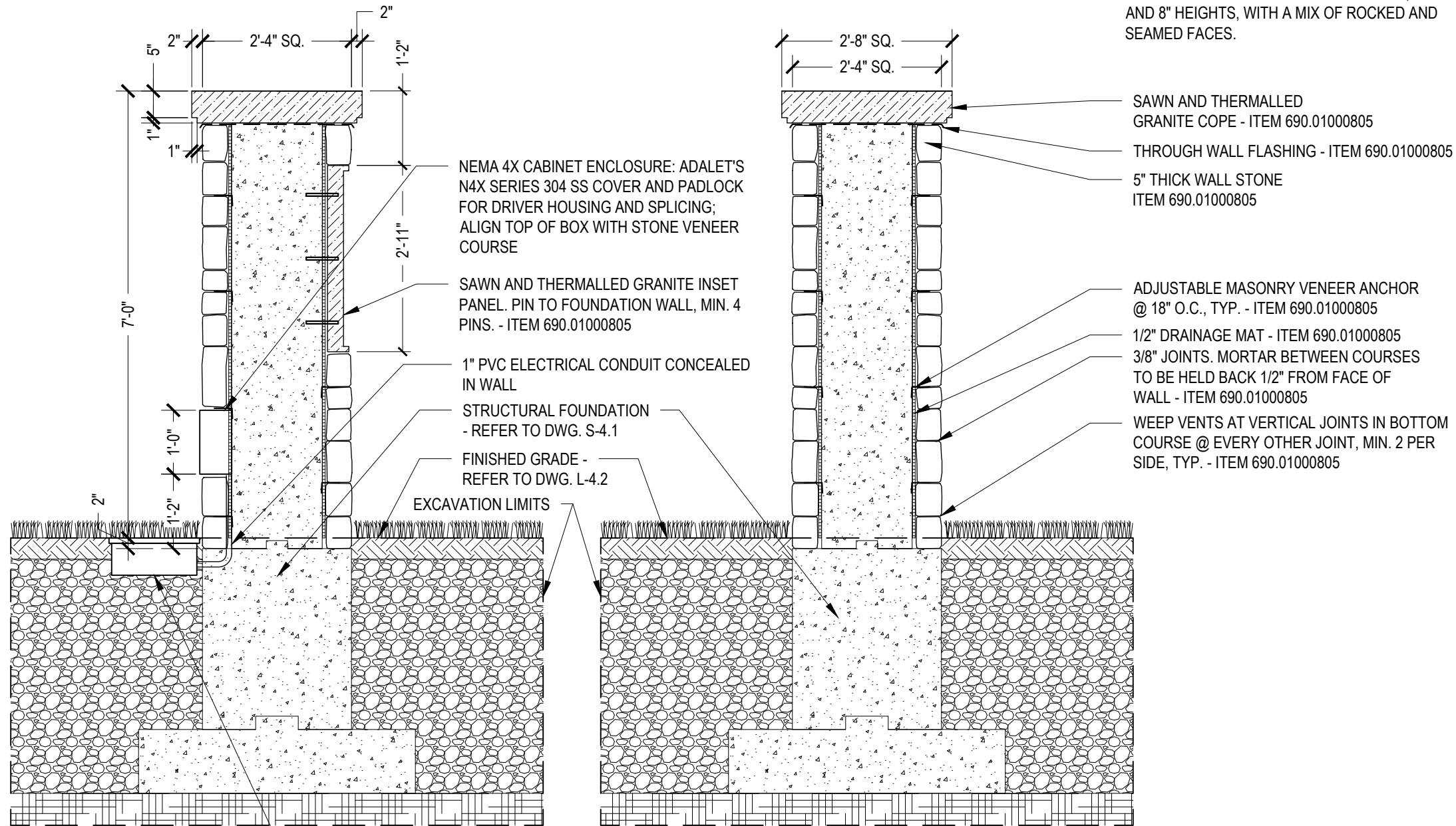
PROJECT/CLIENT  
WATKINS GLEN DRI  
VILLAGE GATEWAYS PROJECT  
VILLAGE OF WATKINS GLEN  
SCHUYLER COUNTY

DRAWING TITLE  
CLUTE PARK PILLARS -  
ELEVATIONS AND DETAILS  
ALTERNATE #3

PROJECT NUMBER  
2211806  
DATE  
9/28/2022  
DRAWING NUMBER  
L-4.3

**NOTES:**

1. BLUESTONE VENEER FOR WALLS TO BE SAWED BED MODULAR WALL STONE IN 4", 6" AND 8" HEIGHTS, WITH A MIX OF ROCKED AND SEAMED FACES.



NEMA 4X CABINET ENCLOSURE: ADALET'S N4X SERIES 304 SS COVER AND PADLOCK FOR DRIVER HOUSING AND SPLICING; ALIGN TOP OF BOX WITH STONE VENEER COURSE

SAWN AND THERMALLED GRANITE INSET PANEL. PIN TO FOUNDATION WALL, MIN. 4 PINS. - ITEM 690.01000805

1" PVC ELECTRICAL CONDUIT CONCEALED IN WALL

STRUCTURAL FOUNDATION - REFER TO DWG. S-4.1

FINISHED GRADE - REFER TO DWG. L-4.2

EXCAVATION LIMITS

SAWN AND THERMALLED GRANITE COPE - ITEM 690.01000805

THROUGH WALL FLASHING - ITEM 690.01000805

5" THICK WALL STONE ITEM 690.01000805

ADJUSTABLE MASONRY VENEER ANCHOR @ 18" O.C., TYP. - ITEM 690.01000805

1/2" DRAINAGE MAT - ITEM 690.01000805

3/8" JOINTS. MORTAR BETWEEN COURSES TO BE HELD BACK 1/2" FROM FACE OF WALL - ITEM 690.01000805

WEEP VENTS AT VERTICAL JOINTS IN BOTTOM COURSE @ EVERY OTHER JOINT, MIN. 2 PER SIDE, TYP. - ITEM 690.01000805

REFER TO E-SERIES DWGS. FOR LOCATION OF U/G BOX; PROVIDE 17" x 30" QUAZITE BOX TYPE PG1730BA24 TIER 22 COVER - REFER TO DWG. E-1.2 SITE ELECTRICAL PLAN

SECTION A

SECTION B

**1 CLUTE PARK PILLARS - SECTIONS - ALTERNATE #3**  
Scale: 1/2"=1'-0"

PROJECT MANAGER: RYAN KOVAC, RLA LANDSCAPE ARCHITECT: BRYAN DEWIG, RLA



**RECORD PLANS**  
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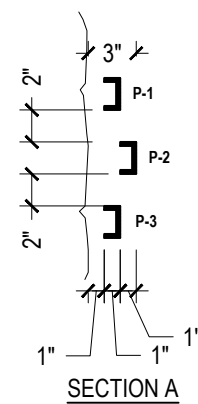
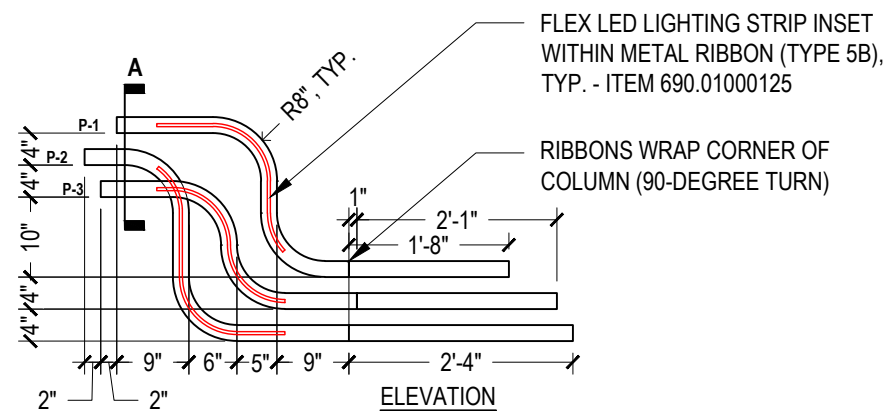
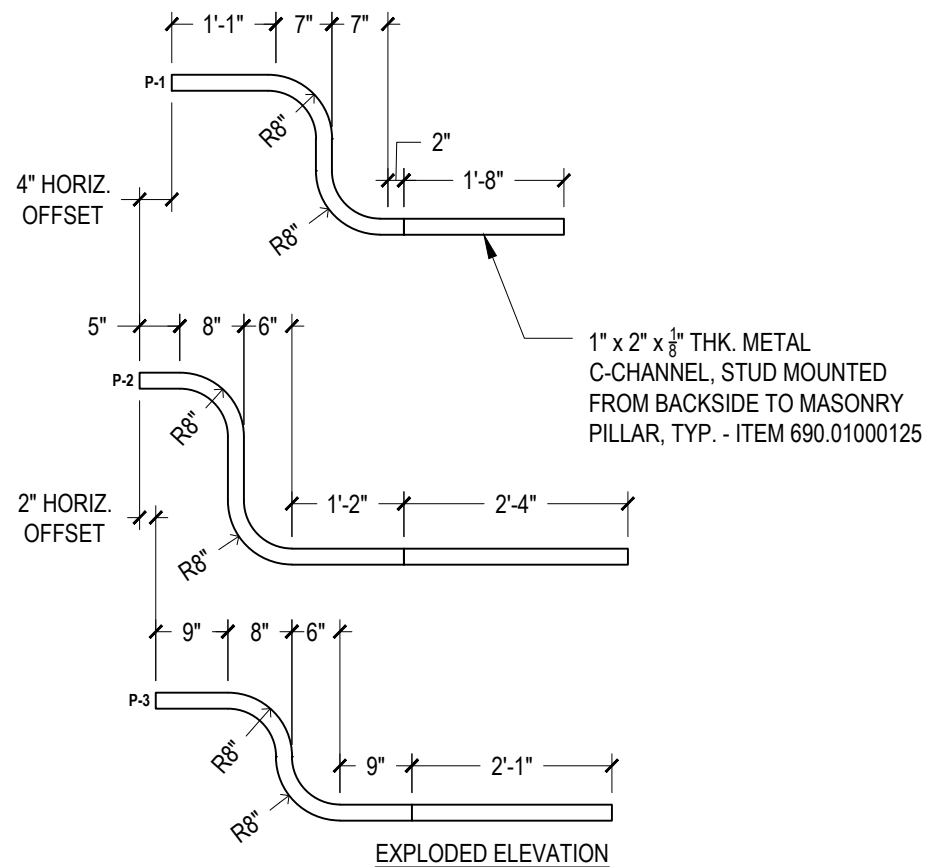


PROJECT/CLIENT  
WATKINS GLEN DRI  
VILLAGE GATEWAYS PROJECT  
VILLAGE OF WATKINS GLEN  
SCHUYLER COUNTY

DRAWING TITLE  
**CLUTE PARK PILLARS - SECTIONS ALTERNATE 3**

PROJECT NUMBER  
2211806  
DATE  
9/28/2022  
DRAWING NUMBER  
L-4.4

FILE PATH: T:\PROJECTS\Watkins Glen\DWG\210124\CAD\210124\TWM\DETAILS\_100\_PCT.dwg  
DATE/TIME: 11/21/2022 3:52 PM



1 CLUTE PARK PILLARS - METAL RIBBONS - ALTERNATE #3  
Scale: 1/2"=1'-0"

2 CLUTE PARK PILLARS - METAL RIBBONS - SECTION - ALT. #3  
Scale: 1"=1'-0"

FILE PATH: T:\PROJECTS\Watkins Glen\DWG\210124\240421012 TWM DETAILS\_100 PCT.dwg  
DATE TIME: 11/7/2022 10:25 AM

PROJECT MANAGER: RYAN KOVAC, RLA  
LANDSCAPE ARCHITECT: BRYAN DEWIG, RLA



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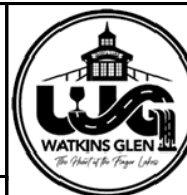
DATE: \_\_\_\_\_

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PROJECT/CLIENT  
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VILLAGE GATEWAYS PROJECT  
VILLAGE OF WATKINS GLEN  
SCHUYLER COUNTY

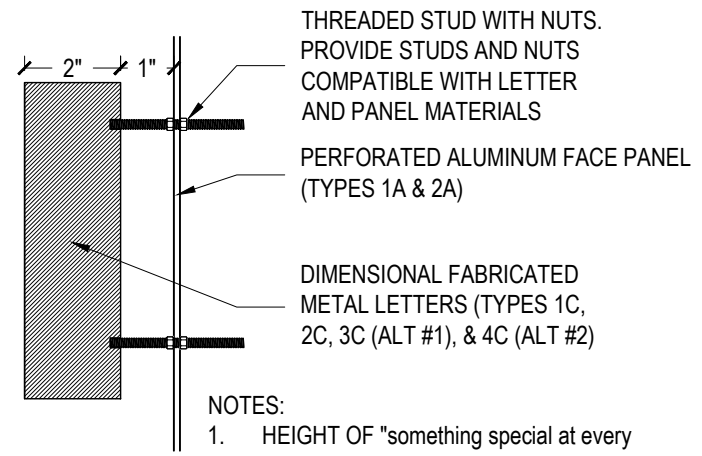
DRAWING TITLE  
CLUTE PARK PILLARS -  
METAL RIBBON DETAILS  
ALTERNATE 3

PROJECT NUMBER  
2211806  
DATE  
9/28/2022  
DRAWING NUMBER  
L-4.5





**6 EAST GATEWAY SIGN PANEL - FRONT ELEVATION - ITEM 690.01000105**  
Scale: 1/4"=1'-0"

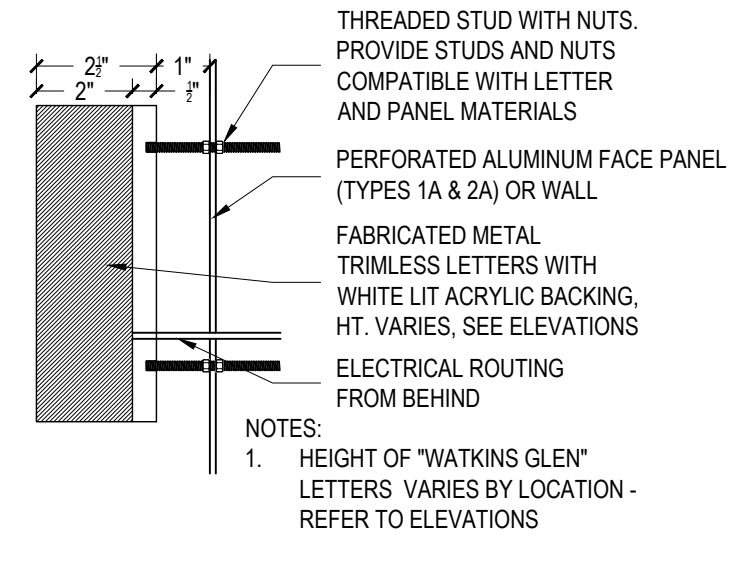


NOTES:  
1. HEIGHT OF "something special at every turn" LETTERS VARIES BY LOCATION - REFER TO ELEVATIONS.

**3 DIMENSIONAL FABRICATED METAL LETTERS**  
Scale: 3"=1'-0"

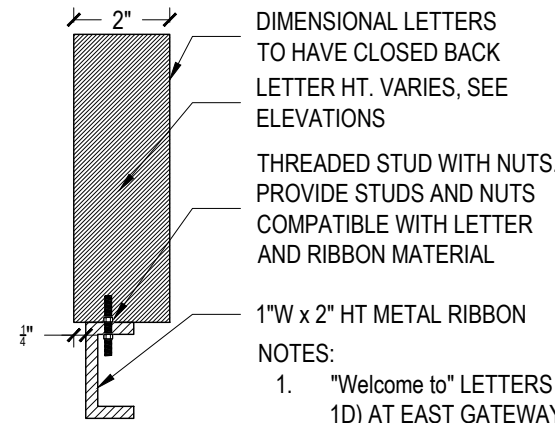


**5 NORTH/ SOUTH GATEWAY SIGN PANEL - FRONT ELEVATION - ITEMS 690.01000205/ 690.01000305**  
Scale: 1/4"=1'-0"



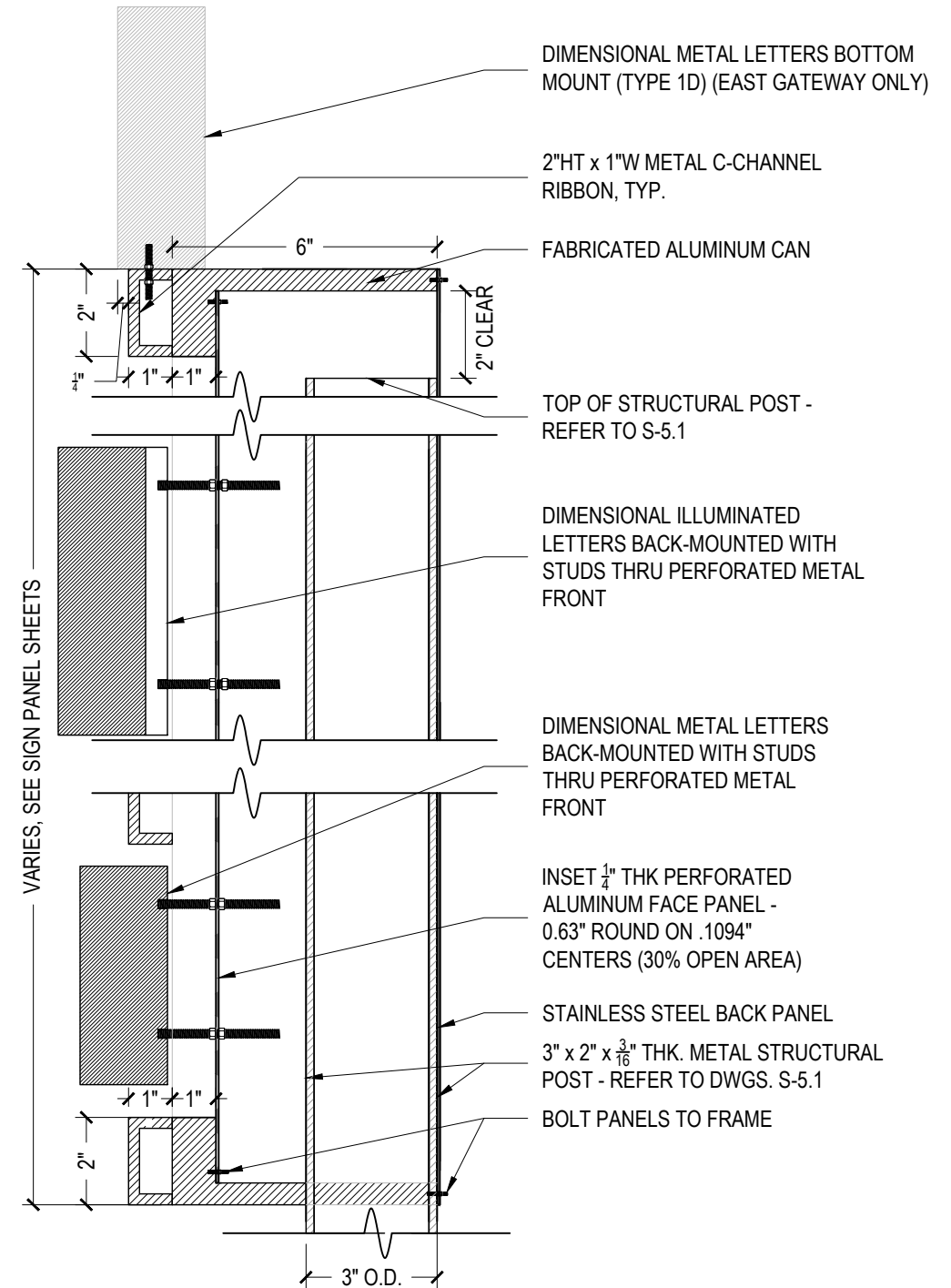
NOTES:  
1. HEIGHT OF "WATKINS GLEN" LETTERS VARIES BY LOCATION - REFER TO ELEVATIONS

**1 DIMENSIONAL ILLUMINATED LETTERS**  
Scale: 3"=1'-0"



NOTES:  
1. "Welcome to" LETTERS (TYPE 1D) AT EAST GATEWAY.

**2 DIMENSIONAL FABRICATED METAL LETTERS - BOTTOM MOUNTED**  
Scale: 3"=1'-0"



**4 SIGN ASSEMBLY - TYPICAL SECTION**  
Scale: 3"=1'-0"

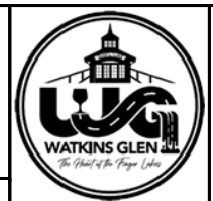
PROJECT MANAGER: RYAN KOVAC, RLA LANDSCAPE ARCHITECT: BRYAN DEWIG, RLA  
FILE PATH: T:\PROJECTS\Watkins Glen\DWG\210124\24021012.TWM DETAILS\_100.PCT.dwg  
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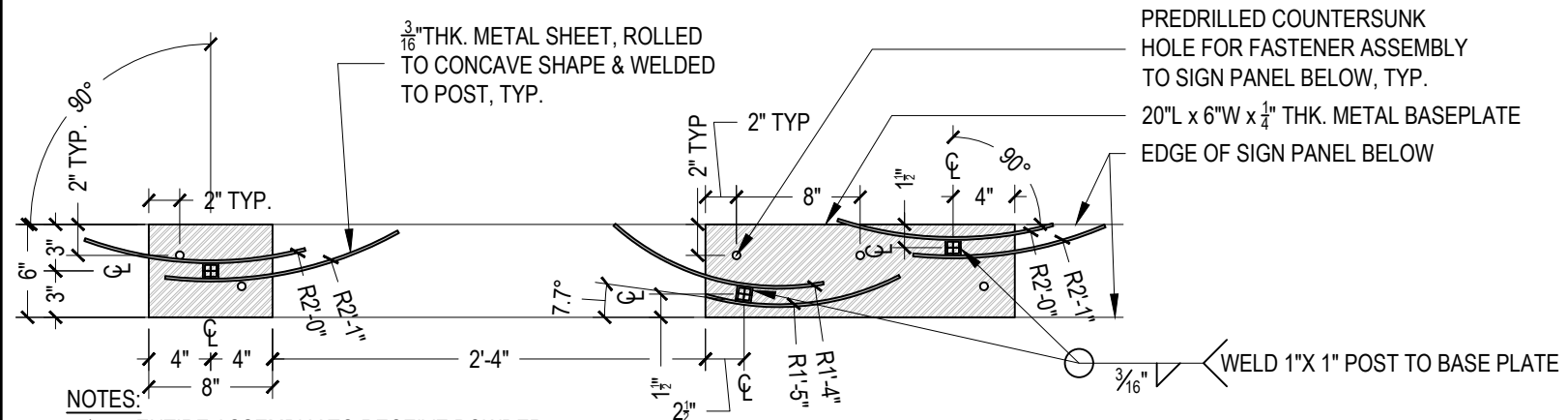
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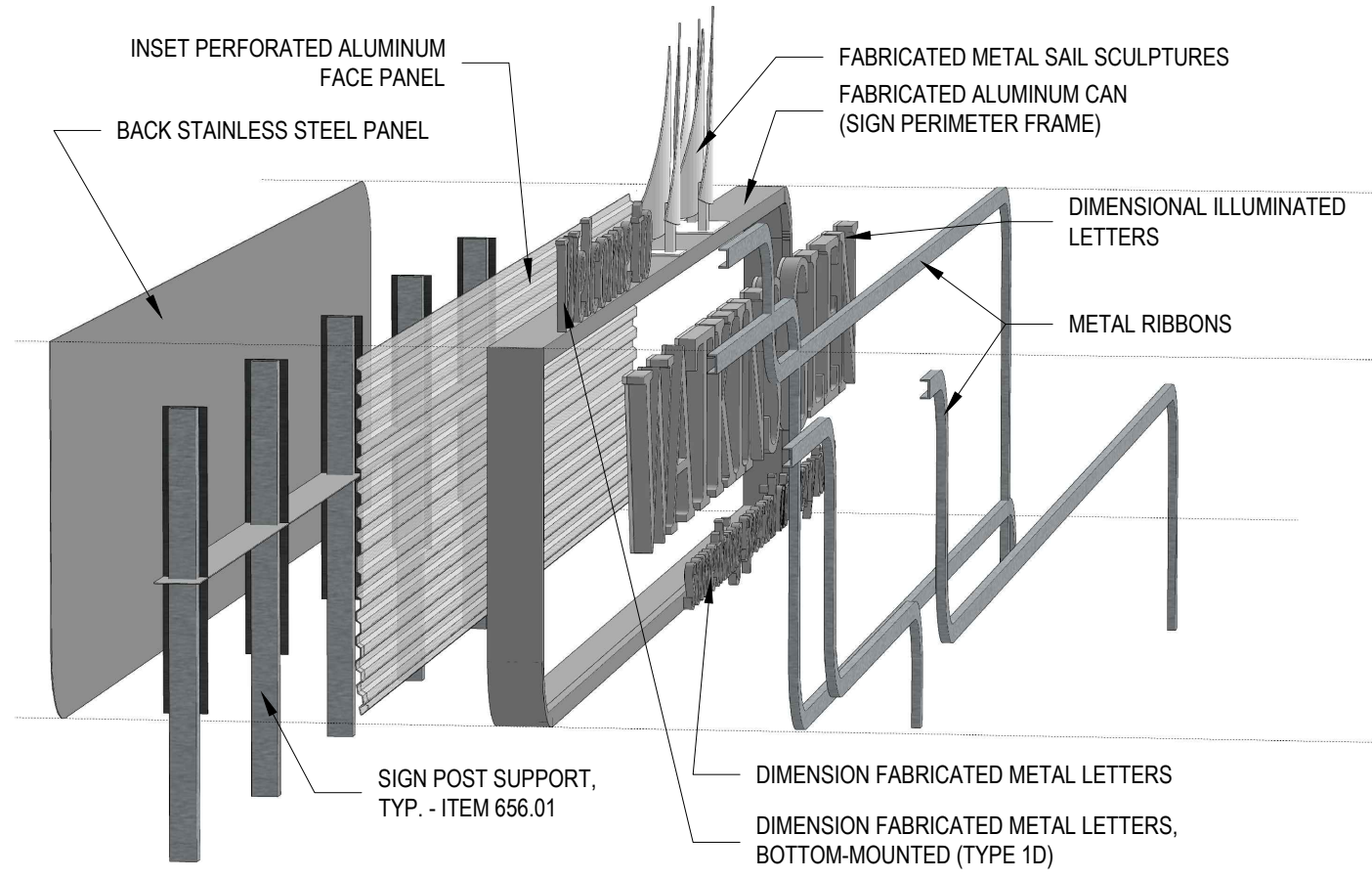
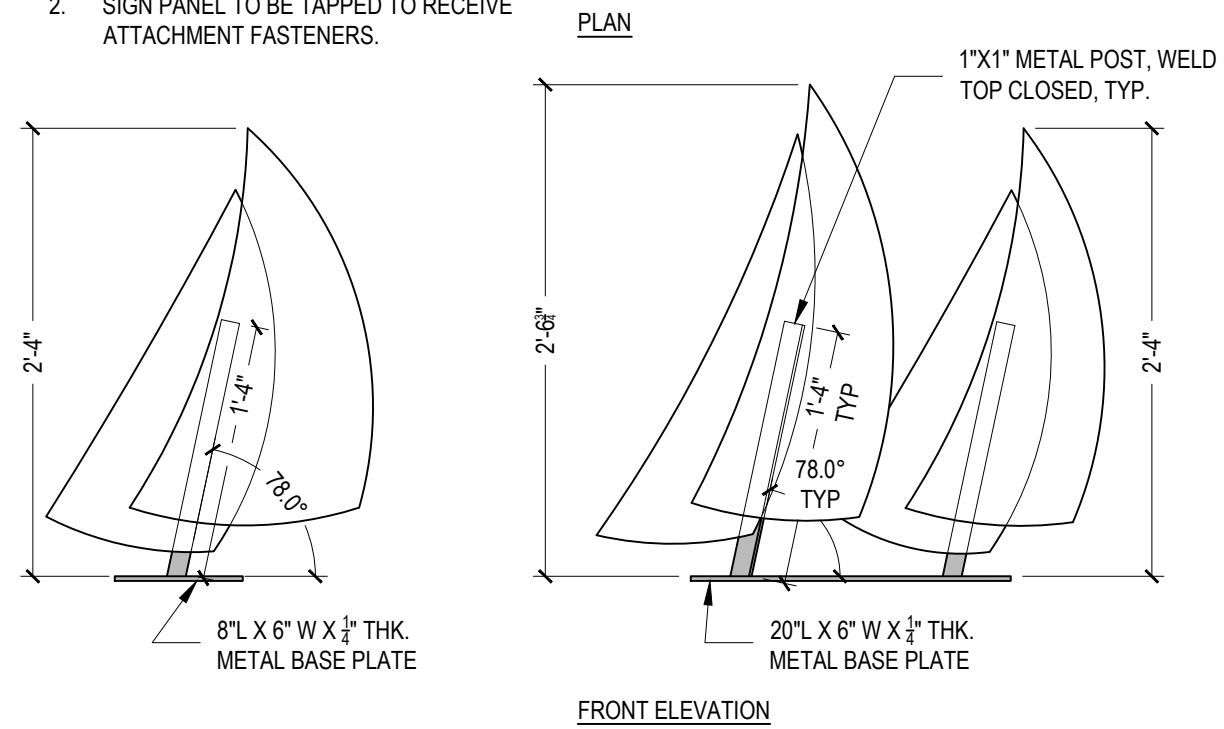
PROJECT/CLIENT  
WATKINS GLEN DRI  
VILLAGE GATEWAYS PROJECT  
VILLAGE OF WATKINS GLEN  
SCHUYLER COUNTY

DRAWING TITLE  
**GATEWAY DETAILS**

PROJECT NUMBER  
2211806  
DATE  
9/28/2022  
DRAWING NUMBER  
L-5.1



- NOTES:**
- ENTIRE ASSEMBLY TO RECEIVE POWDER COAT FINISH; RAL COLOR TO BE SELECTED BY LANDSCAPE ARCHITECT FROM STANDARD COLOR OPTIONS.
  - SIGN PANEL TO BE TAPPED TO RECEIVE ATTACHMENT FASTENERS.



**1** NORTH, SOUTH & EAST SIGN - METAL SAIL SCULPTURE DETAILS - ITEM 690.01000205/ 690.01000305  
Scale: 1"=1'-0"

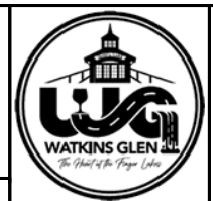
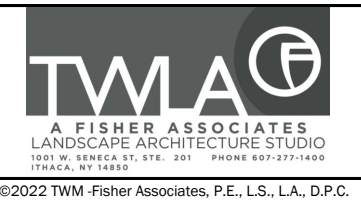
**2** EAST GATEWAY SIGN PANEL - CONCEPTUAL ASSEMBLY  
Scale: 1/4"=1'-0"

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 LANDSCAPE ARCHITECT: BRYAN DEWIG, RLA



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PROJECT/CLIENT  
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 VILLAGE GATEWAYS PROJECT  
 VILLAGE OF WATKINS GLEN  
 SCHUYLER COUNTY

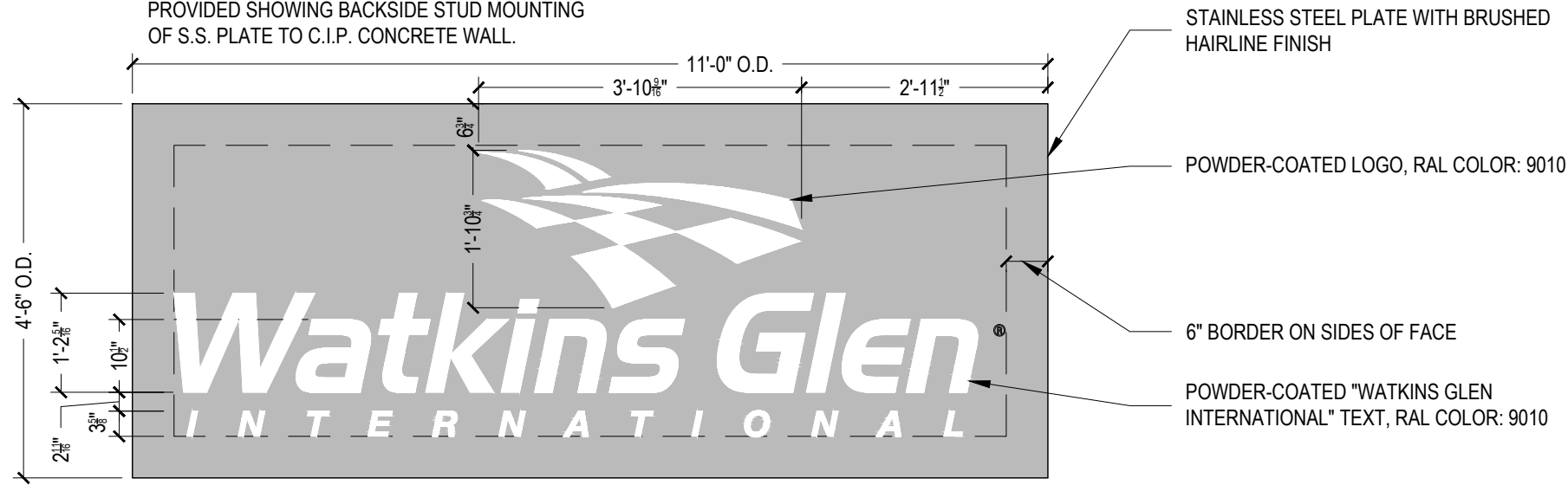
DRAWING TITLE  
**GATEWAY DETAILS**

PROJECT NUMBER  
 2211806  
 DATE  
 9/28/2022  
 DRAWING NUMBER  
 L-5.2

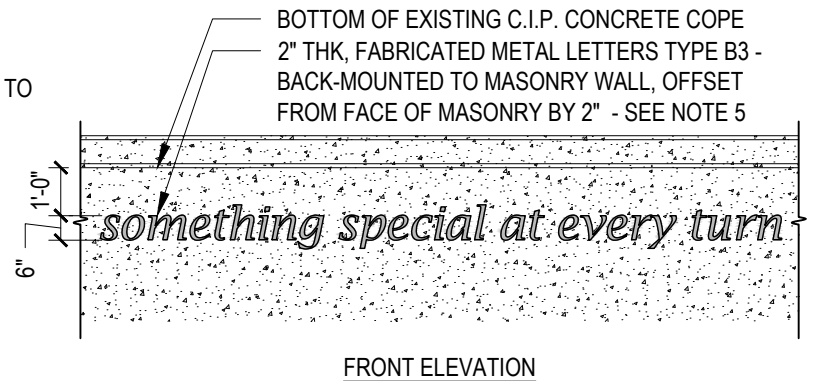
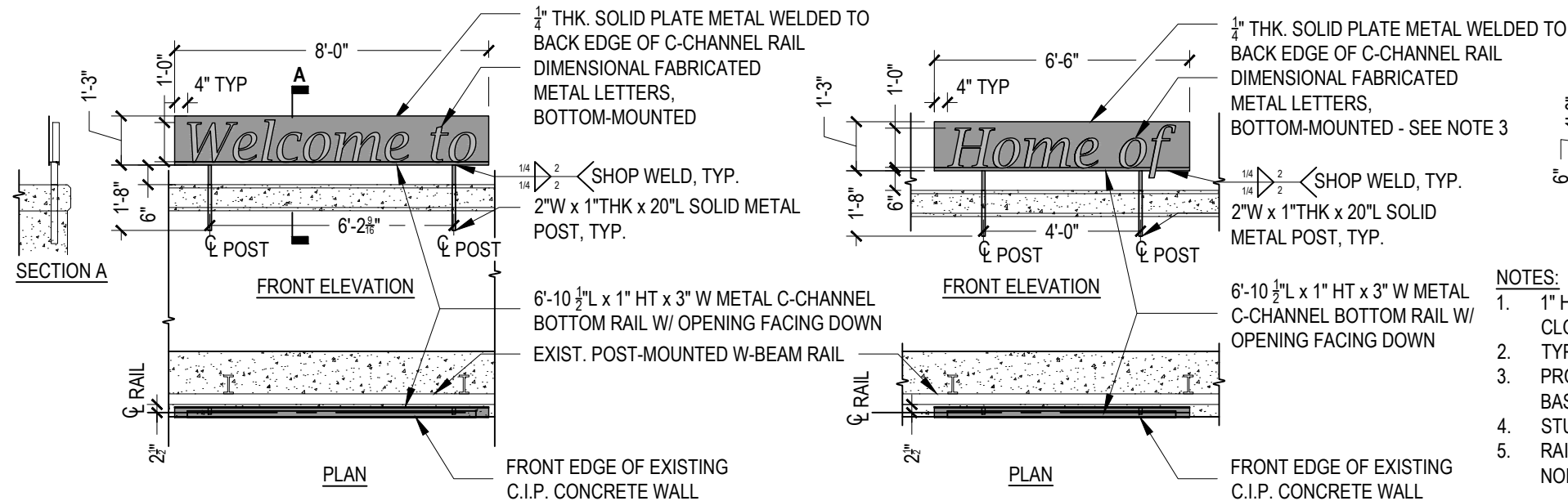
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NOTES:

1. CONTRACTOR TO BE PROVIDED WITH DIGITAL VECTOR FILE OF WGI OFFICIAL LOGO.
2. ENGINEER STAMPED SHOP DRAWINGS TO BE PROVIDED SHOWING BACKSIDE STUD MOUNTING OF S.S. PLATE TO C.I.P. CONCRETE WALL.



**2** NON-ILLUMINATED WATKINS GLEN INTERNATIONAL SIGN PANEL (TYPE 3D (ALT #1)) - FRONT ELEVATION - ITEM 690.01000905  
Scale: 1/2"=1'-0"



- FRONT ELEVATION
- NOTES:
1. 1" H x 3" D CONTINUOUS C-CHANNEL EXTENDED BOTTOM RAILS TO BE WELDED CLOSED AT ENDS.
  2. TYPE FONT: LUCIDA BRIGHT ITALICIZED, HEIGHTS AS SHOWN.
  3. PROVIDE ALTERNATIVE MOUNT FOR DROP DOWN OF LETTER "f" CONNECTION TO BASE RAIL.
  4. STUD MOUNT CONNECTION TO BOTTOM-MOUNTED LETTERS NEAR FACE OF RAILS.
  5. RAIL POSTS AND BACK-STUD LETTER MOUNTS TO BE SET INTO COPE WALL WITH NON-SHRINK GROUT.

**1** DIMENSIONAL FABRICATED METAL LETTERS AND BOTTOM MOUNT RAILS (TYPE 3A (ALT #1)) - ITEM 690.01000905  
Scale: 1/4"=1'-0"

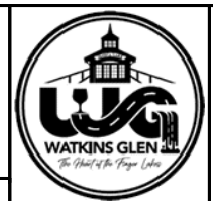


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PROJECT/CLIENT  
WATKINS GLEN DRI  
VILLAGE GATEWAYS PROJECT  
VILLAGE OF WATKINS GLEN  
SCHUYLER COUNTY

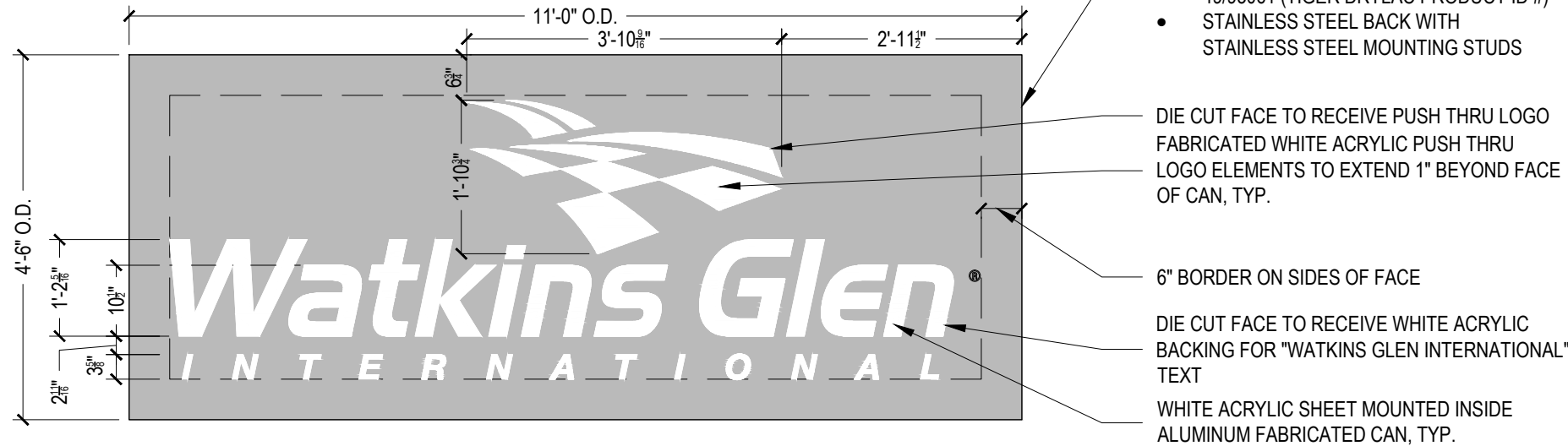
DRAWING TITLE  
CENTRAL GATEWAYS -  
SIGN DETAILS  
ALTERNATE 1

PROJECT NUMBER  
2211806  
DATE  
9/28/2022  
DRAWING NUMBER  
L-5.3

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PROJECT MANAGER: RYAN KOVAC, RLA  
LANDSCAPE ARCHITECT: BRYAN DEWIG, RLA

NOTES:

1. CONTRACTOR TO BE PROVIDED WITH DIGITAL VECTOR FILE OF WGI OFFICIAL LOGO.
2. S.S. TRUSS HEAD SCREWS TO SECURE CAN TO BACK ALONG OUTER SIDES OF FABRICATED CAN.



SIGNAGE CABINET:

- 6" DEEP ALUMINUM FABRICATED CAN; POWDER COAT FINISH RAL COLOR: 49/93061 (TIGER DRYLAC PRODUCT ID #)
- STAINLESS STEEL BACK WITH STAINLESS STEEL MOUNTING STUDS

DIE CUT FACE TO RECEIVE PUSH THRU LOGO FABRICATED WHITE ACRYLIC PUSH THRU LOGO ELEMENTS TO EXTEND 1" BEYOND FACE OF CAN, TYP.

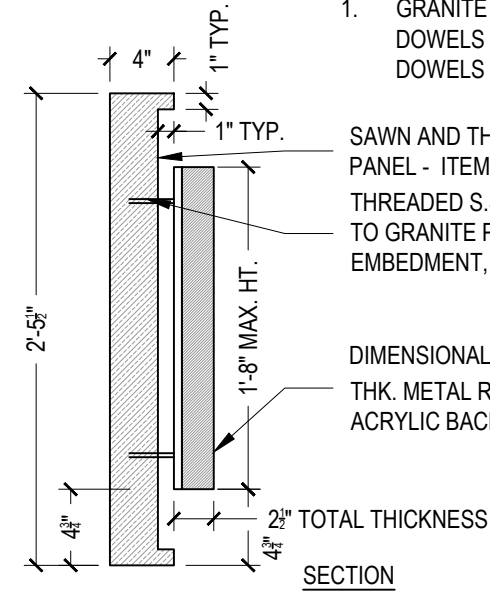
6" BORDER ON SIDES OF FACE

DIE CUT FACE TO RECEIVE WHITE ACRYLIC BACKING FOR "WATKINS GLEN INTERNATIONAL" TEXT

WHITE ACRYLIC SHEET MOUNTED INSIDE ALUMINUM FABRICATED CAN, TYP.

NOTES:

1. GRANITE PANELS TO BE EPOXY SET WITH S.S. DOWELS INTO C.I.P. CONCRETE, MIN. 3 DOWELS PER PANEL.



SAWN AND THERMALLED GRANITE PANEL - ITEM 690.01000705

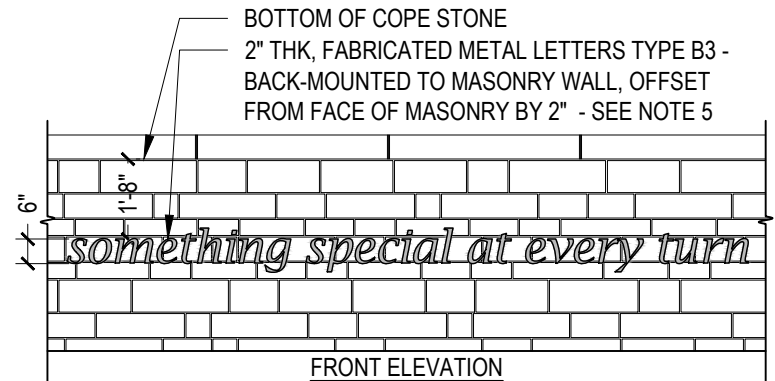
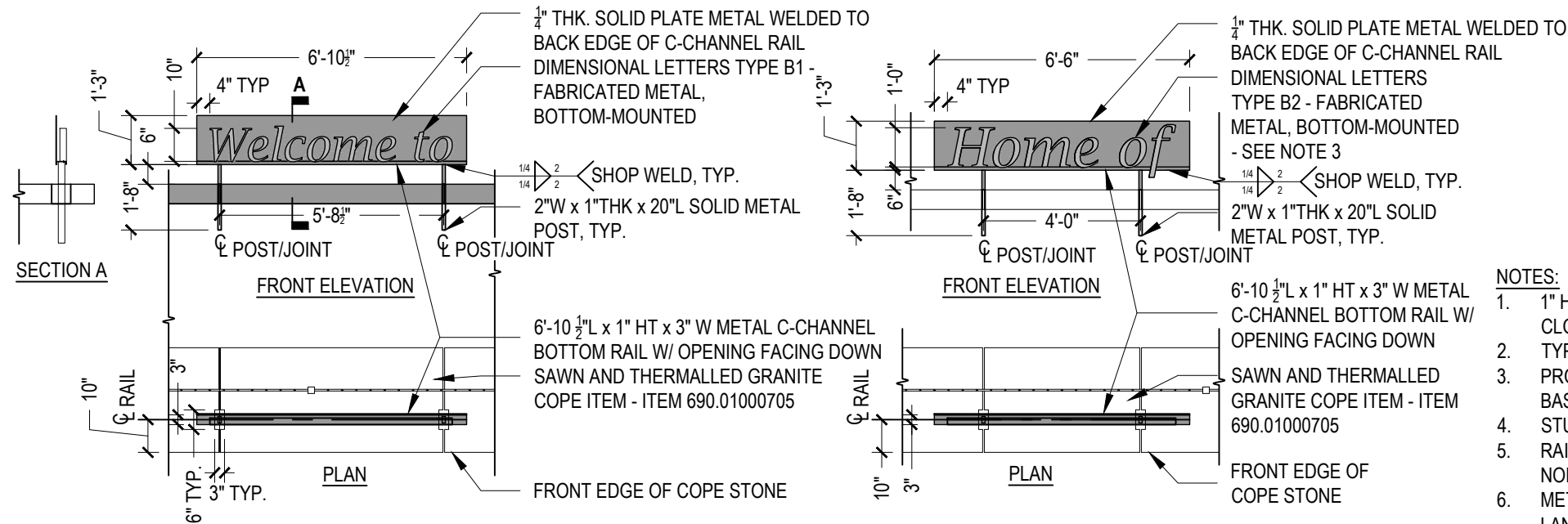
THREADED S.S. STUDS FOR BACK MOUNTING TO GRANITE PANEL BEHIND, MIN. 1.5" EMBEDMENT, TYP. - ITEM 690.01000705

DIMENSIONAL ILLUMINATED LETTERS: 2" THK. METAL RETURN WITH 1/2" THK. PRECISION ACRYLIC BACKING

SECTION

2 ILLUMINATED WATKINS GLEN INTERNATIONAL SIGN PANEL (TYPE 4D (ALT #2)) FRONT ELEVATION - ITEM 690.01000115  
Scale: 1/2"=1'-0"

3 INSET GRANITE PANEL W/ DIMENSIONAL ILLUM. LETTERS  
Scale: 1"=1'-0"



NOTES:

1. 1" H x 3" D CONTINUOUS C-CHANNEL EXTENDED BOTTOM RAILS TO BE WELDED CLOSED AT ENDS.
2. TYPE FONT: LUCIDA BRIGHT ITALICIZED, HEIGHTS AS SHOWN.
3. PROVIDE ALTERNATIVE MOUNT FOR DROP DOWN OF LETTER "f" CONNECTION TO BASE RAIL.
4. STUD MOUNT CONNECTION TO BOTTOM-MOUNTED LETTERS NEAR FACE OF RAILS.
5. RAIL POSTS AND BACK-STUD LETTER MOUNTS TO BE SET INTO COPE WALL WITH NON-SHRINK GROUT.
6. METAL RAIL ASSEMBLIES TO POWDER COATED; RAL COLOR TO SELECTED BY LANDSCAPE ARCHITECT.

1 CENTRAL GATEWAY - SIGN DETAILS - ITEM 690.01000115 - ALTERNATE #2  
Scale: 1/4"=1'-0"

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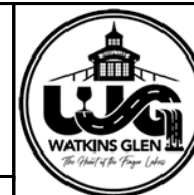
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WATKINS GLEN DRI  
VILLAGE GATEWAYS PROJECT  
VILLAGE OF WATKINS GLEN  
SCHUYLER COUNTY

DRAWING TITLE  
CENTRAL GATEWAYS -  
SIGN DETAILS  
ALTERNATE 2

PROJECT NUMBER  
2211806  
DATE  
9/28/2022  
DRAWING NUMBER  
L-5.4

**LEGEND:**

- UNDERGROUND FEEDER
- ⓔ ELECTRICAL HAND HOLE
- Ⓢ ELECTRIC UTILITY POLE
- AWG AMERICAN WIRE GAUGE
- CKT CIRCUIT
- GND GROUND

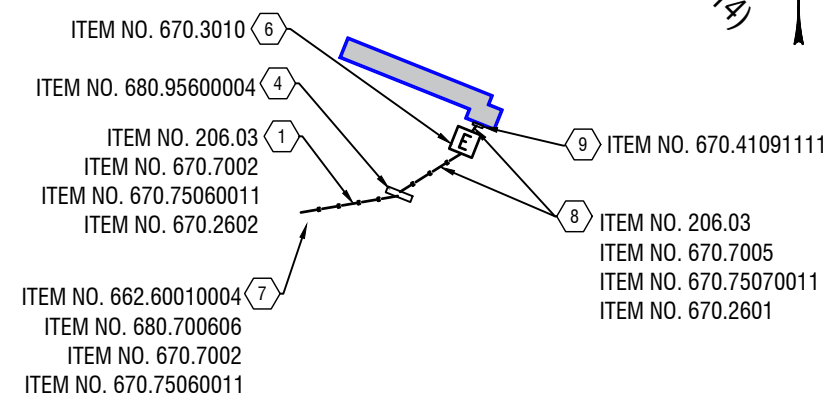
**ELECTRIC GENERAL NOTES:**

1. PROVIDE SCHEDULE 40 PVC FOR UNDERGROUND CONDUITS.
2. UNDERGROUND CONDUITS SHALL BE A MINIMUM OF 30" BELOW FINISH GRADE.
3. VISIT THE SITE TO DETERMINE THE EXACT EXTENT OF ELECTRICAL WORK REQUIRED TO COMPLETE THE NEW CONSTRUCTION.
4. NOT ALL KEY NOTES APPLY TO ALL LOCATIONS.

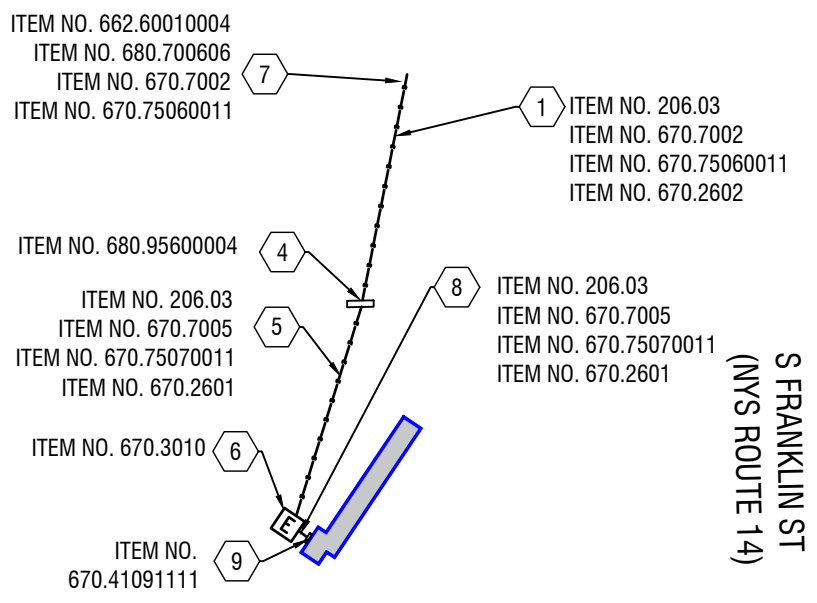
**ELECTRIC KEYED NOTES:**

- 1 PROVIDE NEW 100A, 120/240V, SINGLE PHASE, UNDERGROUND SERVICE FEEDER FOR NEW ELECTRICAL POINT OF CONNECTION AT EXISTING UTILITY POLE AS INDICATED IN SITE PLAN THROUGH 2-#2 AWG & #8 GROUND IN 2" CONDUIT AND FUSE KIT AS REQUIRED BY THE VILLAGE OF WATKINS GLEN.
- 2 PROVIDE NEW UTILITY GRADE, 25 FEET HIGH UTILITY POLE FOR ELECTRIC OVERHEAD LINE EXTENSION BY UTILITY.
- 3 PROVIDE NEW 100A, 120/240V, SINGLE PHASE, UNDERGROUND SERVICE FEEDER FOR NEW ELECTRICAL POINT OF CONNECTION AT NEW UTILITY POLE AS INDICATED IN SITE PLAN THROUGH 2-#2 AWG & #8 GROUND IN 2" CONDUIT AND FUSE KIT AS REQUIRED BY THE VILLAGE OF WATKINS GLEN.
- 4 PROVIDE NEW 100A, SINGLE PHASE, 240/120V, 3W METER SOCKET ON PEDESTAL WITH (5) CIRCUITS. BASIS OF DESIGN: MIDWEST MODEL M075CP6L10.
- 5 PROVIDE (1) 30A BREAKER FOR GATEWAY SIGN LIGHTING AND 2-#8 AWG & #10 GROUND IN 1" CONDUIT FEEDER TO SIGN.
- 6 PROVIDE NEW ELECTRICAL HANDHOLE TYPE QUAZITE #PB1730BA24 WITH PG1730HH0017 COVER TIER 22.
- 7 PROVIDE NEW UNDERGROUND ELECTRIC SERVICE.
- 8 STUB CONDUIT THROUGH STRUCTURE FOUNDATION UP TO AN ABOVEGROUND JUNCTION BOX. FIELD VERIFY AND COORDINATE WITH GENERAL AND STRUCTURAL CONTRACTORS EXACT LOCATION OF CONDUIT AND ABOVE GROUND ENCLOSURE.
- 9 PROVIDE A NEMA 4X, STAINLESS STEEL ENCLOSURE WITH PADLOCK. INSTALL AND SECURE LED DRIVERS PROVIDED BY SIGN MANUFACTURER. REFER TO L-SERIES DRAWINGS FOR SIGN LIGHTING DETAILS.

N MADISON AVE  
(NYS ROUTE 14)

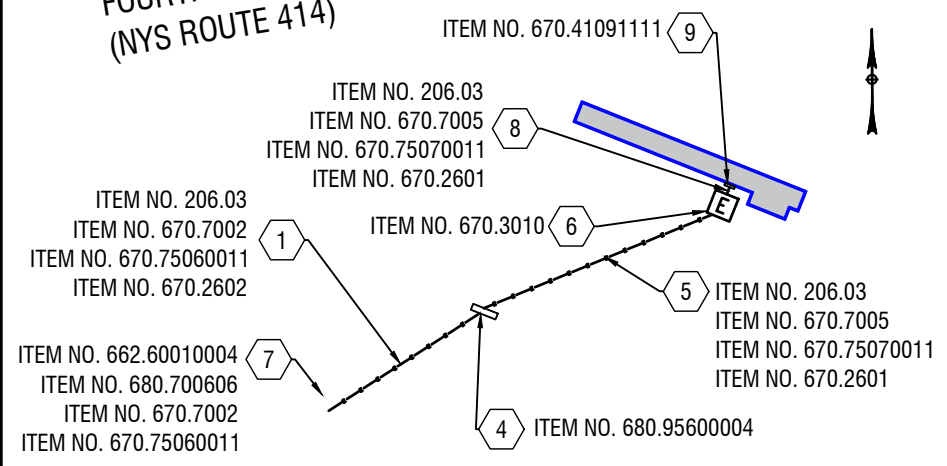


1 NORTH GATEWAY ELECTRICAL SITE PLAN  
E-1.1 SCALE: 1"=20'

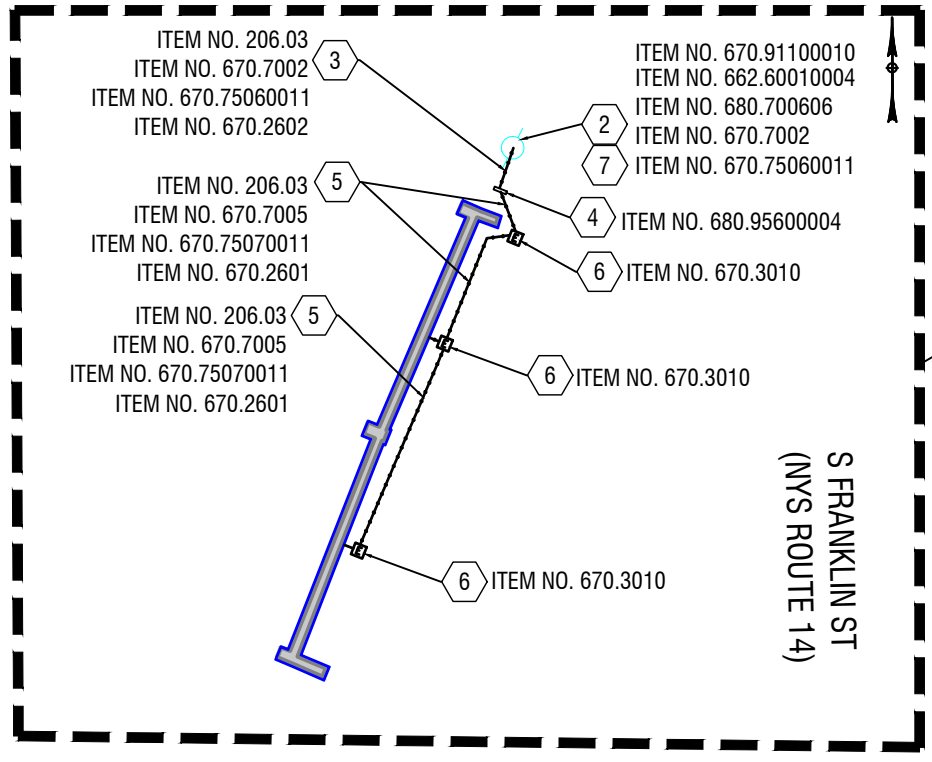


2 SOUTH GATEWAY ELECTRICAL SITE PLAN  
E-1.1 SCALE: 1"=20'

FOURTH STREET  
(NYS ROUTE 414)



3 EAST GATEWAY ELECTRICAL SITE PLAN  
E-1.1 SCALE: 1"=20'



4 CENTRAL GATEWAY ELECTRICAL SITE PLAN  
E-1.1 SCALE: 1"=40'

ALTERNATIVE 1/  
ALTERNATIVE 2

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VILLAGE GATEWAYS PROJECT  
  
VILLAGE OF WATKINS GLEN  
SCHUYLER COUNTY

DRAWING TITLE

**ELECTRICAL SITE PLANS**

PROJECT NUMBER

2211806

DATE

9/28/99

DRAWING NUMBER

E-1.1

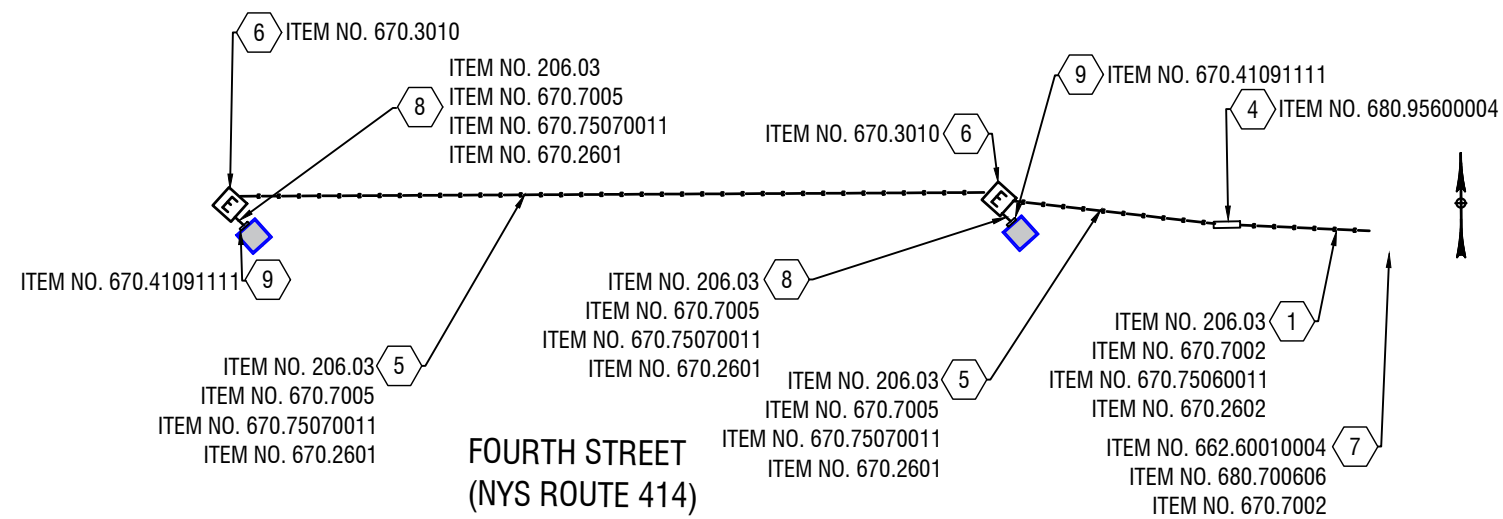
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 FILE PATH: \$10.00  
 DATE TIME: \$10.00  
 PROJECT MANAGER: \$10.00  
 ENGINEER: \$10.00  
 DESIGNER: \$10.00  
 XXX

**ELECTRIC GENERAL NOTES:**

1. PROVIDE SCHEDULE 40 PVC FOR UNDERGROUND CONDUITS.
2. UNDERGROUND CONDUITS SHALL BE A MINIMUM OF 30" BELOW FINISH GRADE.
3. VISIT THE SITE TO DETERMINE THE EXACT EXTENT OF ELECTRICAL WORK REQUIRED TO COMPLETE THE NEW CONSTRUCTION.
4. NOT ALL KEY NOTES APPLY TO ALL LOCATIONS.

**ELECTRIC KEYED NOTES:**

- 1 PROVIDE NEW 100A, 120/240V, SINGLE PHASE, UNDERGROUND SERVICE FEEDER FOR NEW ELECTRICAL POINT OF CONNECTION AT EXISTING UTILITY POLE AS INDICATED IN SITE PLAN THROUGH 2-#2 AWG & #8 GROUND IN 2" CONDUIT AND FUSE KIT AS REQUIRED BY THE VILLAGE OF WATKINS GLEN.
- 2 PROVIDE NEW UTILITY GRADE, 25 FEET HIGH UTILITY POLE FOR ELECTRIC OVERHEAD LINE EXTENSION BY UTILITY.
- 3 PROVIDE NEW 100A, 120/240V, SINGLE PHASE, UNDERGROUND SERVICE FEEDER FOR NEW ELECTRICAL POINT OF CONNECTION AT NEW UTILITY POLE AS INDICATED IN SITE PLAN THROUGH 2-#2 AWG & #8 GROUND IN 2" CONDUIT AND FUSE KIT AS REQUIRED BY THE VILLAGE OF WATKINS GLEN.
- 4 PROVIDE NEW 100A, SINGLE PHASE, 240/120V, 3W METER SOCKET ON PEDESTAL WITH (5) CIRCUITS. BASIS OF DESIGN: MIDWEST MODEL M075CP6L10.
- 5 PROVIDE (1) 30A BREAKER FOR GATEWAY SIGN LIGHTING AND 2-#8 AWG & #10 GROUND IN 1" CONDUIT FEEDER TO SIGN.
- 6 PROVIDE NEW ELECTRICAL HANDHOLE TYPE QUAZITE #PB1730BA24 WITH PG1730HH0017 COVER TIER 22.
- 7 PROVIDE NEW UNDERGROUND ELECTRIC SERVICE.
- 8 STUB CONDUIT THROUGH STRUCTURE FOUNDATION UP TO AN ABOVEGROUND JUNCTION BOX. FIELD VERIFY AND COORDINATE WITH GENERAL AND STRUCTURAL CONTRACTORS EXACT LOCATION OF CONDUIT AND ABOVE GROUND ENCLOSURE.
- 9 PROVIDE A NEMA 4X, STAINLESS STEEL ENCLOSURE WITH PADLOCK. INSTALL AND SECURE LED DRIVERS PROVIDED BY SIGN MANUFACTURER. REFER TO L-SERIES DRAWINGS FOR SIGN LIGHTING DETAILS.



1  
E-1.2 SCALE: 1"=20'  
CLUTE PARK ENTRANCE SITE PLAN - ALTERNATE #3

**LEGEND:**

- UNDERGROUND FEEDER
- EH ELECTRICAL HAND HOLE
- ELECTRIC UTILITY POLE
- AWG AMERICAN WIRE GAUGE
- CKT CIRCUIT
- GND GROUND

XXX  
 DESIGNER:  
 XXX  
 ENGINEER:  
 XXX  
 PROJECT MANAGER:  
 \$TIME\$

**RECORD PLANS**

I HEREBY CERTIFY BY MY SIGNATURE, THAT I HAVE PREPARED THIS RECORD DRAWING WHICH IS, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, A TRUE REPRESENTATION OF THE WORK AS CONSTRUCTED.

DATE: \_\_\_\_\_

NO.	REVISION	BY	DATE
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PROJECT/CLIENT

WATKINS GLEN DRI  
VILLAGE GATEWAYS PROJECT

VILLAGE OF WATKINS GLEN  
SCHUYLER COUNTY

DRAWING TITLE

**ELECTRICAL SITE PLAN  
ALTERNATE #3**

PROJECT NUMBER  
2211806

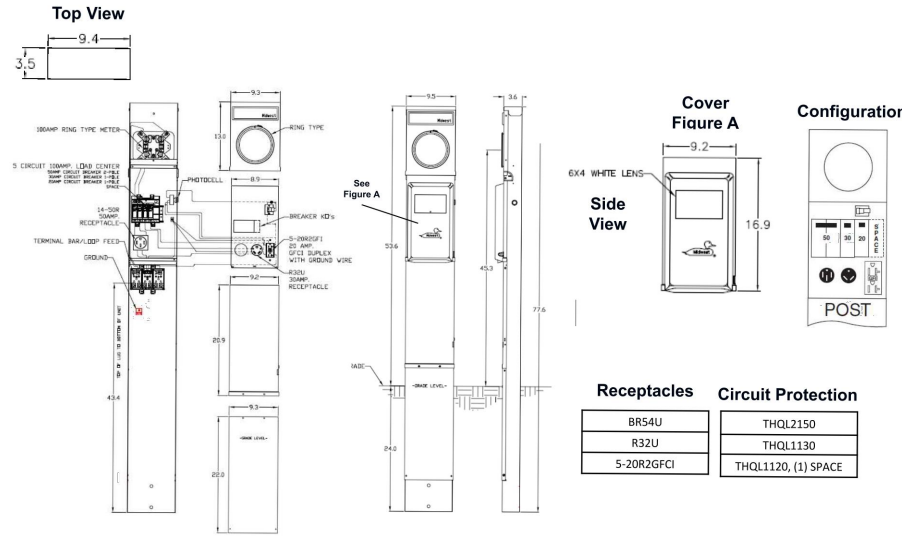
DATE  
9/28/22

DRAWING NUMBER  
E-1.2

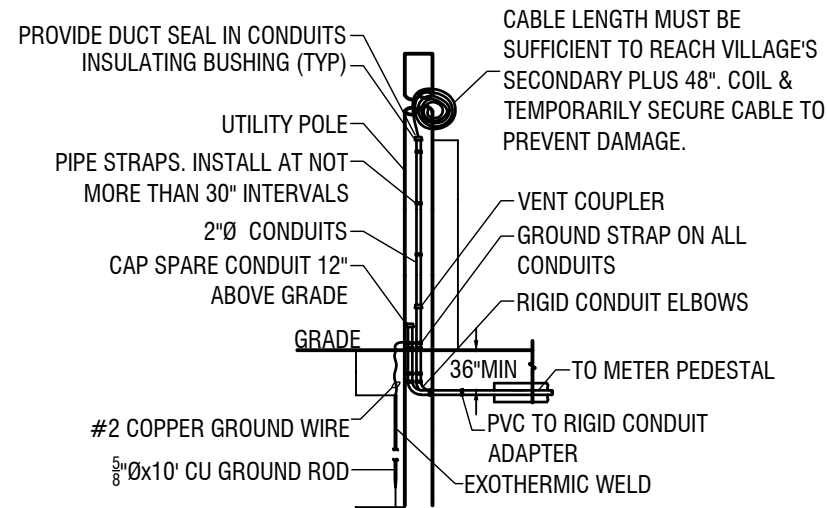
# ADDITIONAL SPECIFICATIONS

## A. GENERAL

1. THIS CONTRACTOR SHALL INSPECT THE EXISTING FIELD CONDITIONS AT THE SITE AND CONTRACT DOCUMENTS PRIOR TO THE START OF ANY WORK TO DETERMINE WHAT EFFECT THE EXISTING CONDITIONS WILL HAVE IN THE WORK. POTENTIAL PROBLEM AREAS SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER IMMEDIATELY.
2. THE SCOPE OF WORK UNDER THIS SECTION INCLUDES THE FURNISHING OF ALL LABOR, MATERIALS, EQUIPMENT, SERVICES AND INCIDENTALS NECESSARY TO COMPLETE ALL ELECTRICAL WORK IN ACCORDANCE WITH THE INTENT OF THE SPECIFICATIONS AND THE DRAWINGS.
3. ALL WORK SHALL BE PERFORMED IN CONFORMANCE TO OWNER REQUIREMENTS, THE LATEST EDITION OF THE NATIONAL ELECTRICAL CODE AND ALL OTHER FEDERAL, STATE AND LOCAL REGULATIONS AND ORDINANCES. THESE REQUIREMENTS ARE MINIMUM CRITERIA AND NO REDUCTION IN STANDARDS CALLED FOR ON THE DRAWINGS, PERMITTED BY CODE, WILL BE ALLOWED.
4. OBTAIN AND PAY FOR ALL INSPECTIONS, LICENSES, PERMITS AND APPROVALS REQUIRED BY GOVERNING AUTHORITIES AND INSTALL ALL WORK IN COMPLIANCE THEREOF. INCLUDE IN BID, ALL APPLICABLE TAXES AND PREMIUMS OF INSURANCE REQUIRED BY THE GENERAL CONDITIONS OF THE CONTRACT.
5. AT THE COMPLETION OF DAILY WORK, THIS CONTRACTOR SHALL REMOVE FROM THE PROPERTY ALL RUBBISH OR WASTE MATERIAL BELONGING TO HIM. KEEP THE JOB SITE FREE FROM ACCUMULATION OF WASTE MATERIALS AND RUBBISH.
6. SAFETY REGULATIONS ESTABLISHED BY OSHA SHALL BE MAINTAINED THROUGHOUT THE ENTIRE CONSTRUCTION PERIOD OF THE PROJECT.
7. IT IS THE INTENT OF THE ELECTRICAL DRAWING AND SPECIFICATIONS TO CALL FOR FINISHED WORK, TESTED AND READY FOR OPERATION BY THE OWNER. ANY APPARATUS, WIRING, PROGRAMMING, OR INCIDENTAL MATERIAL NOT SPECIFICALLY MENTIONED OR CALLED OUT ON THE DRAWINGS OR IN THE SPECIFICATIONS, BUT NECESSARY FOR PROPER OPERATION OF THE SYSTEM OR RECOMMENDED BY THE MANUFACTURER FOR PROPER OPERATION OF THE SYSTEM SHALL BE FURNISHED, DELIVERED, INSTALLED AND CONFIGURED WITHOUT ADDITIONAL EXPENSE TO THE OWNER AS PART OF THE WORK OF THIS CONTRACT. DISCREPANCIES, OR ANY QUESTIONS OF INTENT SHALL BE REFERRED TO THE ENGINEER/ARCHITECT OF RECORD BEFORE ORDERING ANY MATERIALS OR EQUIPMENT ENGINEER/ARCHITECT SHALL BE FINAL, CONCLUSIVE AND BINDING.
8. SUBMITTALS: PROVIDE 6 COPIES OF THE FOLLOWING ELECTRICAL PRODUCTS FOR APPROVAL PRIOR TO PURCHASE:
  - A. LUMINAIRES - PROVIDE PRODUCT INFORMATION.
  - B. WIRING DEVICES - PROVIDE PRODUCT INFORMATION.
  - C. RACEWAYS - PROVIDE PRODUCT INFORMATION AND SYSTEM RISER DIAGRAM.
  - D. LOW VOLTAGE CONDUCTOR - PROVIDE PRODUCT INFORMATION.



Receptacles	Circuit Protection
BR54U	THQL2150
R3ZU	THQL1130
5-20R2GFCI	THQL1120, (1) SPACE

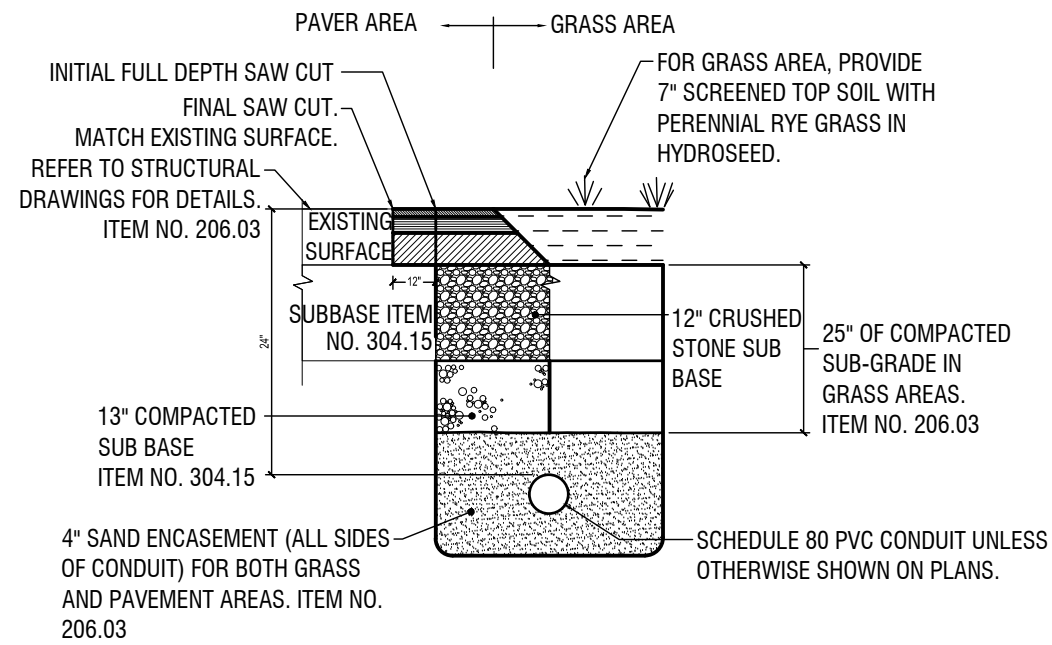


### NOTE:

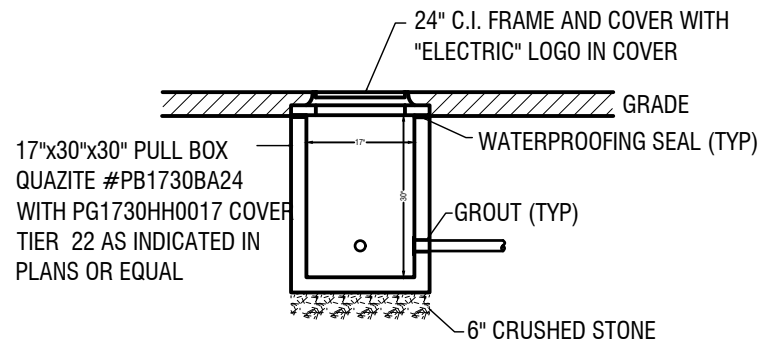
1. PAID UNDER ITEM NO. 680.95600004.
2. BASIS OF DESIGN MIDWEST M075CP6L10.
3. PROVIDE (5) CIRCUIT LOAD CENTER WITH (1) 2P,50A , (1) 1P, 30A AND (1) 1P, 20A BREAKERS.

**1 METER PEDESTAL**  
E-1.3 SCALE: N.T.S.

**2 UTILITY POLE RISER DETAIL**  
E-1.3 SCALE: N.T.S.



**4 CONDUIT TRENCH DETAIL**  
E-1.3 SCALE: N.T.S.



**3 HANDHOLE DETAIL**  
E-1.3 SCALE: N.T.S.

## GENERAL ELECTRICAL NOTES:

1. PERFORM ALL WORK IN STRICT ACCORDANCE TO THE NATIONAL ELECTRICAL CODE (NFPA 70), IN COMPLIANCE WITH NECA 1 & 101, AND IN A MANNER CONSISTENT WITH GOOD WORKMANSHIP. THE DRAWINGS DO NOT PURPORT TO SHOW ALL OBJECTS EXISTING IN THE PROJECT AREA. BEFORE SUBMITTING BID OR COMENCING WORK CAREFULLY INSPECT THE ENTIRE PROJECT AREA, VERIFY WITH ALL OBJECTS BEING REMOVED AND ALL OBJECTS BEING PRESERVED WITH THE OWNER'S REPRESENTATIVE.
2. COORDINATE WORK WITH ALL OTHER TRADES, THE OWNER'S REPRESENTATIVE AND ELECTRICAL UTILITIES AS NECESSARY TO FACILITATE A SMOOTH INSTALLATION.
3. MAINTAIN ELECTRICAL SERVICES TO REMAINING EQUIPMENT DURING RENOVATIONS. COORDINATE ALL REQUIRED SERVICE SHUT DOWNS WITH OWNER'S REPRESENTATIVE.
4. COORDINATE ELECTRIC SERVICE WITH THE VILLAGE OF WATKINS GLEN ELECTRICAL DEPARTMENT SUPERVISOR MINARD LAFEVER AT 607-742-6881 OR 607-535-6873.

XXX  
 DESIGNER:  
 XXX  
 ENGINEER:  
 XXX  
 PROJECT MANAGER:  
 PLOTTING: 6/11/2023  
 MODEL: 6/11/2023  
 FILE PATH: 6/11/2023  
 DATE TIME STATES: 6/11/2023 10:00:00 AM

**RECORD PLANS**

I HEREBY CERTIFY BY MY SIGNATURE, THAT I HAVE PREPARED THIS RECORD DRAWING WHICH IS, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, A TRUE REPRESENTATION OF THE WORK AS CONSTRUCTED.

DATE: \_\_\_\_\_

NO.	REVISION	BY	DATE
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PROJECT/CLIENT

WATKINS GLEN DRI  
VILLAGE GATEWAYS PROJECT

VILLAGE OF WATKINS GLEN  
SCHUYLER COUNTY

DRAWING TITLE

ELECTRICAL DETAILS AND NOTES

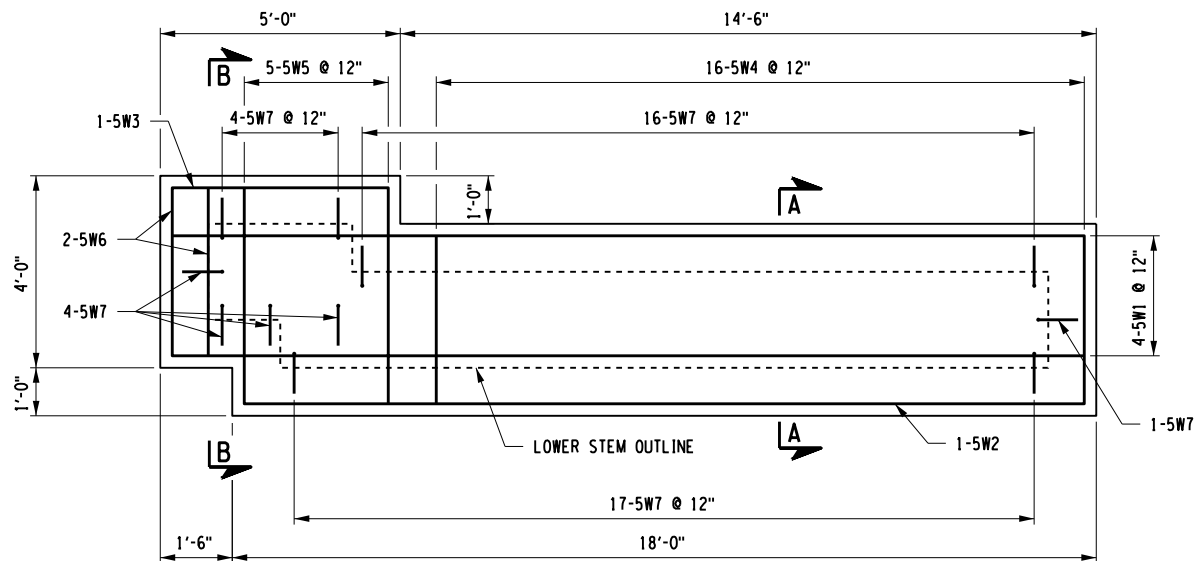
PROJECT NUMBER  
2211806

DATE  
9/28/22

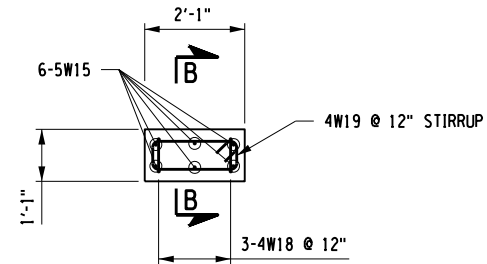
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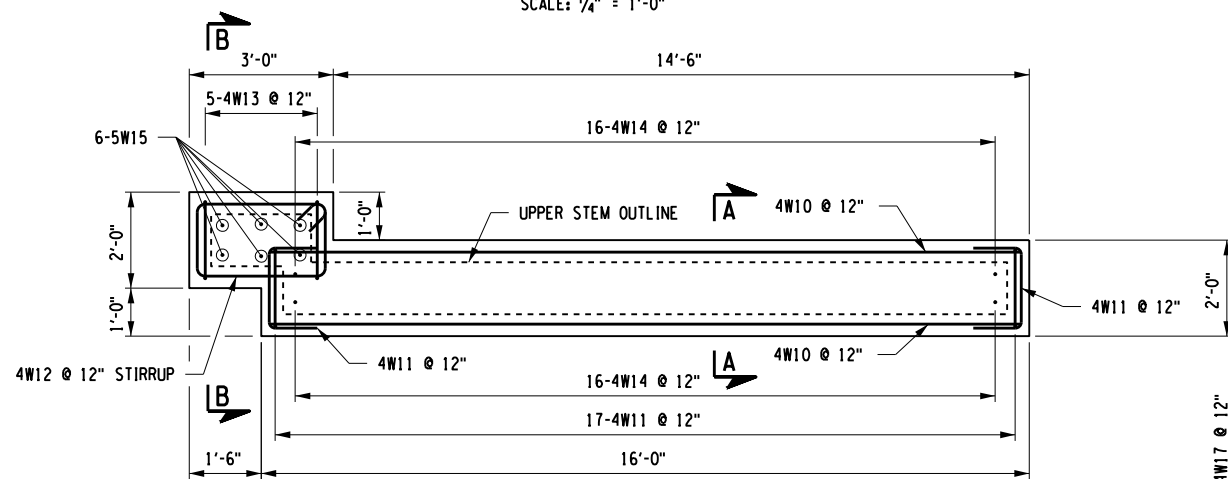




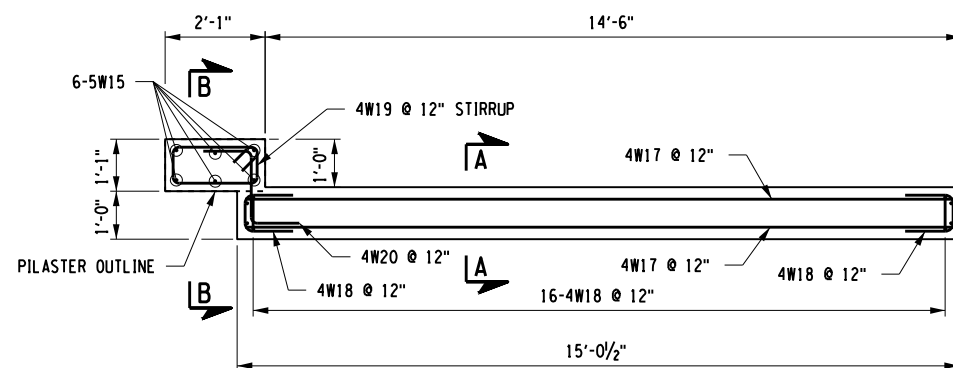
FOOTING REINFORCEMENT PLAN  
SCALE: 1/4" = 1'-0"



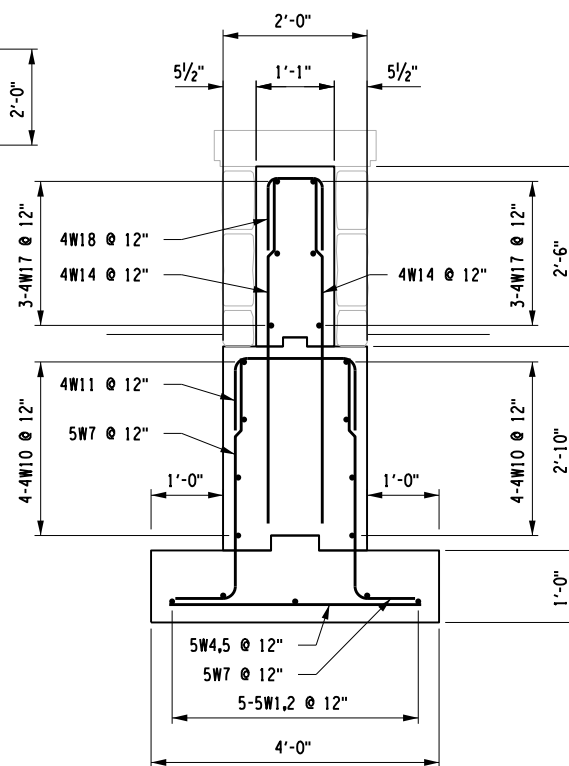
PILASTER REINFORCEMENT PLAN  
SCALE: 1/4" = 1'-0"



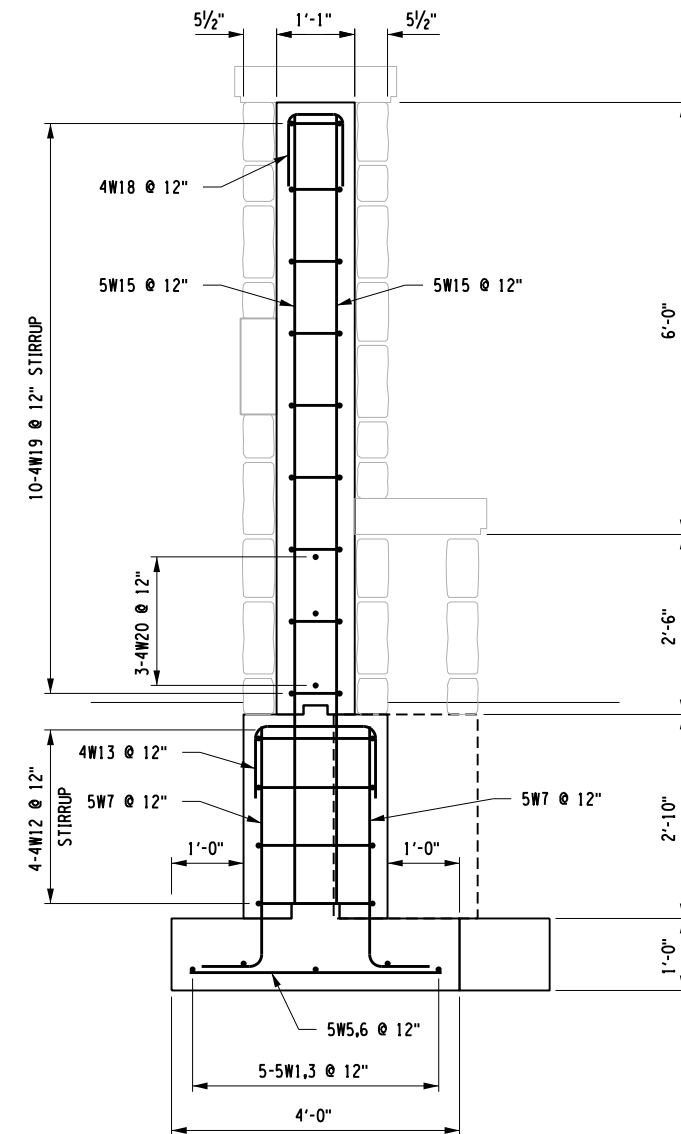
LOWER STEM REINFORCEMENT PLAN  
SCALE: 1/4" = 1'-0"



UPPER STEM REINFORCEMENT PLAN  
SCALE: 1/4" = 1'-0"



SECTION A-A  
SCALE: 3/8" = 1'-0"



SECTION B-B  
SCALE: 3/8" = 1'-0"



**RECORD PLANS**  
I HEREBY CERTIFY BY MY SIGNATURE, THAT I HAVE PREPARED THIS RECORD DRAWING WHICH IS, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, A TRUE REPRESENTATION OF THE WORK AS CONSTRUCTED.  
DATE: \_\_\_\_\_

NO.	REVISION	BY	DATE
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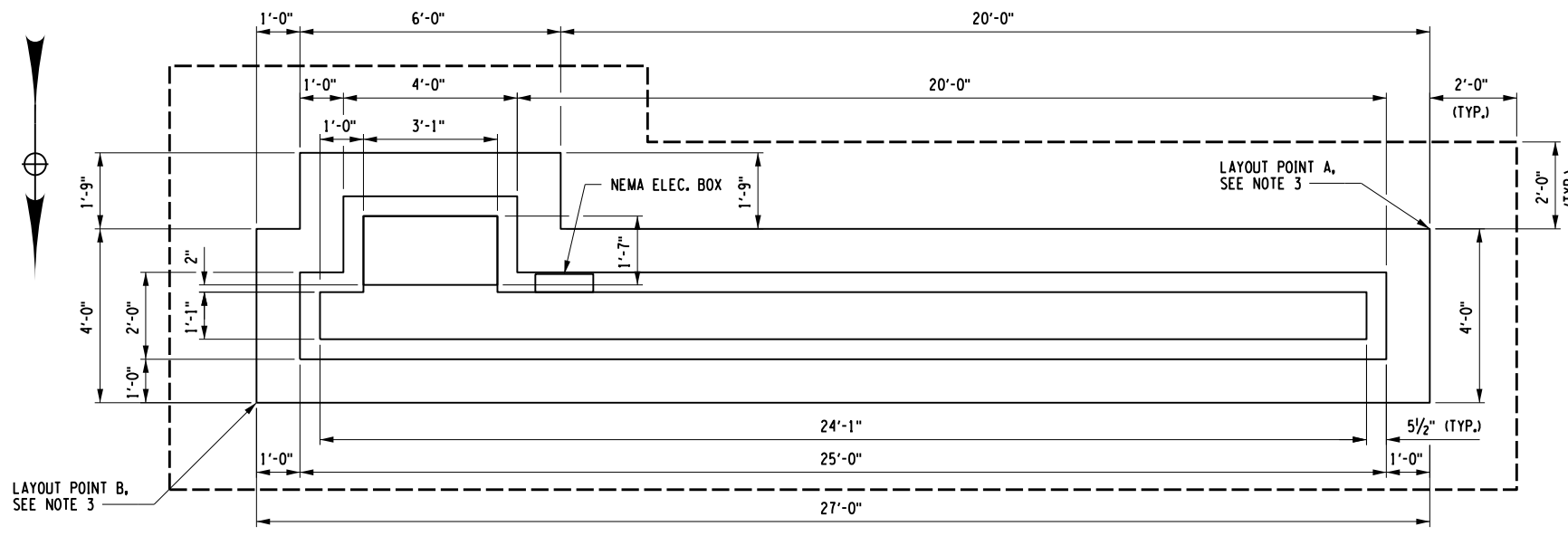


PROJECT/CLIENT  
EASTERN GATEWAY PROJECT  
EAST FOURTH STREET  
VILLAGE OF WATKINS GLEN  
SCHUYLER COUNTY

DRAWING TITLE  
NORTH AND SOUTH  
GATEWAY (2 OF 2)

PROJECT NUMBER  
2211806  
DATE  
9/28/22  
DRAWING NUMBER  
S-1.2

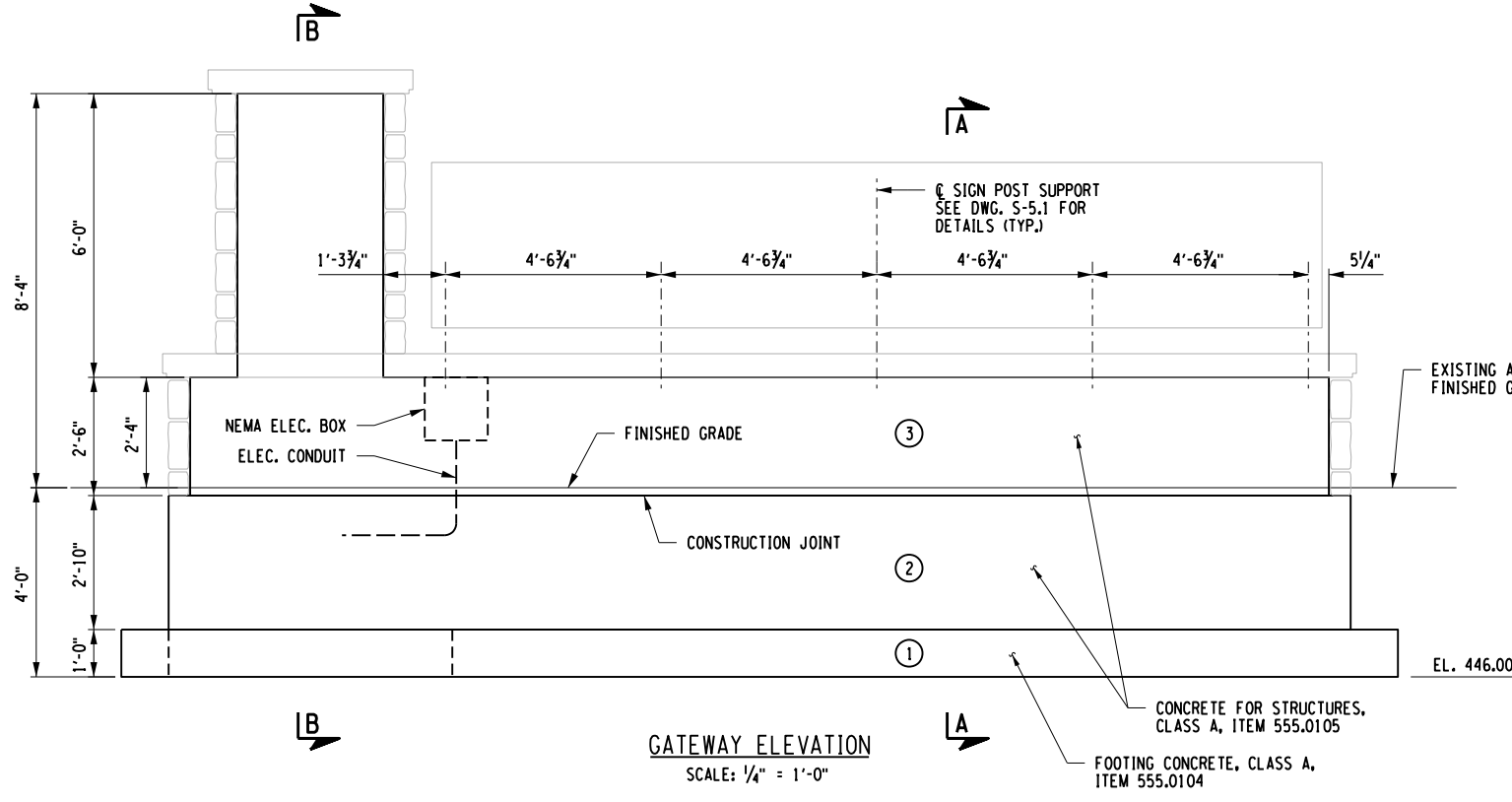
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 ENGINEER: SLG  
 DESIGNER: VLG



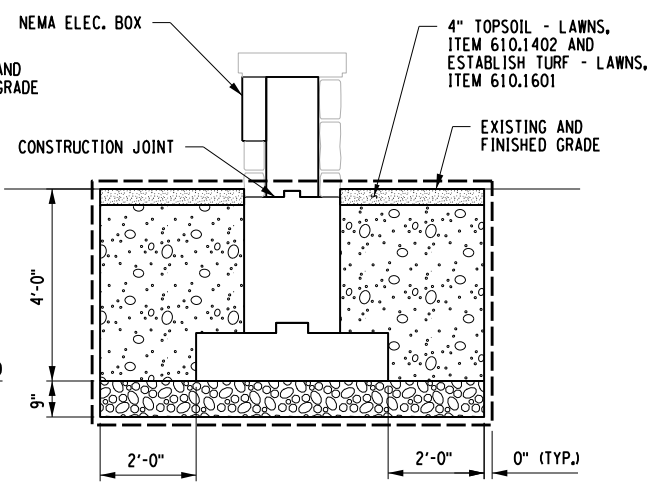
**GATEWAY PLAN**  
SCALE: 1/4" = 1'-0"



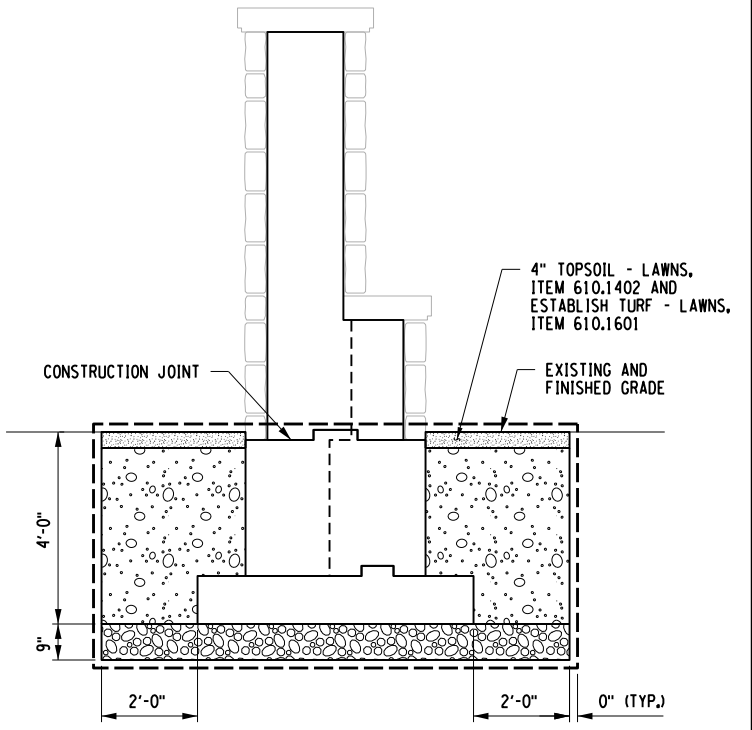
**EAST GATEWAY ELEVATION**  
REFER TO NOTES 1 AND 2



**GATEWAY ELEVATION**  
SCALE: 1/4" = 1'-0"



**SECTION A-A**  
SCALE: 1/4" = 1'-0"



**SECTION B-B**  
SCALE: 1/4" = 1'-0"

- NOTES:**
- REFER TO L-SERIES DRAWINGS FOR SIGN AND MASONRY DETAILS.
  - REFER TO E-SERIES DRAWINGS FOR ELECTRICAL DRAWINGS.
  - REFER TO DWG. L-2.2 FOR LAYOUT POINTS A & B FOR EAST GATEWAY.

CONCRETE TABLE		
PLACEMENT	QUANTITY	ITEM NO.
1	4.4 C.Y.	555.0104
2	6.0 C.Y.	555.0105
3	4.0 C.Y.	555.0105

- LEGEND**
- SELECT GRANULAR FILL (ITEM 203.06)
  - SUBBASE COURSE, OPTIONAL TYPE (ITEM 304.15)
  - AREA ENCLOSED WITHIN THESE LINES DESIGNATES PAYMENT LINES FOR TRENCH & CULVERT EXCAVATION - (ITEM 206.0201)

PLOTDRWR: pdf, BW, Hal, plot, g  
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 FILE PATH: J:\Watkins Glen\Drawings\Structural\Gateway.dgn  
 DATE: 11/16/2022 8:28:25 AM  
 PROJECT MANAGER: SLG  
 ENGINEER: SLG  
 DESIGNER: VLG



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PROJECT/CLIENT

EASTERN GATEWAY PROJECT  
EAST FOURTH STREET

VILLAGE OF WATKINS GLEN  
SCHUYLER COUNTY

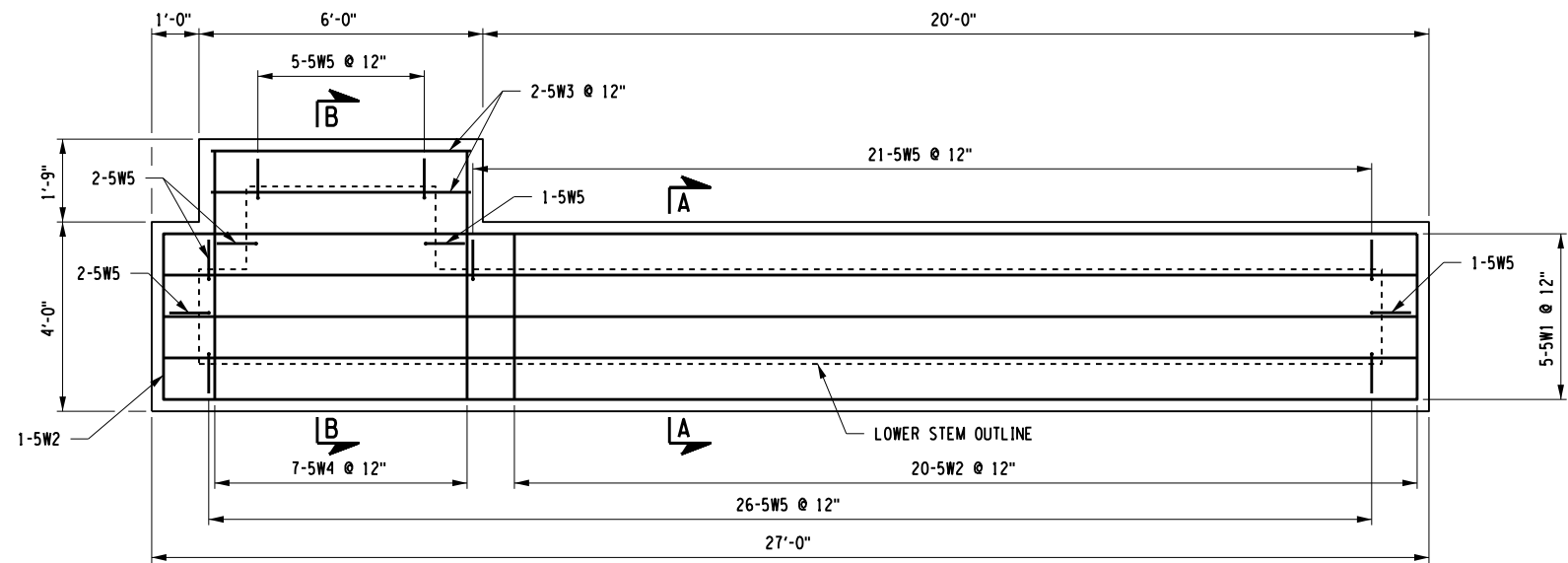
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EAST GATEWAY  
(1 OF 2)

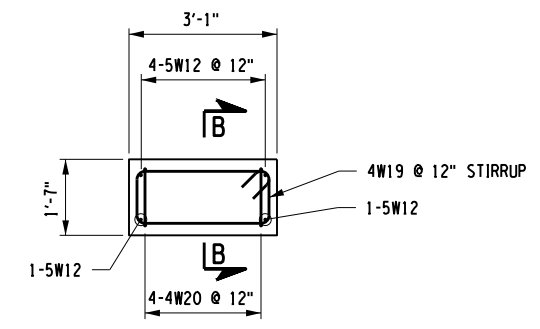
PROJECT NUMBER  
2211806

DATE  
9/28/22

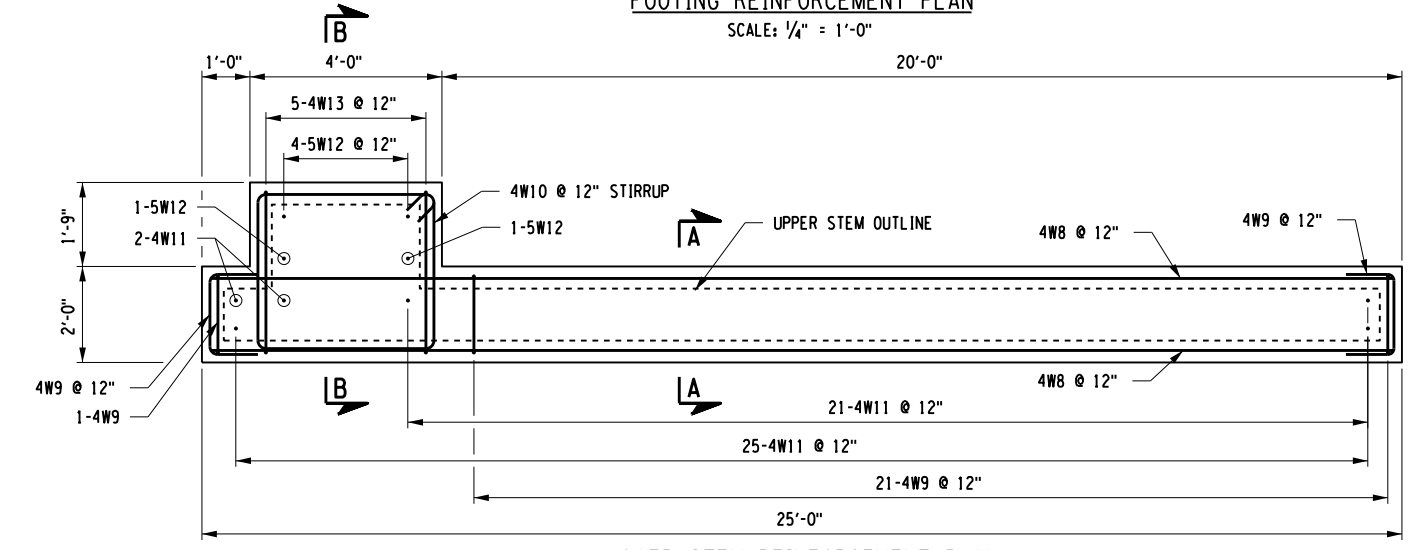
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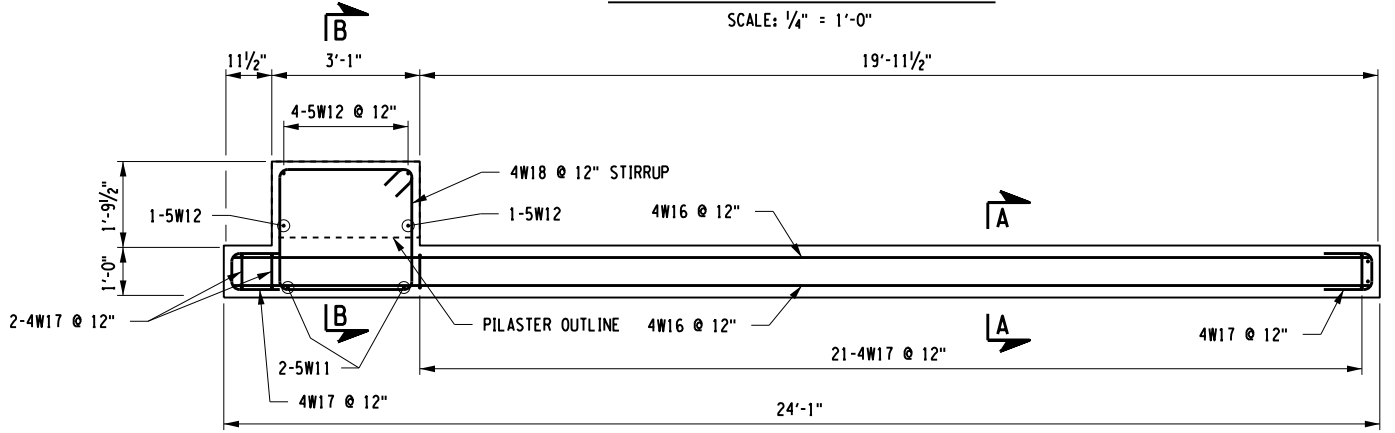
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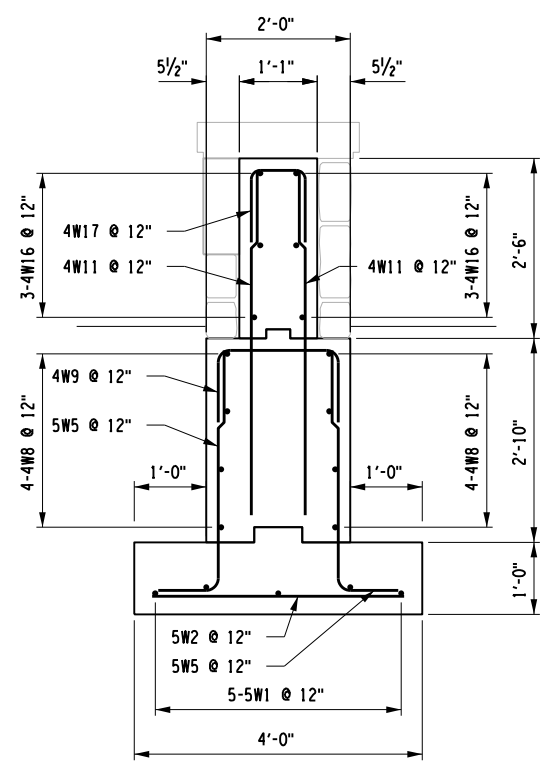
PILASTER REINFORCEMENT PLAN  
SCALE: 1/4" = 1'-0"



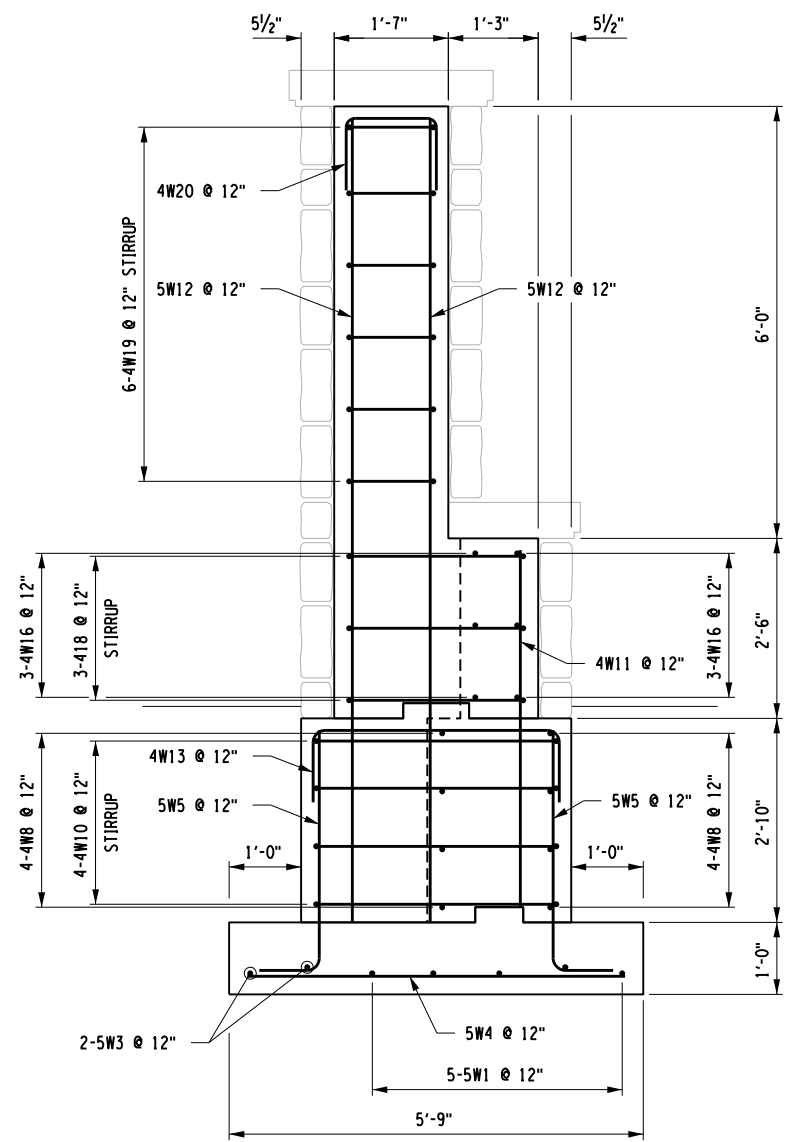
LOWER STEM REINFORCEMENT PLAN  
SCALE: 1/4" = 1'-0"



UPPER STEM REINFORCEMENT PLAN  
SCALE: 1/4" = 1'-0"



SECTION A-A  
SCALE: 3/8" = 1'-0"



SECTION B-B  
SCALE: 3/8" = 1'-0"

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 MODEL S-2.2  
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 PROJECT MANAGER: SLG  
 ENGINEER: SLG  
 DESIGNER: VLG



RECORD PLANS	
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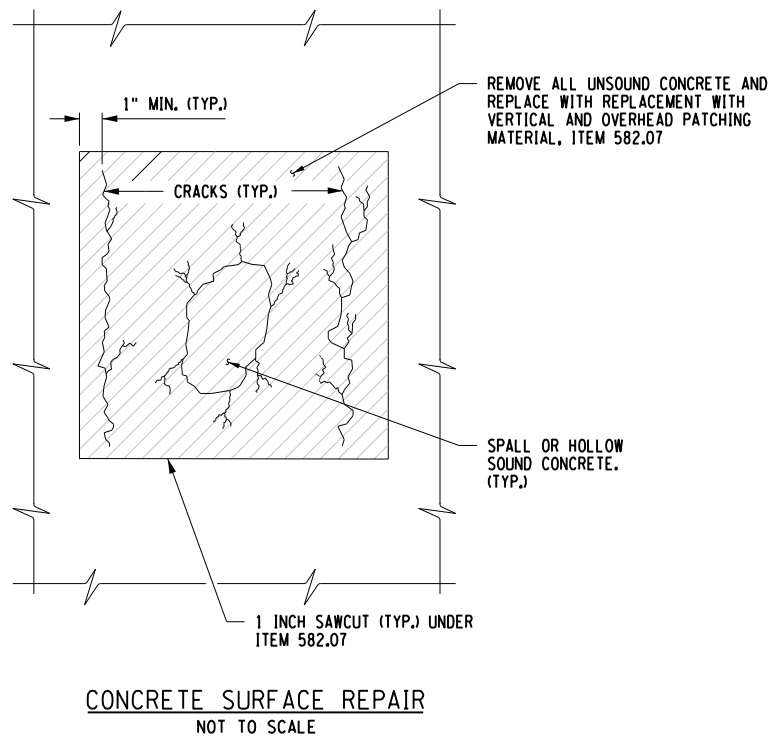
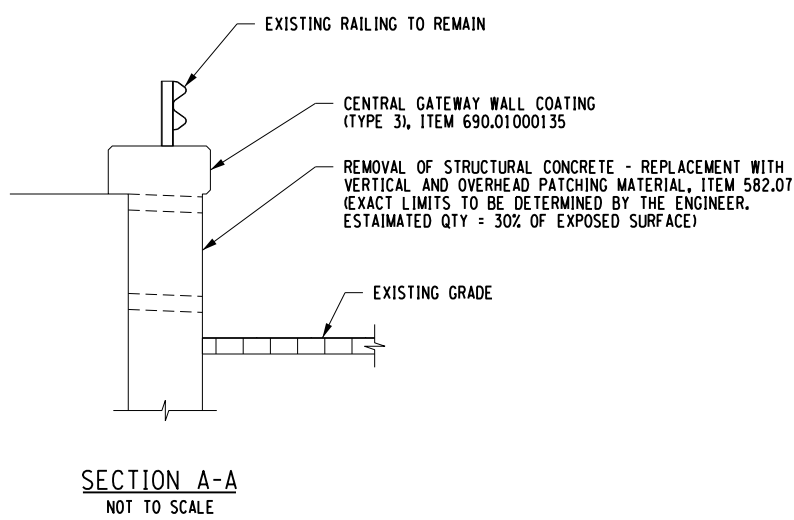
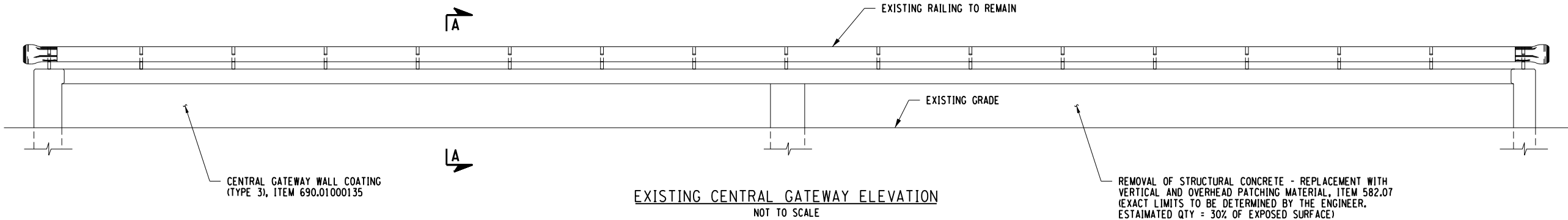
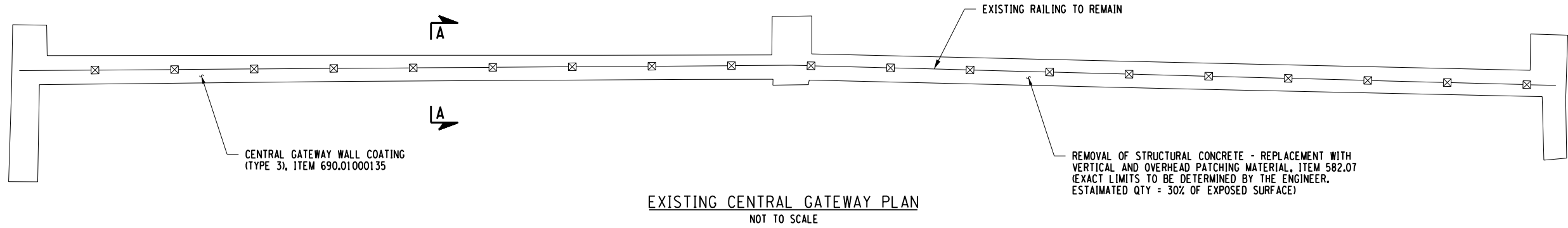
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PROJECT/CLIENT  
 EASTERN GATEWAY PROJECT  
 EAST FOURTH STREET  
 VILLAGE OF WATKINS GLEN  
 SCHUYLER COUNTY

DRAWING TITLE  
 EAST GATEWAY  
 (2 OF 2)

PROJECT NUMBER  
 2211806  
 DATE  
 9/28/22  
 DRAWING NUMBER  
 S-2.2



**CENTRAL GATEWAY WALL COATING NOTES:**

FIBER-REINFORCED WATER-BASED ACRYLIC COATING FOR CONCRETE WALL  
 BASIS-OF-DESIGN PRODUCT: SUPER WALL-PRO, HIGH-BUILD ELASTOMERIC WALL COATING;  
 CONCRETE WALL COATING SHALL BE MANUFACTURED BY BASIS-OF-DESIGN MANUFACTURER OR APPROVED EQUAL:

1. THE EUCLID CHEMICAL COMP; 19215 REDWOOD ROAD, CLEVELAND, OH 44110; T: 800.321.7628; E: INFO@EUCLIDCHEMICAL.COM; WWW.EUCLIDCHEMICAL.COM
  - A. COLOR: STONE GREY
  - B. ONE COAT COVERAGE
  - C. INTERNALLY REINFORCED WITH HIGH STRENGTH FIBERS
  - D. UV STABLE UNDER SEVERE EXTERIOR EXPOSURE

ITEM NO.: 690.01000135 CENTRAL GATEWAY WALL COATING (TYPE 3).

REMOVAL OF STRUCTURAL CONCRETE - REPLACEMENT WITH VERTICAL AND OVERHEAD PATCHING MATERIAL, ITEM 582.07	CENTRAL GATEWAY WALL COATING (TYPE 3), ITEM 690.01000135
220 SF	750 SF

**CONCRETE REPAIR NOTES:**

1. ALTHOUGH THE DEPTH OF REMOVAL TO SOUND CONCRETE MAY, AT SOME LOCATIONS, EXTEND TO DEPTHS GREATER THAN 2 INCHES, IT IS THE INTENT OF THIS PROJECT THAT THE CONTRACTOR SHALL MAKE ALL NECESSARY REPAIRS WITH REPLACEMENT WITH VERTICAL AND OVERHEAD PATCHING MATERIAL PER ITEM 582.07.
2. THE ANTICIPATED EXTENT OF CONCRETE REPAIR HAS BEEN ESTIMATED TO BE 30% OF THE OVERALL EXPOSED SURFACE AREA. THE ENGINEER SHALL EXAMINE THE CONCRETE AND ESTABLISH THOSE AREAS OF REPAIR TO BE MADE WITH VERTICAL AND OVERHEAD PATCHING MATERIAL PER ITEM 582.07. THE EXTENT OF CONCRETE REPAIR TO BE MADE SHALL BE APPROVED BY THE ENGINEER.
3. AT ALL CONCRETE REMOVAL LOCATIONS, THE MINIMUM DEPTH OF REMOVAL SHALL BE NO LESS THAN 1/2 INCH OR TO SOUND CONCRETE, WHICHEVER IS GREATER.

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 PROJECT MANAGER:

VLG  
 DESIGNER:  
 SLG  
 ENGINEER:  
 SLG



**RECORD PLANS**

I HEREBY CERTIFY BY MY SIGNATURE, THAT I HAVE PREPARED THIS RECORD DRAWING WHICH IS, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, A TRUE REPRESENTATION OF THE WORK AS CONSTRUCTED.

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NO.	REVISION	BY	DATE
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PROJECT/CLIENT

EASTERN GATEWAY PROJECT  
 EAST FOURTH STREET

VILLAGE OF WATKINS GLEN  
 SCHUYLER COUNTY

DRAWING TITLE

CENTRAL GATEWAY  
 ALTERNATE #1

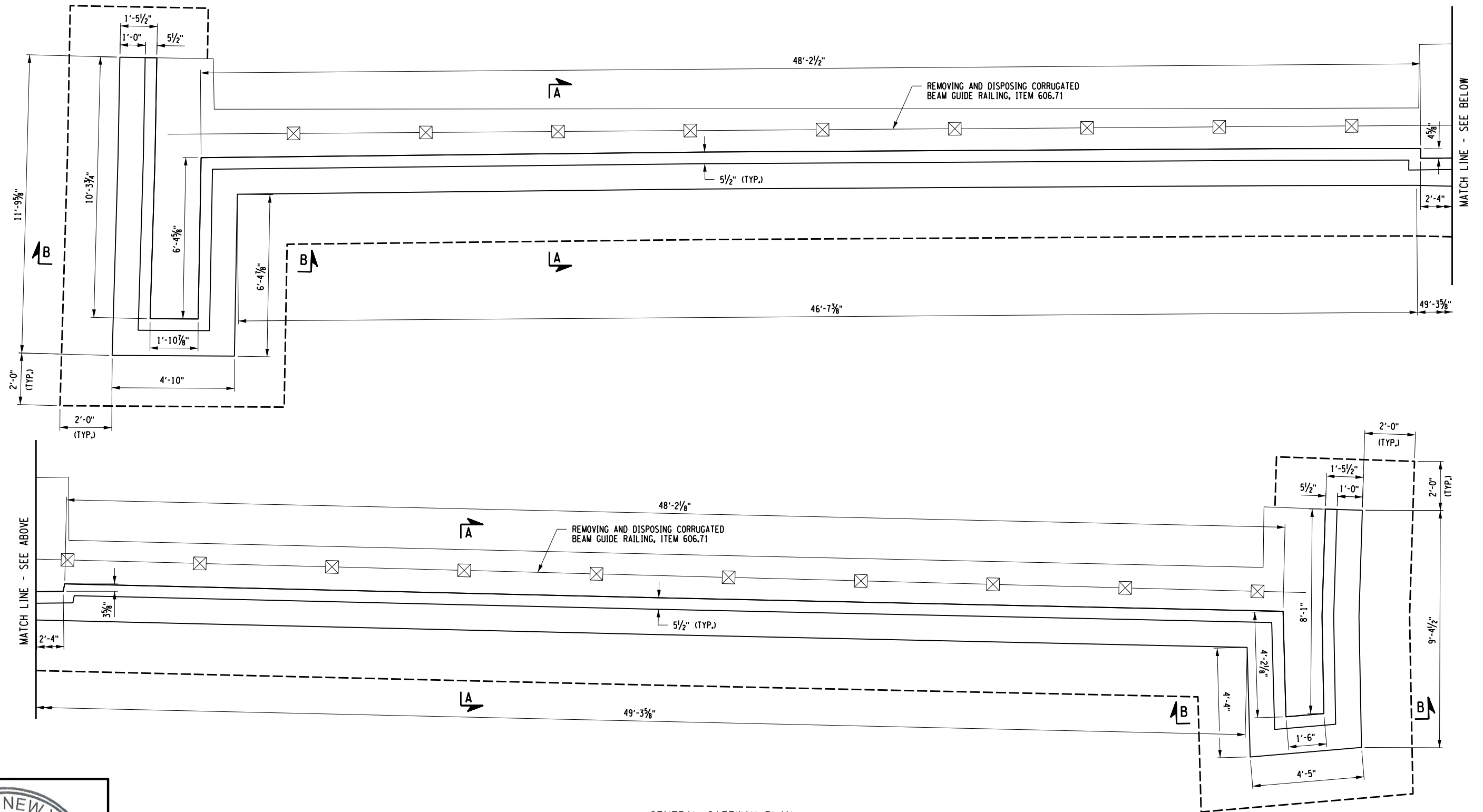
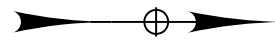
PROJECT NUMBER  
 2211806

DATE  
 9/28/22

DRAWING NUMBER  
 S-3.0

**LEGEND**

--- AREA ENCLOSED WITHIN THESE LINES DESIGNATES PAYMENT LINES FOR TRENCH & CULVERT EXCAVATION - (ITEM 206.0201)



**CENTRAL GATEWAY PLAN**  
SCALE: 1/4" = 1'-0"

PLOTDRWR pdf\_BW\_Hall.dwg  
 MODEL S-3.1  
 FILE PATH: J:\Watkins Glen\Drawings\Structural\Gateway.dgn  
 DATE TIME 11/28/22 8:28:04 AM  
 PROJECT MANAGER:

SLG  
 ENGINEER:  
 SLG  
 DESIGNER:  
 SLG  
 VLG



**RECORD PLANS**

I HEREBY CERTIFY BY MY SIGNATURE, THAT I HAVE PREPARED THIS RECORD DRAWING WHICH IS, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, A TRUE REPRESENTATION OF THE WORK AS CONSTRUCTED.

DATE: \_\_\_\_\_

NO.	REVISION	BY	DATE
1			
2			
3			
4			
5			

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PROJECT CLIENT  
 EASTERN GATEWAY PROJECT  
 EAST FOURTH STREET  
 VILLAGE OF WATKINS GLEN  
 SCHUYLER COUNTY

DRAWING TITLE  
 CENTRAL GATEWAY (1 OF 5)  
 ALTERNATE #2

PROJECT NUMBER  
 2211806  
 DATE  
 9/28/22  
 DRAWING NUMBER  
 S-3.1

Welcome to

WATKINS GLEN

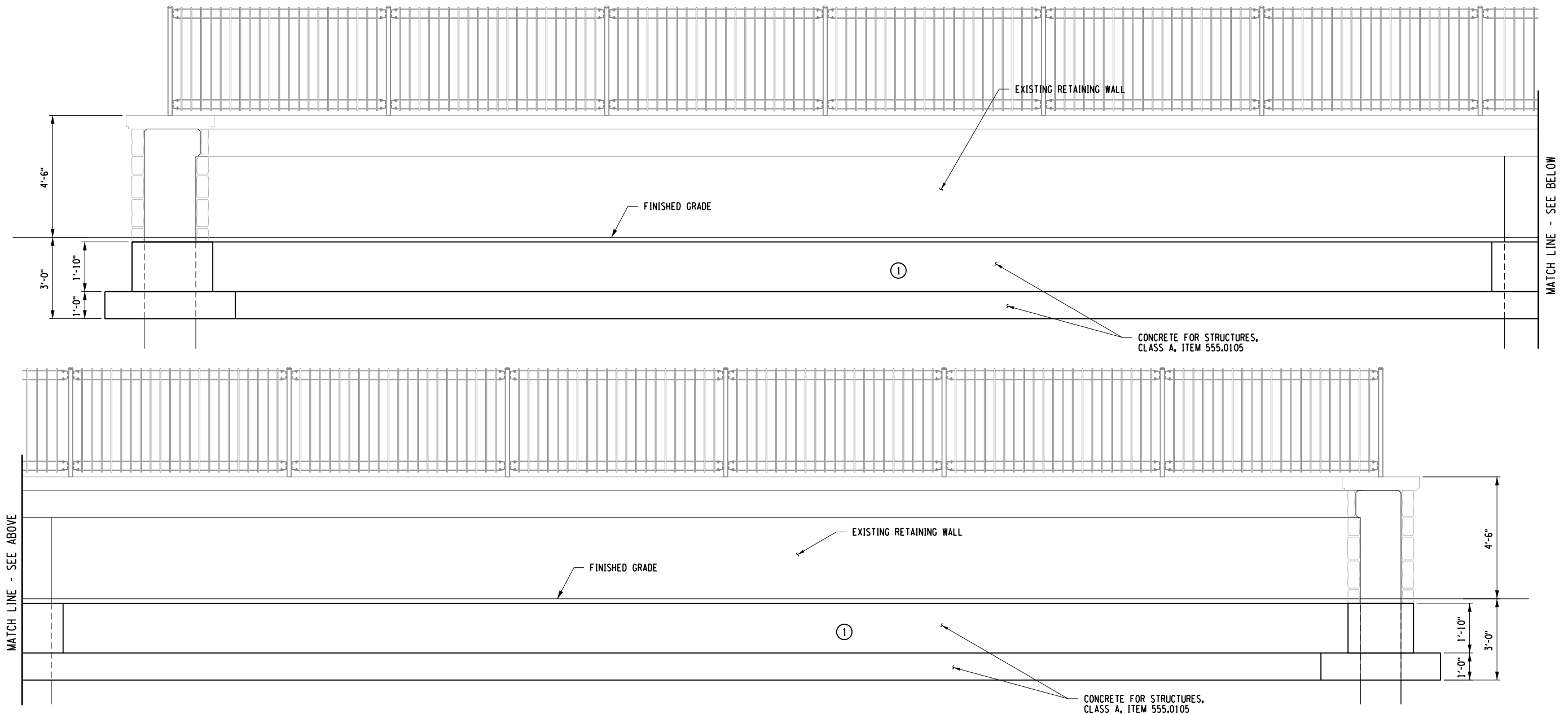
Home of

something special at every turn



CENTRAL GATEWAY ELEVATION

REFER TO NOTES 1 AND 2



GATEWAY ELEVATION

SCALE: 1/4" = 1'-0"

CONCRETE TABLE		
PLACEMENT	QUANTITY	ITEM NO.
1	11.4 C.Y.	555.0105

NOTES:

- REFER TO L-SERIES DRAWINGS FOR SIGN AND MASONRY DETAILS.
- REFER TO E-SERIES DRAWINGS FOR ELECTRICAL DRAWINGS.

PLOTDRVR pdf BW\_Hall.plt  
 MODEL S-3.2  
 FILE PATH J:\Watkins Glen Mills\02211806 - Watkins Glen DRI Drawings\Structural Gateway.dgn  
 DATE TIME 11/28/22 8:28:05 AM  
 PROJECT MANAGER:

VLG  
 DESIGNER:  
 SLG  
 ENGINEER:  
 SLG



**RECORD PLANS**

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DATE: \_\_\_\_\_

NO.	REVISION	BY	DATE
1			
2			
3			
4			
5			

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PROJECT/CLIENT

EASTERN GATEWAY PROJECT  
EAST FOURTH STREET

VILLAGE OF WATKINS GLEN  
SCHUYLER COUNTY

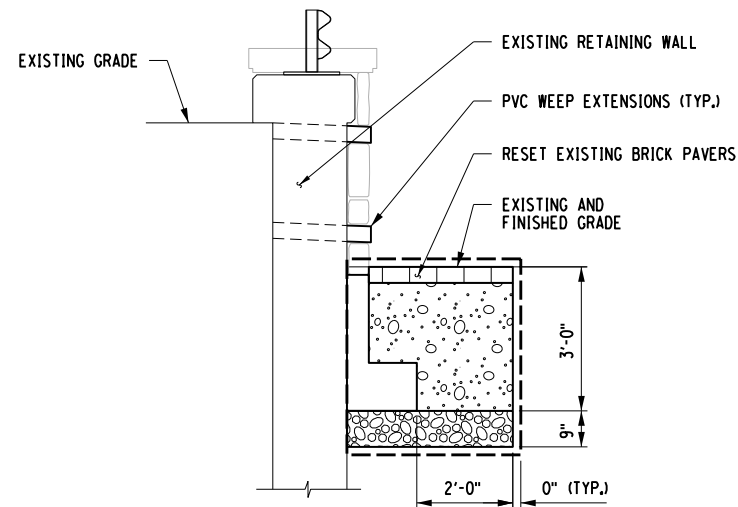
DRAWING TITLE

CENTRAL GATEWAY (2 OF 5)  
ALTERNATE #2

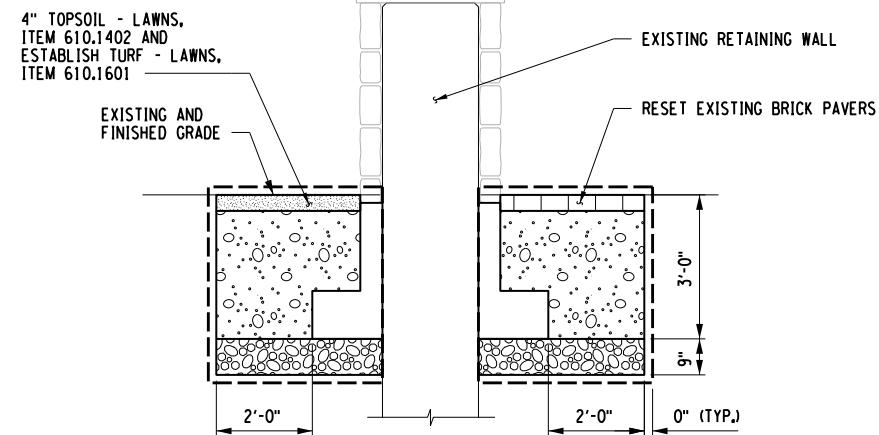
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2211806

DATE  
9/28/22

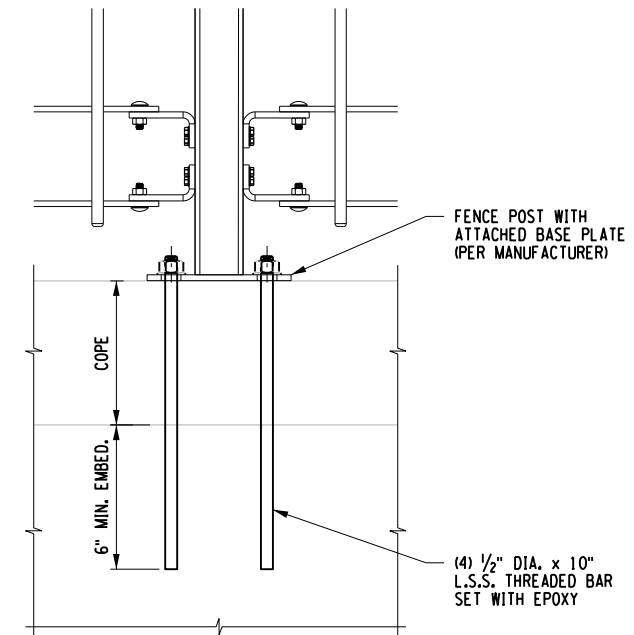
DRAWING NUMBER  
S-3.2



SECTION A-A  
SCALE: 1/4" = 1'-0"



SECTION B-B  
SCALE: 1/4" = 1'-0"



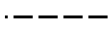


FENCE ATTACHMENT DETAIL  
NOT TO SCALE

NOTES: CONTRACTOR MAY PROPOSE ALTERNATIVE METHOD OF FENCE ATTACHMENT TO WALL FOR APPROVAL BY ENGINEER.

- NOTES:**
- REFER TO L-SERIES DRAWINGS FOR SIGN AND MASONRY DETAILS.
  - REFER TO E-SERIES DRAWINGS FOR ELECTRICAL DRAWINGS.

**LEGEND**

-  SELECT GRANULAR FILL (ITEM 203.06)
-  SUBBASE COURSE, OPTIONAL TYPE (ITEM 304.15)
-  AREA ENCLOSED WITHIN THESE LINES DESIGNATES PAYMENT LINES FOR TRENCH & CULVERT EXCAVATION - (ITEM 206.0201)

PLOTDRWR pdf\_BW\_Hall.dwg  
 MODEL S-33  
 FILE PATH: J:\Watkins Glen\Drawings\Structural\Gateway.dgn  
 DATE TIME 11/16/2022 8:28:06 AM  
 PROJECT MANAGER:

DESIGNER: VLG  
 ENGINEER: SLG  
 SLG



RECORD PLANS	
I HEREBY CERTIFY BY MY SIGNATURE, THAT I HAVE PREPARED THIS RECORD DRAWING WHICH IS, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, A TRUE REPRESENTATION OF THE WORK AS CONSTRUCTED.	
DATE:	

NO.	REVISION	BY	DATE
1			
2			
3			
4			
5			

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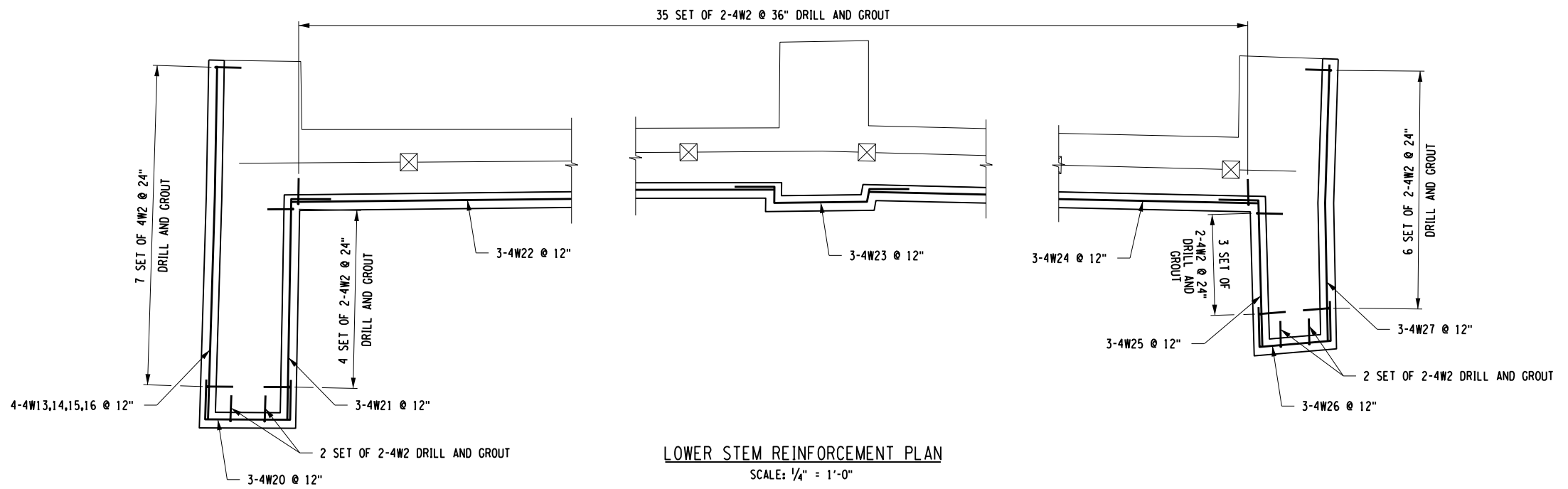
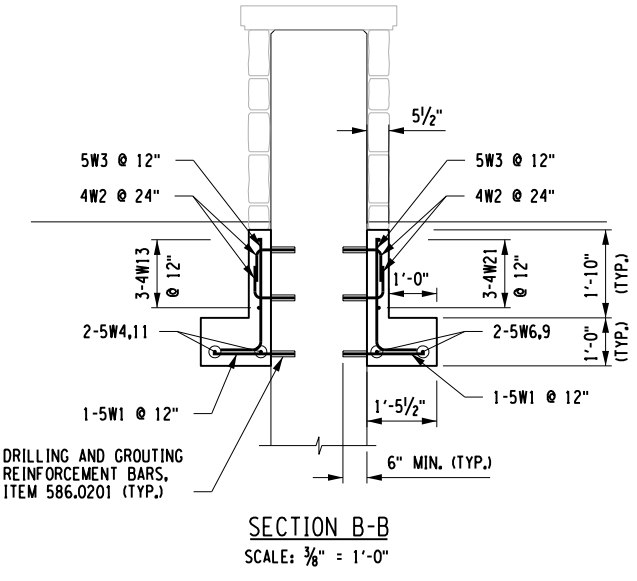
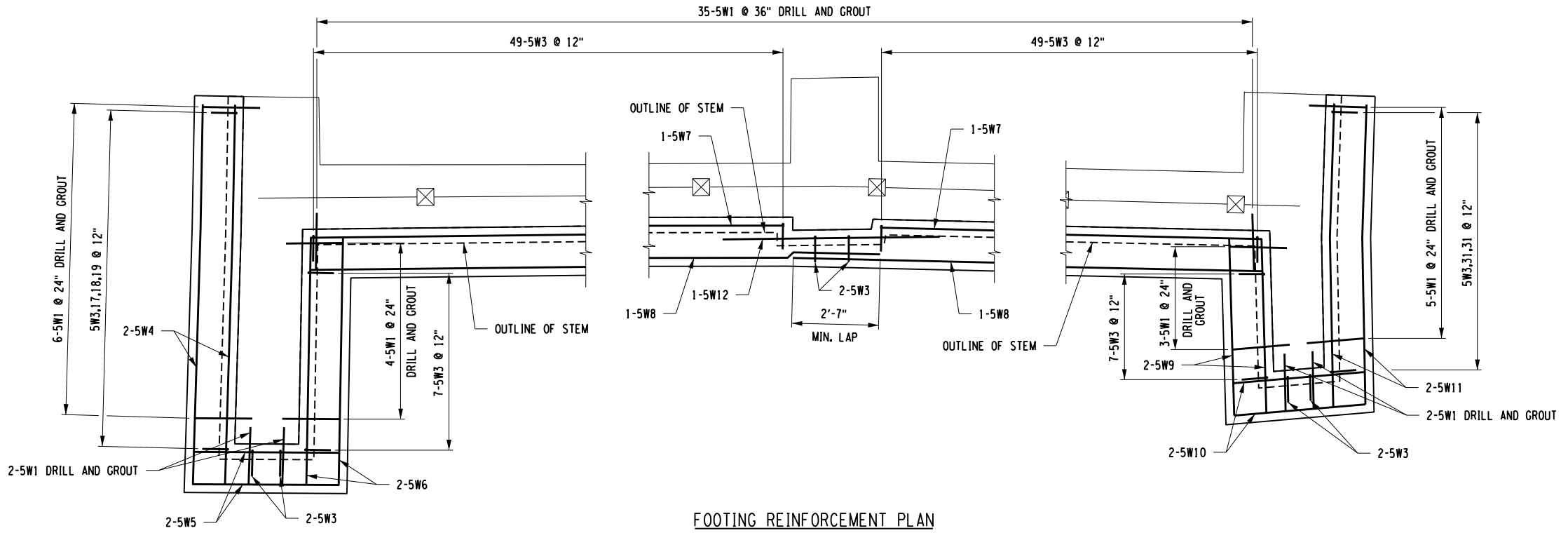
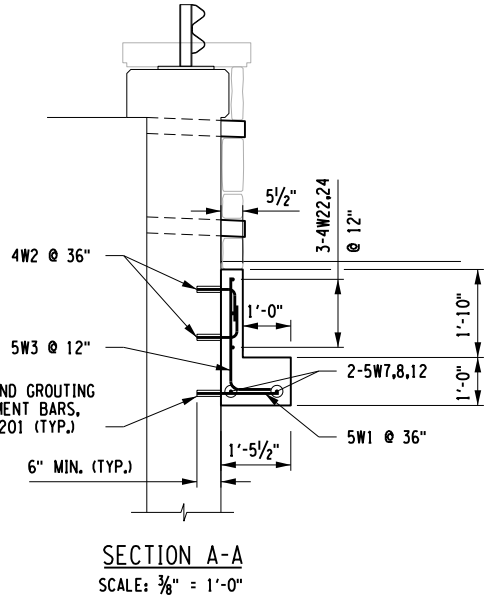
PROJECT/CLIENT  
 EASTERN GATEWAY PROJECT  
 EAST FOURTH STREET  
 VILLAGE OF WATKINS GLEN  
 SCHUYLER COUNTY

DRAWING TITLE  
 CENTRAL GATEWAY (3 OF 5)  
 ALTERNATE #2

PROJECT NUMBER  
 2211806  
 DATE  
 9/28/22  
 DRAWING NUMBER  
 S-3.3

PLOTDRWR pdf BW\_Hall.plt  
 MODEL S-3.4  
 FILEPATH J:\Watkins Glen\Drawings\Structural\Gateway.dgn  
 DATE TIME 11/16/2022 8:28:08 AM  
 PROJECT MANAGER:

VLG  
 DESIGNER:  
 SLG  
 ENGINEER:  
 SLG



**RECORD PLANS**  
 I HEREBY CERTIFY BY MY SIGNATURE, THAT I HAVE PREPARED THIS RECORD DRAWING WHICH IS, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, A TRUE REPRESENTATION OF THE WORK AS CONSTRUCTED.  
 DATE: \_\_\_\_\_

NO.	REVISION	BY	DATE
1			
2			
3			
4			
5			



PROJECT/CLIENT  
 EASTERN GATEWAY PROJECT  
 EAST FOURTH STREET  
 VILLAGE OF WATKINS GLEN  
 SCHUYLER COUNTY

DRAWING TITLE  
 CENTRAL GATEWAY (4 OF 5)  
 ALTERNATE #2

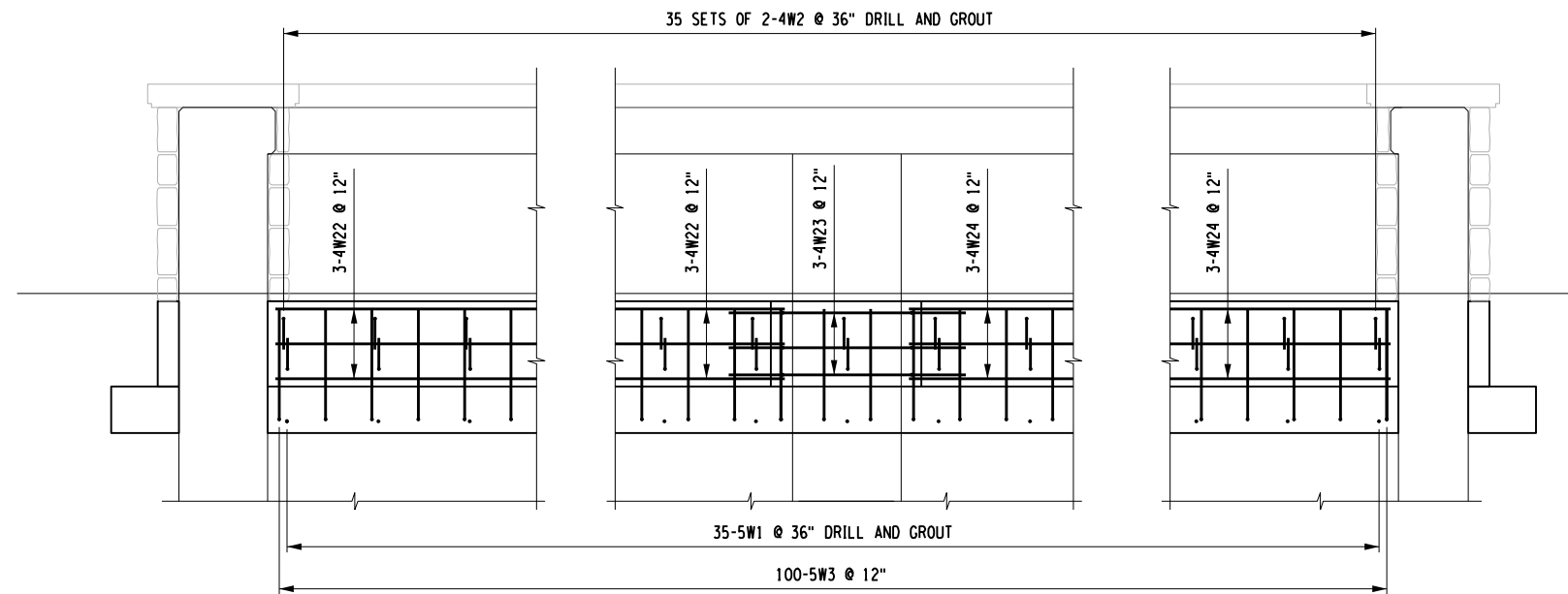
PROJECT NUMBER  
 2211806  
 DATE  
 9/28/22  
 DRAWING NUMBER  
 S-3.4

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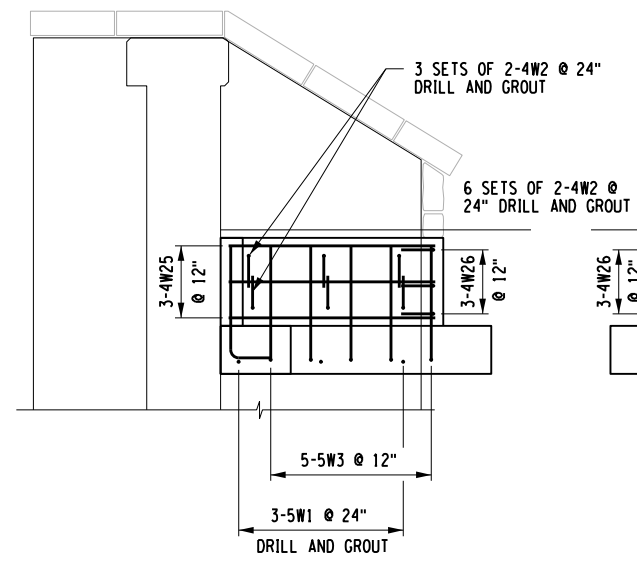


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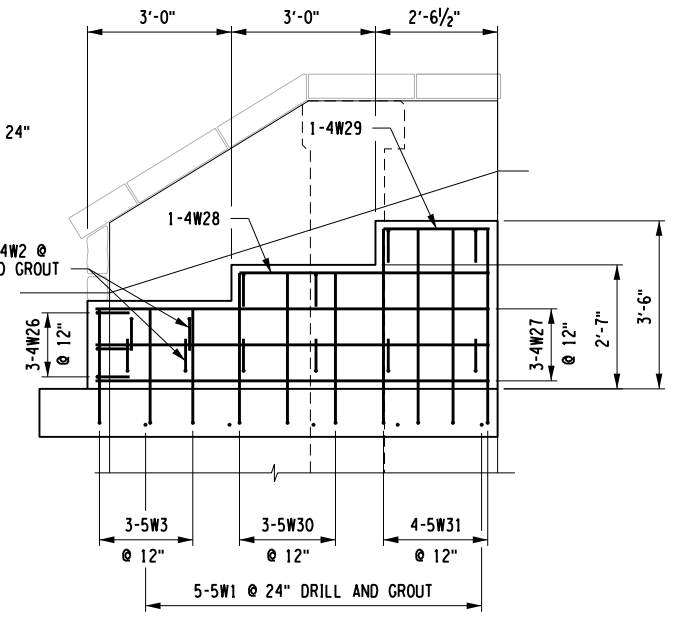
PROJECT MANAGER: SLG ENGINEER: SLG DESIGNER: VLG



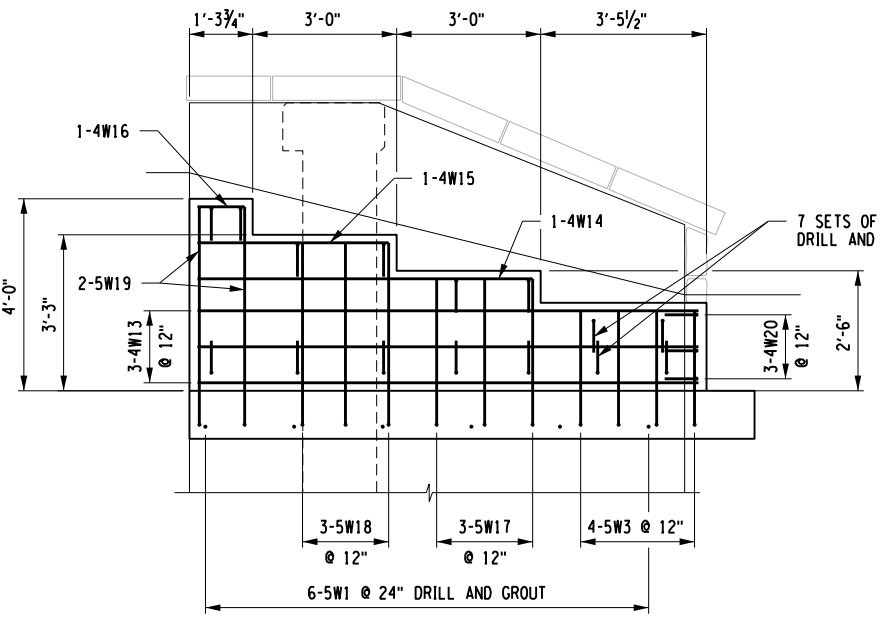
REINFORCEMENT ELEVATION A-A  
 SCALE: 1/4" = 1'-0"



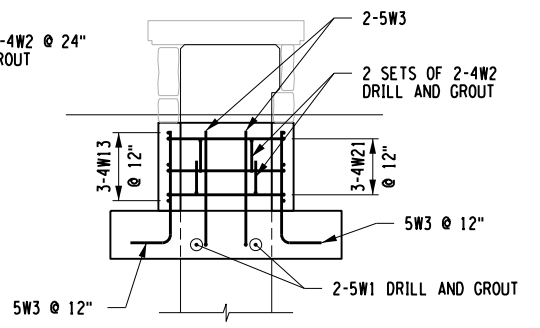
REINFORCEMENT ELEVATION E-E  
 SCALE: 1/4" = 1'-0"



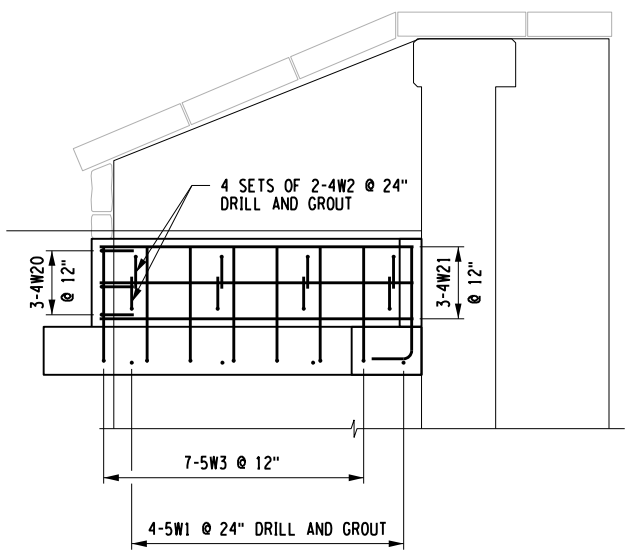
REINFORCEMENT ELEVATION F-F  
 SCALE: 1/4" = 1'-0"



REINFORCEMENT ELEVATION B-B  
 SCALE: 1/4" = 1'-0"



REINFORCEMENT ELEVATION C-C  
 SCALE: 1/4" = 1'-0"



REINFORCEMENT ELEVATION D-D  
 SCALE: 1/4" = 1'-0"



**RECORD PLANS**  
 I HEREBY CERTIFY BY MY SIGNATURE, THAT I HAVE PREPARED THIS RECORD DRAWING WHICH IS, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, A TRUE REPRESENTATION OF THE WORK AS CONSTRUCTED.  
 DATE: \_\_\_\_\_

NO.	REVISION	BY	DATE
1			
2			
3			
4			
5			

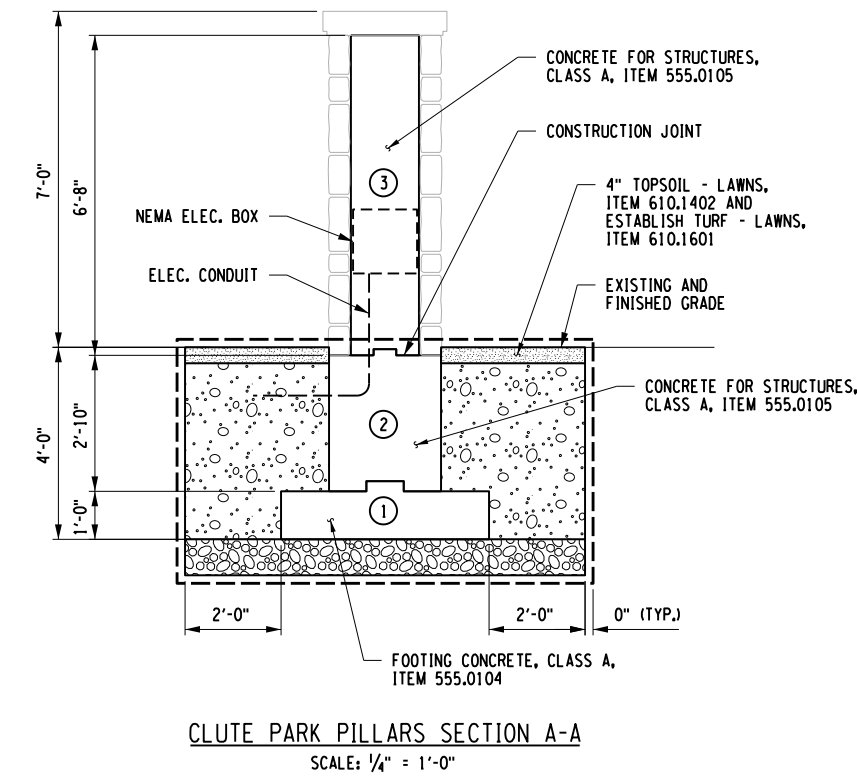
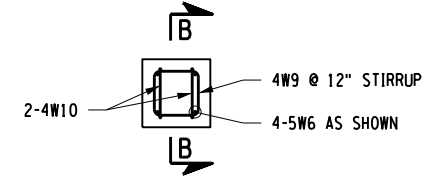
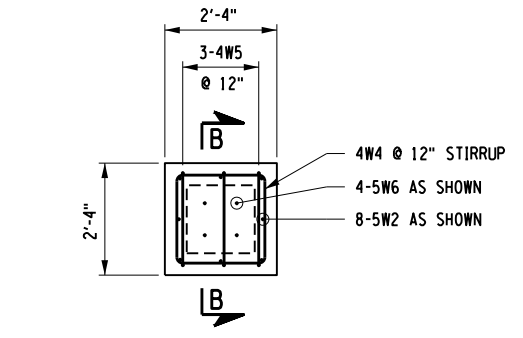
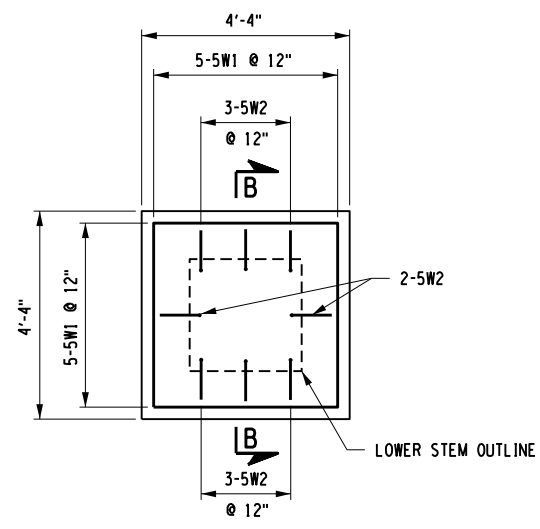
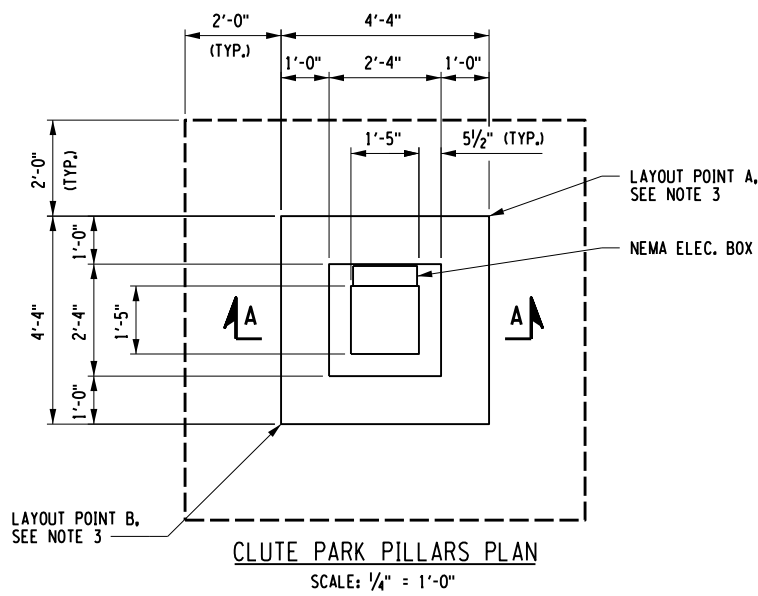
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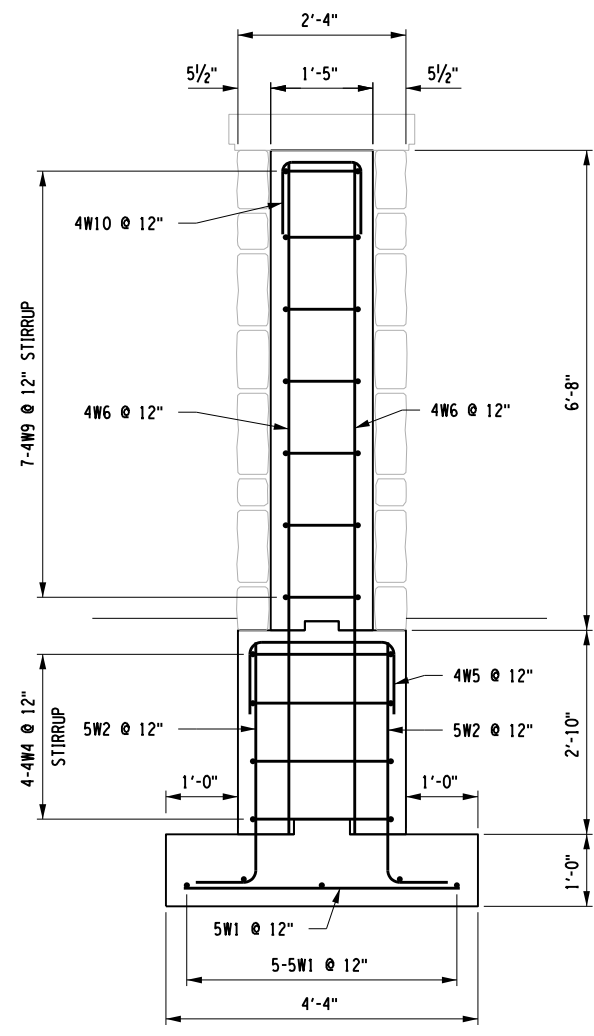
PROJECT/CLIENT  
 EASTERN GATEWAY PROJECT  
 EAST FOURTH STREET  
 VILLAGE OF WATKINS GLEN  
 SCHUYLER COUNTY

DRAWING TITLE  
 CENTRAL GATEWAY (5 OF 5)  
 ALTERNATE #2

PROJECT NUMBER  
 2211806  
 DATE  
 9/28/22  
 DRAWING NUMBER  
 S-3.5



CLUTE PARK PILLARS ELEVATION  
REFER TO NOTES 1 AND 2



CONCRETE TABLE		
PLACEMENT	QUANTITY	ITEM NO.
1	1.0 C.Y.	555.0104
2	1.0 C.Y.	555.0105
3	1.1 C.Y.	555.0105

- NOTES:**
- REFER TO L-SERIES DRAWINGS FOR SIGN AND MASONRY DETAILS.
  - REFER TO E-SERIES DRAWINGS FOR ELECTRICAL DRAWINGS.
  - REFER TO DWG. L-4.2 FOR LAYOUT POINTS A & B FOR NORTH GATEWAY, AND DWG. L-4.3 FOR CLUTE PARK PILLARS.

- LEGEND**
- SELECT GRANULAR FILL (ITEM 203.06)
  - SUBBASE COURSE, OPTIONAL TYPE (ITEM 304.15)
  - AREA ENCLOSED WITHIN THESE LINES DESIGNATES PAYMENT LINES FOR TRENCH & CULVERT EXCAVATION - (ITEM 206.0201)

PLOTDRWR pdf\_BW\_Hall.dwg  
 MODEL S:\C1  
 FILEPATH: J:\Watkins Glen\Drawings\Structural\Gateway.dgn  
 DATE TIME 11/16/2022 8:28:41 AM  
 PROJECT MANAGER: SLG  
 DESIGNER: SLG  
 ENGINEER: SLG



**RECORD PLANS**

I HEREBY CERTIFY BY MY SIGNATURE, THAT I HAVE PREPARED THIS RECORD DRAWING WHICH IS, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, A TRUE REPRESENTATION OF THE WORK AS CONSTRUCTED.

DATE: \_\_\_\_\_

NO.	REVISION	BY	DATE
1			
2			
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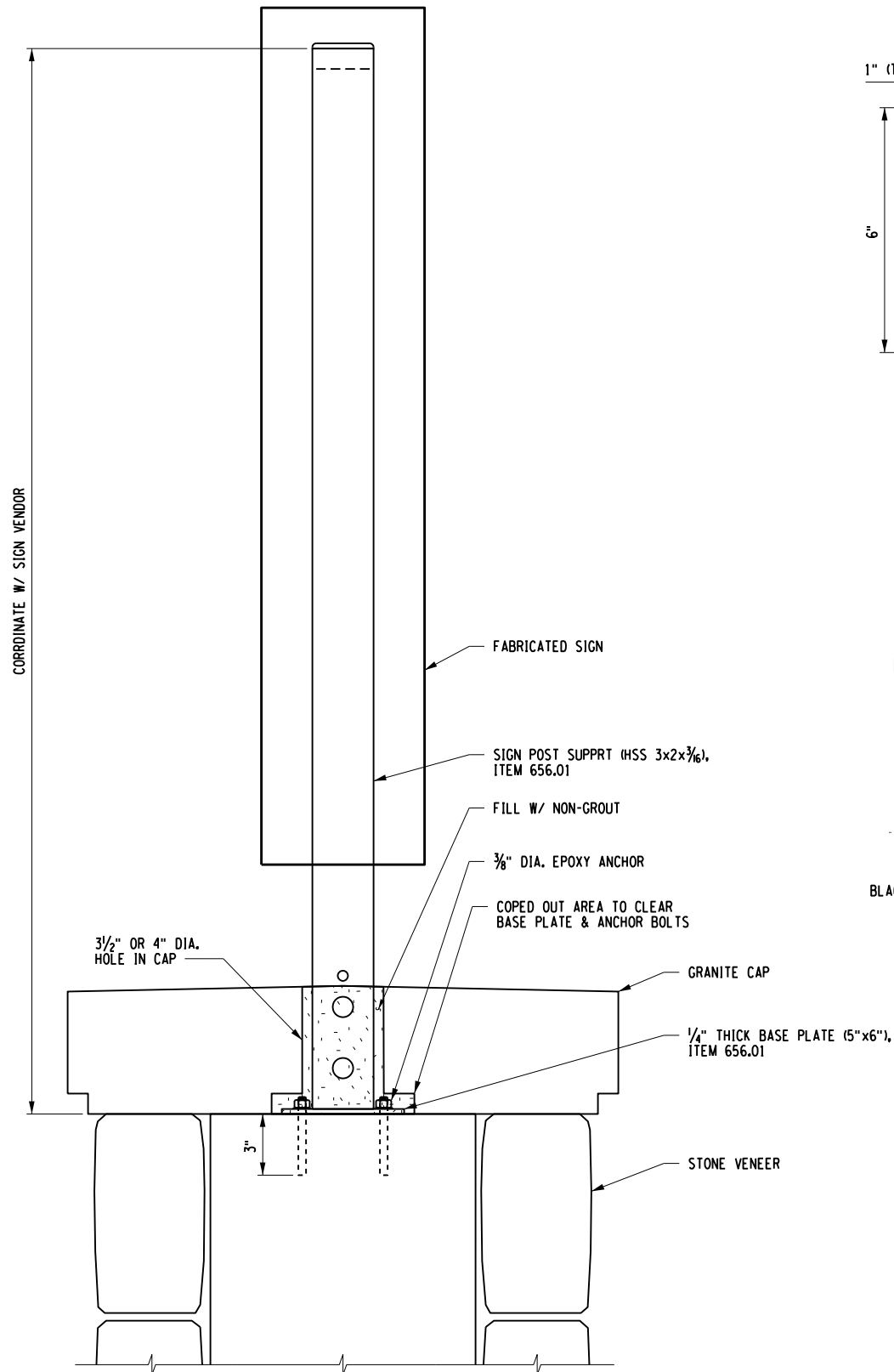
PROJECT/CLIENT  
 EASTERN GATEWAY PROJECT  
 EAST FOURTH STREET  
 VILLAGE OF WATKINS GLEN  
 SCHUYLER COUNTY

DRAWING TITLE  
 CLUTE PARK PILLARS  
 ALTERNATE #3

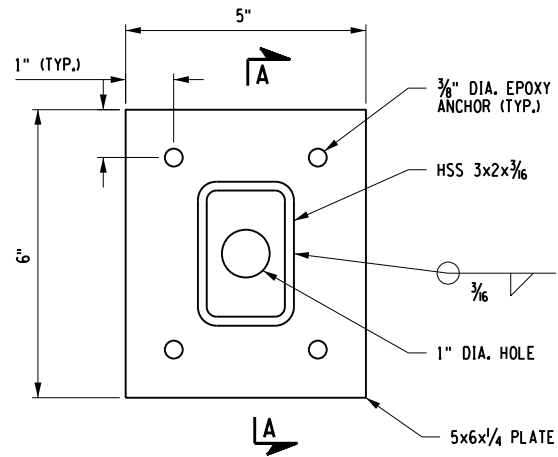
PROJECT NUMBER  
 2211806  
 DATE  
 9/28/22  
 DRAWING NUMBER  
 S-4.1

PLOTDRVR pdf BW Halpalcg  
 MODEL S-5.1  
 FILEPATH: J:\Watkins Glen\Drawings\Structural\Gateway.dgn  
 DATE TIME 11/16/2022 8:28:45 AM

PROJECT MANAGER: SLG  
 ENGINEER: SLG  
 DESIGNER: VLG



**SIGN POST SUPPORT DETAIL**  
 SCALE: 1/2" = 1'-0"



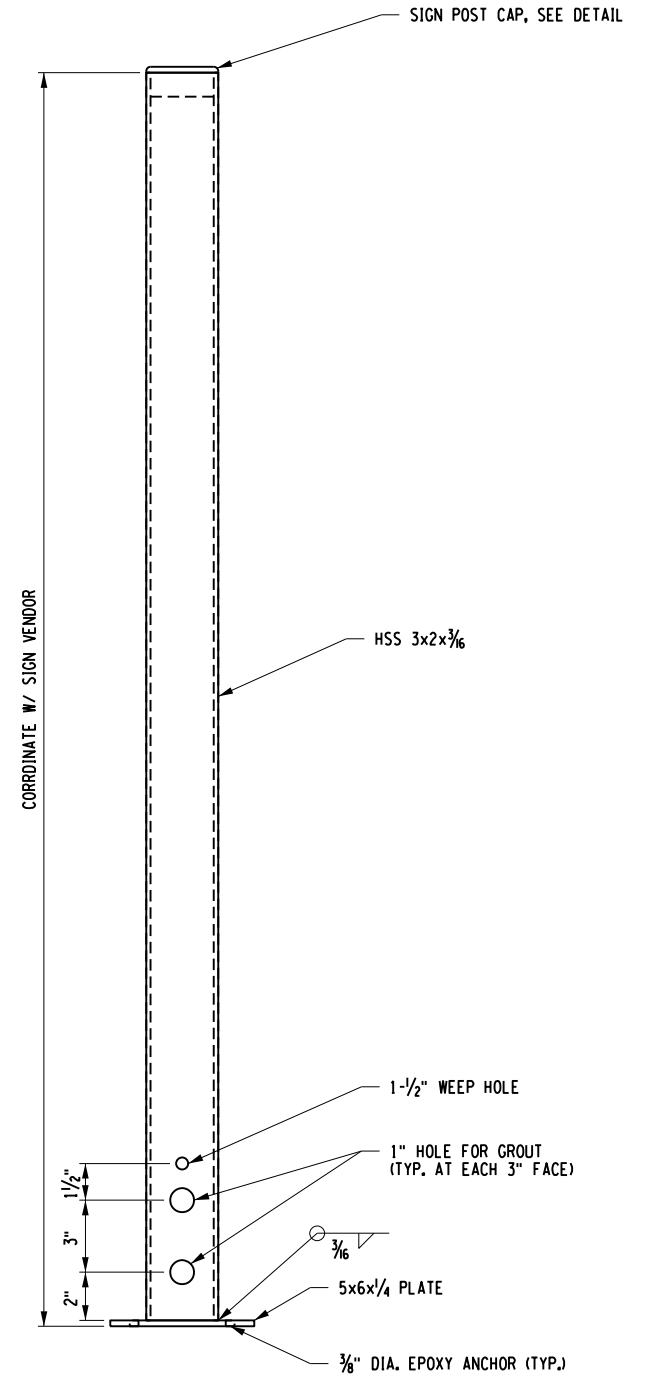
**SIGN POST SUPPORT DETAIL**  
 SCALE: 3" = 1'-0"



**SIGN POST CAP DETAIL**  
 BLACK RECTANGULAR TUBING CAP INSERT, FOR HSS 2x3x3/16

**NOTES:**

- SIGN POST SUPPORTS SHALL BE FABRICATED FROM ASTM A500-GRADE B (F<sub>y</sub> = 46 ksi) FOR HSS AND STEEL PLATE FROM ASTM A709-GRADE 36 (36 ksi).
- FABRICATED SIGN POSTS SHALL BE HOT-DIPPED GALVANIZED IN ACCORDANCE WITH NYS DOT STANDARD SPECIFICATION SECTION 719-01, AND POWDER-COATED. THE POWDER-COATING COLOR SHALL BE PROVIDED BY THE ARCHITECT OF RECORD.
- EPOXY ANCHORS SHALL BE IN ACCORDANCE WITH NYS DOT STANDARD SPECIFICATION SECTION 701-07 ANCHORING MATERIALS - CHEMICALLY CURING AND SHALL BE LISTED ON THE NYS DOT APPROVED LIST.
- SIGN POST CAPS SHALL BE MADE FROM LOW DENSITY POLYETHYLENE AND COLOR SHALL BE BLACK.
- NON-SHRINK GROUT MATERIAL SHALL CONFORM TO NYS DOT STANDARD SPECIFICATION 701-05: CONCRETE GROUTING AND ANCHORING MATERIAL.
- ALL SIGN POST SUPPORTS, ANCHORS, POST CAPS AND COSTS FOR GALVANIZING, POWDER-COATING AND GROUTING SHALL BE INCLUDED IN THE UNIT PRICE BID FOR ITEM 656.01 - MISCELLANEOUS METALS.



**SECTION A-A**  
 SCALE: 3" = 1'-0"

RECORD PLANS	
I HEREBY CERTIFY BY MY SIGNATURE, THAT I HAVE PREPARED THIS RECORD DRAWING WHICH IS, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, A TRUE REPRESENTATION OF THE WORK AS CONSTRUCTED.	
DATE:	

NO.	REVISION	BY	DATE
1			
2			
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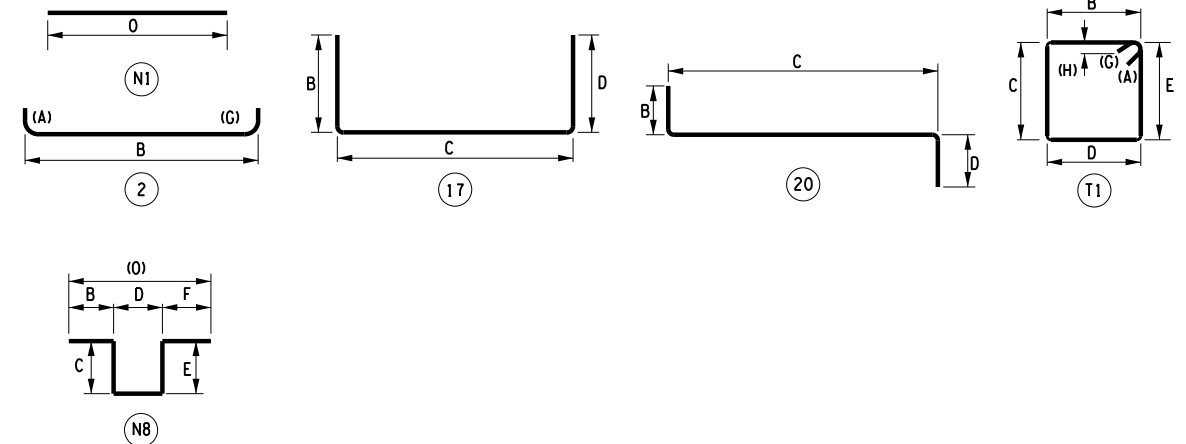
PROJECT/CLIENT  
 EASTERN GATEWAY PROJECT  
 EAST FOURTH STREET  
 VILLAGE OF WATKINS GLEN  
 SCHUYLER COUNTY

DRAWING TITLE  
**SIGN POST SUPPORT DETAIL**

PROJECT NUMBER  
 2211806  
 DATE  
 9/28/22  
 DRAWING NUMBER  
 S-5.1

MARK	NO.	LENGTH	TYPE	WEIGHT	A	B	C	D	E	F	G	H H1	H2	J	K K1	K2	L	O	R
<b>NORTH AND SOUTH GATEWAY</b>																			
<b>PLACEMENT 1 - FOOTING</b>																			
5W1	4	19'-0"	N1	79														19'-0"	
5W2	1	17'-6"	N1	18														17'-6"	
5W3	1	4'-6"	N1	5														4'-6"	
5W4	16	3'-6"	N1	58														3'-6"	
5W5	4	4'-6"	N1	19														4'-6"	
5W6	2	3'-6"	N1	7														3'-6"	
5W7	42	4'-3"	2	186	0'-10"	3'-5"													
<b>SUBTOTAL PLAIN BARS =</b>				372 lb															
<b>PLACEMENT 2 - LOWER STEM</b>																			
4W10	8	15'-8"	N1	84														15'-8"	
4W11	25	3'-8"	17	61		1'-0"	1'-8"	1'-0"											
4W12	4	9'-6"	T1	25	0'-5"	2'-8"	1'-8"	2'-8"	1'-8"				0'-5"	0'-3"					
4W13	4	3'-8"	17	10		1'-0"	1'-8"	1'-0"											
4W14	32	4'-10"	N1	103														4'-10"	
5W15	6	10'-10"	N1	68														10'-10"	
<b>SUBTOTAL PLAIN BARS =</b>				351 lb															
<b>PLACEMENT 3 - UPPER STEM</b>																			
4W17	6	14'-8"	N1	59														14'-8"	
4W18	25	2'-9"	17	46		1'-0"	0'-9"	1'-0"											
4W19	10	5'-10"	T1	39	0'-5"	1'-9"	0'-9"	1'-9"	0'-9"				0'-5"	0'-3"					
4W20	3	3'-9"	20	8		1'-0"	1'-9"	1'-0"											
<b>SUBTOTAL PLAIN BARS =</b>				152 lb															
<b>NORTH GATEWAY TOTAL PLAIN BARS =</b>					875 lb														
<b>SOUTH GATEWAY TOTAL PLAIN BARS =</b>					875 lb														
<b>EAST GATE</b>																			
<b>PLACEMENT 1 - FOOTING</b>																			
5W1	5	26'-6"	N1	138														26'-6"	
5W2	21	3'-6"	N1	77														3'-6"	
5W3	2	5'-6"	N1	11														5'-6"	
5W4	7	5'-3"	N1	38														5'-3"	
5W5	58	0'-10"	2	50		0'-10"	3'-5"												
<b>SUBTOTAL PLAIN BARS =</b>				314 lb															

MARK	NO.	LENGTH	TYPE	WEIGHT	A	B	C	D	E	F	G	H H1	H2	J	K K1	K2	L	O	R
<b>PLACEMENT 2 - LOWER STEM</b>																			
4W8	8	24'-8"	N1	132															24'-8"
4W9	29	3'-8"	17	71		1'-0"	1'-8"	1'-0"											
4W10	4	15'-0"	T1	40	0'-5"	3'-8"	3'-5"	3'-8"	3'-5"		0'-5"	0'-3"							
4W11	48	4'-10"	N1	155														4'-10"	
5W12	6	11'-2"	N1	70														11'-2"	
4W13	5	5'-5"	17	18		1'-0"	3'-5"	1'-0"											
<b>SUBTOTAL PLAIN BARS =</b>				486 lb															
<b>PLACEMENT 3 - UPPER STEM</b>																			
4W16	6	23'-9"	N1	95															23'-9"
4W17	29	2'-9"	17	53		1'-0"	0'-9"	1'-0"											
4W18	3	11'-2"	T1	22	0'-5"	2'-9"	2'-5"	2'-9"	2'-5"		0'-5"	0'-3"							
4W19	6	8'-10"	T1	35	0'-5"	2'-9"	1'-3"	2'-9"	1'-3"		0'-5"	0'-3"							
4W20	4	3'-3"	17	9		1'-0"	1'-3"	1'-0"											
<b>SUBTOTAL PLAIN BARS =</b>				214 lb															
<b>EAST GATEWAY TOTAL PLAIN BARS =</b>					1014 lb														



**STRUCTURE UNIT**  
W - WALL (ISOLATED)

( ) - DENOTES COMPUTER GENERATED DIMENSION  
ALL DIMENSIONS ARE OUT-TO-OUT DIMENSIONS EXCEPT HOOKS A & G

PLOTDRVR pdf\_BW\_Hall.plt  
MODEL S-52  
FILEPATH: J:\Watkins Glen\Drawings\Structural\Gateway.dgn  
DATE TIME 11/28/22 8:28:46 AM  
PROJECT MANAGER: SLG  
ENGINEER: SLG  
DESIGNER: VLG



**RECORD PLANS**

I HEREBY CERTIFY BY MY SIGNATURE, THAT I HAVE PREPARED THIS RECORD DRAWING WHICH IS, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, A TRUE REPRESENTATION OF THE WORK AS CONSTRUCTED.

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It is a violation of New York Education Law Article 145 Sec.7209, for any person, unless acting under the direction of a licensed architect, professional engineer, or land surveyor, to alter in any way, if an item bearing the seal of an architect, engineer, or land surveyor is altered; the altering architect, engineer, or land surveyor shall affix to the item their seal and notation "altered by" followed by their signature and date of such alteration, and a specific description of the alteration.



PROJECT/CLIENT  
**EASTERN GATEWAY PROJECT**  
**EAST FOURTH STREET**

**VILLAGE OF WATKINS GLEN**  
**SCHUYLER COUNTY**

DRAWING TITLE  
**BAR LIST (1 OF 2)**

PROJECT NUMBER  
**2211806**

DATE  
**9/28/22**

DRAWING NUMBER  
**S-5.2**

MARK	NO.	LENGTH	TYPE	WEIGHT	A	B	C	D	E	F	G	H H1	H2	J	K K1	K2	L	O	R
<b>CENTRAL GATEWAY - ALTERNATE #2</b>																			
<b>PLACEMENT 1 - STEM</b>																			
5W1	57	1'-8"	N1	99														1'-8"	
4W2	114	1'-5"	17	108		0'-9"	0'-8"	-	-										
5W3	123	3'-3"	17	417		0'-10"	2'-5"	-	-										
5W4	2	11'-3"	N1	23														11'-3"	
5W5	2	4'-4"	N1	9														4'-4"	
5W6	2	7'-4"	N1	15														7'-4"	
5W7	2	47'-8"	N1	99														47'-8"	
5W8	2	50'-8"	N1	106														50'-8"	
5W9	2	5'-3"	N1	11														5'-3"	
5W10	2	3'-11"	N1	8														3'-11"	
5W11	2	8'-10"	N1	18														8'-10"	
4W12	1	6'-6"	N1	4														6'-6"	
4W13	3	10'-5"	N1	21														10'-5"	
4W14	1	6'-11"	N1	5														6'-11"	
4W15	1	3'-11"	N1	3														3'-11"	
4W16	1	0'-11"	N1	1														0'-11"	
5W17	3	2'-11"	17	9		0'-10"	2'-1"	-	-										
5W18	3	3'-8"	17	11		0'-10"	2'-10"	-	-										
5W19	2	4'-5"	17	9		0'-10"	3'-7"	-	-										
4W20	3	4'-5"	17	9		1'-0"	2'-5"	1'-0"											
4W21	3	7'-8"	17	15		1'-2"	6'-6"	-	-										
4W22	3	47'-10"	N1	96														47'-10"	
4W23	3	5'-2"	N8	10		1'-2"	0'-5"	2'-0"	0'-5"	1'-2"								4'-4"	
4W24	3	48'-10"	N1	98														48'-10"	
4W25	3	5'-5"	17	11		1'-2"	4'-3"	-	-										
4W26	3	4'-0"	17	8		1'-0"	2'-0"	1'-0"											
4W27	3	8'-2"	N1	16														8'-2"	
4W28	1	5'-2"	N1	3														5'-2"	
4W29	1	2'-1"	N1	1														2'-1"	
5W30	3	4'-0"	17	13		0'-10"	3'-2"	-	-										
5W31	4	4'-11"	17	21		0'-10"	4'-1"	-	-										
<b>SUBTOTAL PLAIN BARS =</b>				<b>1 277 lb</b>															

MARK	NO.	LENGTH	TYPE	WEIGHT	A	B	C	D	E	F	G	H H1	H2	J	K K1	K2	L	O	R
<b>CLUTE PARK PILLARS - ALTERNATE #3</b>																			
<b>PLACEMENT 1 - FOOTING</b>																			
5W1	4	3'-10"	N1	16															3'-10"
5W2	1	4'-3"	2	4	0'-10"	3'-5"													
<b>SUBTOTAL PLAIN BARS =</b>				<b>20 lb</b>															
<b>PLACEMENT 2 - LOWER STEM</b>																			
4W4	4	8'-10"	T1	24	0'-5"	2'-0"	2'-0"	2'-0"	2'-0"			0'-5"	0'-3"						
4W5	3	4'-0"	17	8		1'-0"	2'-0"	1'-0"											
5W6	4	9'-4"	N1	39															9'-4"
<b>SUBTOTAL PLAIN BARS =</b>				<b>71 lb</b>															
<b>PLACEMENT 3 - UPPER STEM</b>																			
4W9	8	5'-2"	T1	28	0'-5"	1'-1"	1'-1"	1'-1"	1'-1"			0'-5"	0'-3"						
4W10	2	3'-1"	17	4		1'-0"	1'-1"	1'-0"											
<b>SUBTOTAL PLAIN BARS =</b>				<b>32 lb</b>															
<b>CLUTE PARK PILLAR 1</b>				<b>123 lb</b>															
<b>CLUTE PARK PILLAR 2</b>				<b>123 lb</b>															
<b>TOTAL BARS IN GATEWAYS =</b>				<b>4287 lb</b>	<b>(INCLUDED IN ITEM 556.0201)</b>														

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PROJECT/CLIENT

**EASTERN GATEWAY PROJECT**  
**EAST FOURTH STREET**

**VILLAGE OF WATKINS GLEN**  
**SCHUYLER COUNTY**

DRAWING TITLE

**BAR LIST (2 OF 2)**  
**ALTERNATE #2 & #3**

PROJECT NUMBER  
**2211806**

DATE  
**9/28/22**

DRAWING NUMBER  
**S-5.3**